

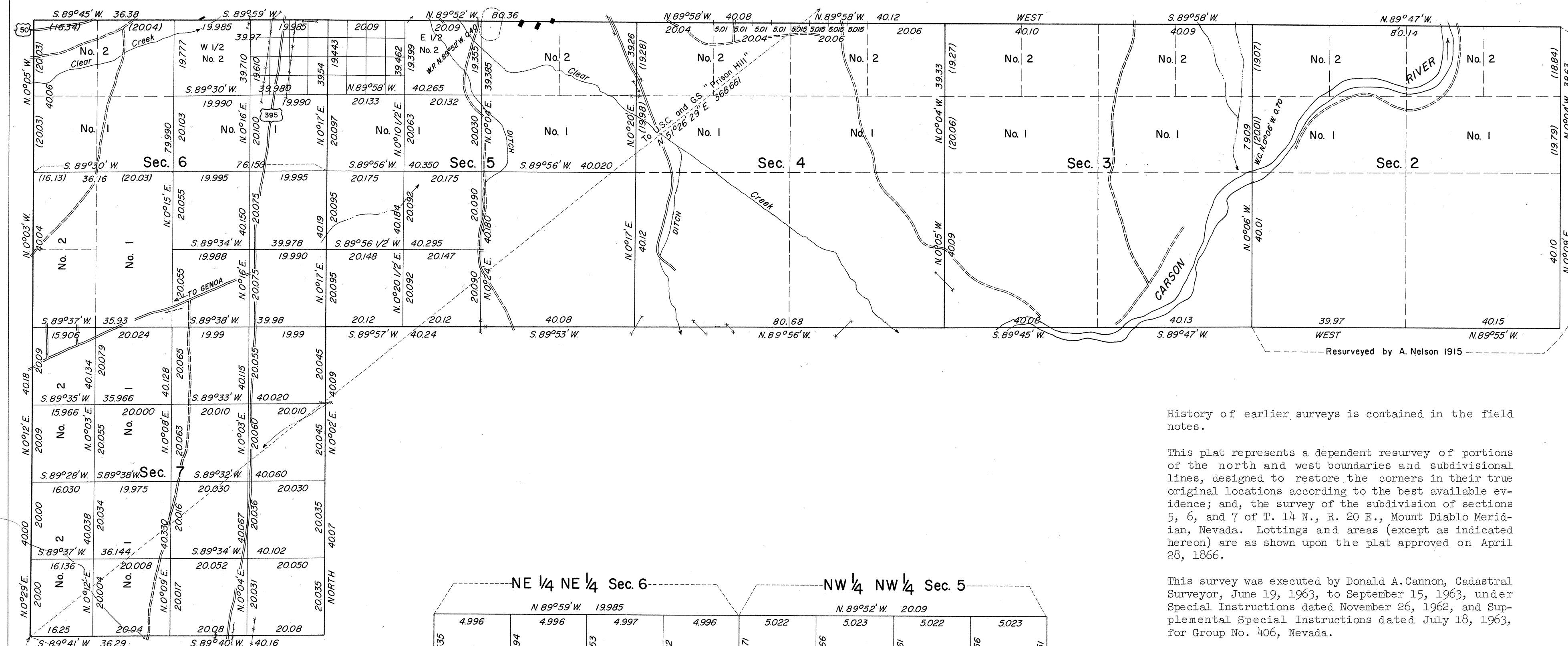
Microfilmed 8/23/67  
cnp

ORIGINAL

# TOWNSHIP 14 NORTH, RANGE 20 EAST, OF THE MOUNT DIABLO MERIDIAN, NEVADA

## DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS 5, 6, AND 7

OFFICIALLY FILED  
NEVADA LAND OFFICE  
10:00 A.M., May 25, 1966



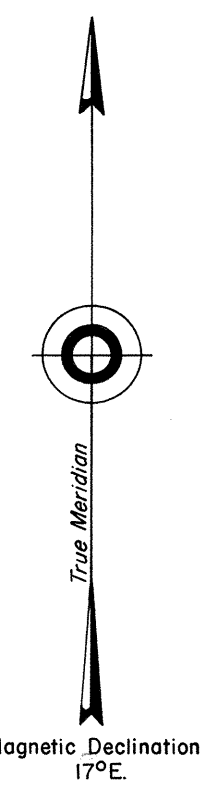
History of earlier surveys is contained in the field notes.

This plat represents a dependent resurvey of portions of the north and west boundaries and subdivisional lines, designed to restore the corners in their true original locations according to the best available evidence; and, the survey of the subdivision of sections 5, 6, and 7 of T. 14 N., R. 20 E., Mount Diablo Meridian, Nevada. Lotting and areas (except as indicated hereon) are as shown upon the plat approved on April 28, 1866.

This survey was executed by Donald A. Cannon, Cadastral Surveyor, June 19, 1963, to September 15, 1963, under Special Instructions dated November 26, 1962, and Supplemental Special Instructions dated July 18, 1963, for Group No. 406, Nevada.

Lot 39°05'06" N  
Long. 119°47'14" W  
To U.S.C. and G.S. "Hot Springs Min."  
S. 70°04'16" E. 306.519

Scale in Chains  
Area Resurveyed 3,749.12 Acres



| NE 1/4 NE 1/4 Sec. 6 |       |       |       | NW 1/4 NW 1/4 Sec. 5 |       |       |       |
|----------------------|-------|-------|-------|----------------------|-------|-------|-------|
| N 89°59' W. 19.985   |       |       |       | N 89°52' W. 20.009   |       |       |       |
| 4.996                | 4.996 | 4.997 | 4.996 | 5.022                | 5.023 | 5.022 | 5.023 |
| 6                    | 5     | 4     | 3     | 6                    | 5     | 4     | 3     |
| 2.26                 | 2.24  | 2.22  | 2.19  | 2.19                 | 2.19  | 2.19  | 2.19  |
| S 89°31' W           |       |       |       | N 89°53 1/2' W       |       |       |       |
| 4.997                | 4.997 | 4.997 | 4.997 | 5.025                | 5.025 | 5.025 | 5.025 |
| 7                    | 8     | 9     | 10    | 7                    | 8     | 9     | 10    |
| 2.51                 | 2.51  | 2.51  | 2.51  | 2.52                 | 2.52  | 2.52  | 2.52  |
| S 89°30 1/2' W       |       |       |       | N 89°55' W           |       |       |       |
| 4.997                | 4.997 | 4.997 | 4.997 | 5.028                | 5.027 | 5.028 | 5.027 |
| 14                   | 13    | 12    | 11    | 14                   | 13    | 12    | 11    |
| 2.51                 | 2.51  | 2.51  | 2.51  | 2.53                 | 2.52  | 2.52  | 2.52  |
| S 89°30' W           |       |       |       | N 89°56 1/2' W       |       |       |       |
| 4.997                | 4.997 | 4.997 | 4.997 | 5.030                | 5.030 | 5.030 | 5.030 |
| 15                   | 16    | 17    | 18    | 15                   | 16    | 17    | 18    |
| 2.51                 | 2.51  | 2.51  | 2.51  | 2.53                 | 2.53  | 2.53  | 2.53  |
| S 89°30' W. 19.990   |       |       |       | N 89°58' W. 20.133   |       |       |       |
| 4.997                | 4.998 | 4.997 | 4.998 | 5.033                | 5.033 | 5.033 | 5.034 |

Scale in Chains

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Washington, D. C. April 29, 1966

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

*E. E. Remington*  
Chief, Division of Engineering