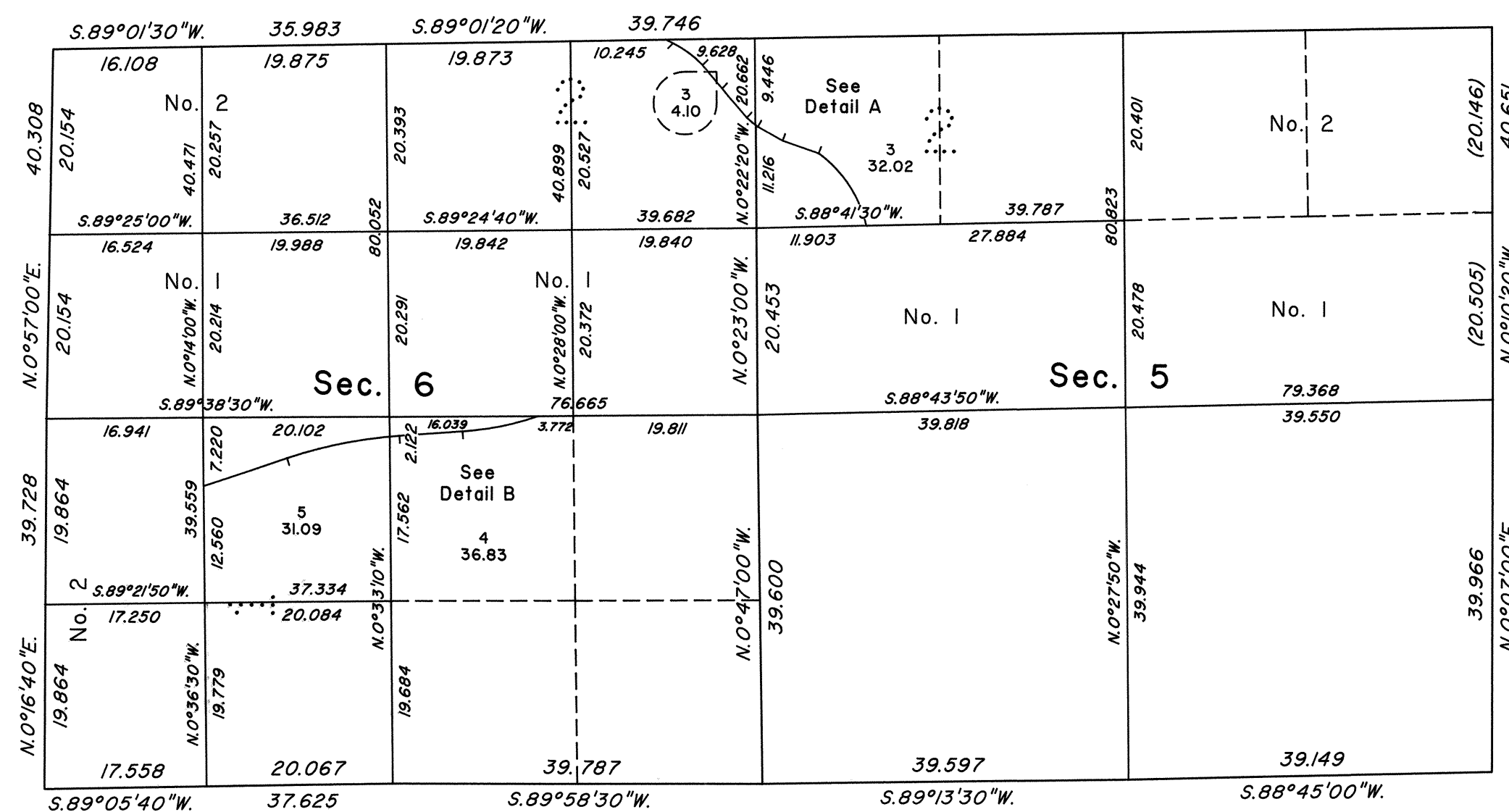
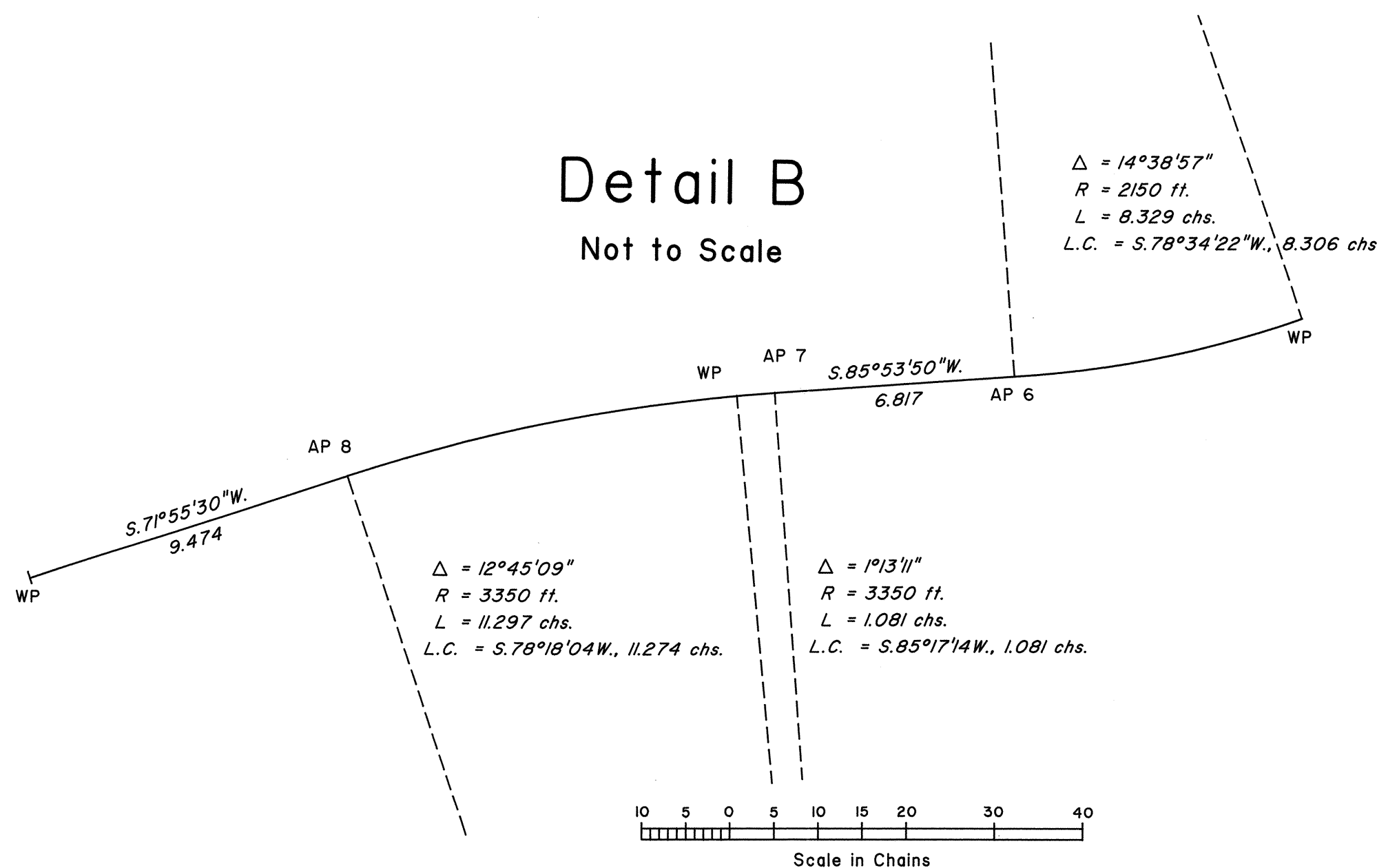


