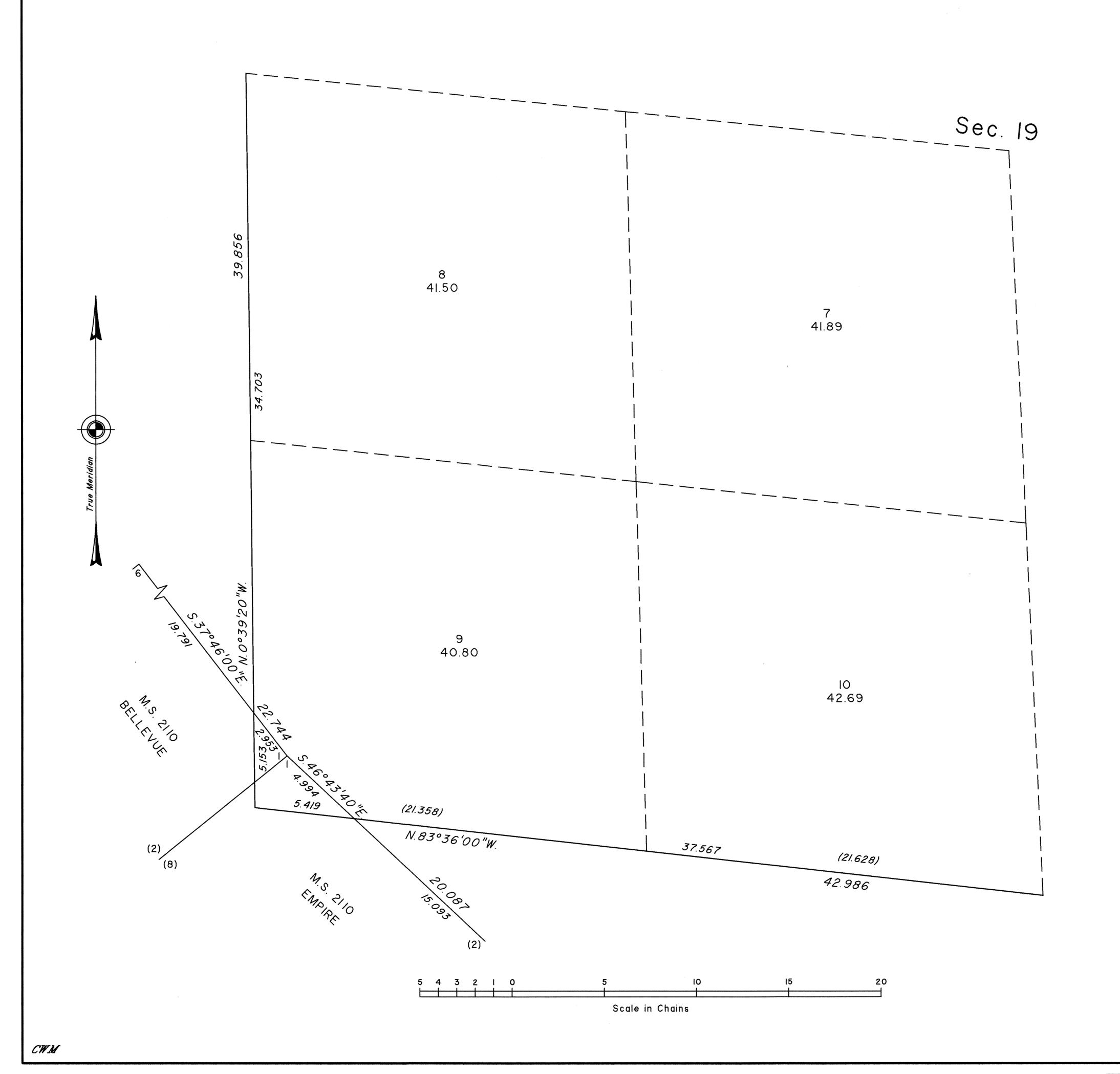
Sheets



ENLARGED DIAGRAM OF SWI/4 SECTION 19



Reference should be made to Sheet No. I for survey information.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Reno, Nevada

July 27, 2022

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

Chief Cadastral Surveyor for Nevada