ENLARGED DIAGRAM OF SECTIONS 5 AND 6



$\Delta = 14^{\circ}38'57''$
 $R = 2150 \text{ ft.}$
 $L = 8.329 \text{ chs.}$
 $L.C. = S.78^{\circ}34'22''W., 8.306 \text{ chs.}$



$\Delta = 16^{\circ}00'36''$
 $R = 950 \text{ ft.}$
 $L = 4.022 \text{ chs.}$
 $L.C. = N.52^{\circ}56'29''W., 4.009 \text{ chs.}$

$\Delta = 2^{\circ}07'44''$
 $R = 650 \text{ ft.}$
 $L = 0.366 \text{ chs.}$
 $L.C. = N.53^{\circ}55'55''W., 0.366 \text{ chs.}$

$\Delta = 8^{\circ}00'$
 $R = 650 \text{ ft.}$
 $L = 0.366 \text{ chs.}$
 $L.C. = N.53^{\circ}55'55''W., 0.366 \text{ chs.}$

$\Delta = 8^{\circ}00'$
 $R = 650 \text{ ft.}$
 $L = 0.366 \text{ chs.}$
 $L.C. = N.53^{\circ}55'55''W., 0.366 \text{ chs.}$

$\Delta = 7^{\circ}00'$
 $R = 650 \text{ ft.}$
 $L = 0.366 \text{ chs.}$
 $L.C. = N.53^{\circ}55'55''W., 0.366 \text{ chs.}$

$\Delta = 6^{\circ}55'52''$
 $R = 650 \text{ ft.}$
 $L = 1.191 \text{ chs.}$
 $L.C. = N.49^{\circ}24'06''W., 1.191 \text{ chs.}$

$\Delta = 40^{\circ}01'03''$
 $R = 900 \text{ ft.}$
 $L = 9.524 \text{ chs.}$
 $L.C. = N.33^{\circ}4'20''W., 9.332 \text{ chs.}$

This sheet represents enlarged diagram of sections 5 and 6.

Reference should be made to Sheet No. 1 for survey information.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Reno, Nevada July 29, 1997

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

Robert H. Thompson

Acting Chief Cadastral Surveyor, Nevada