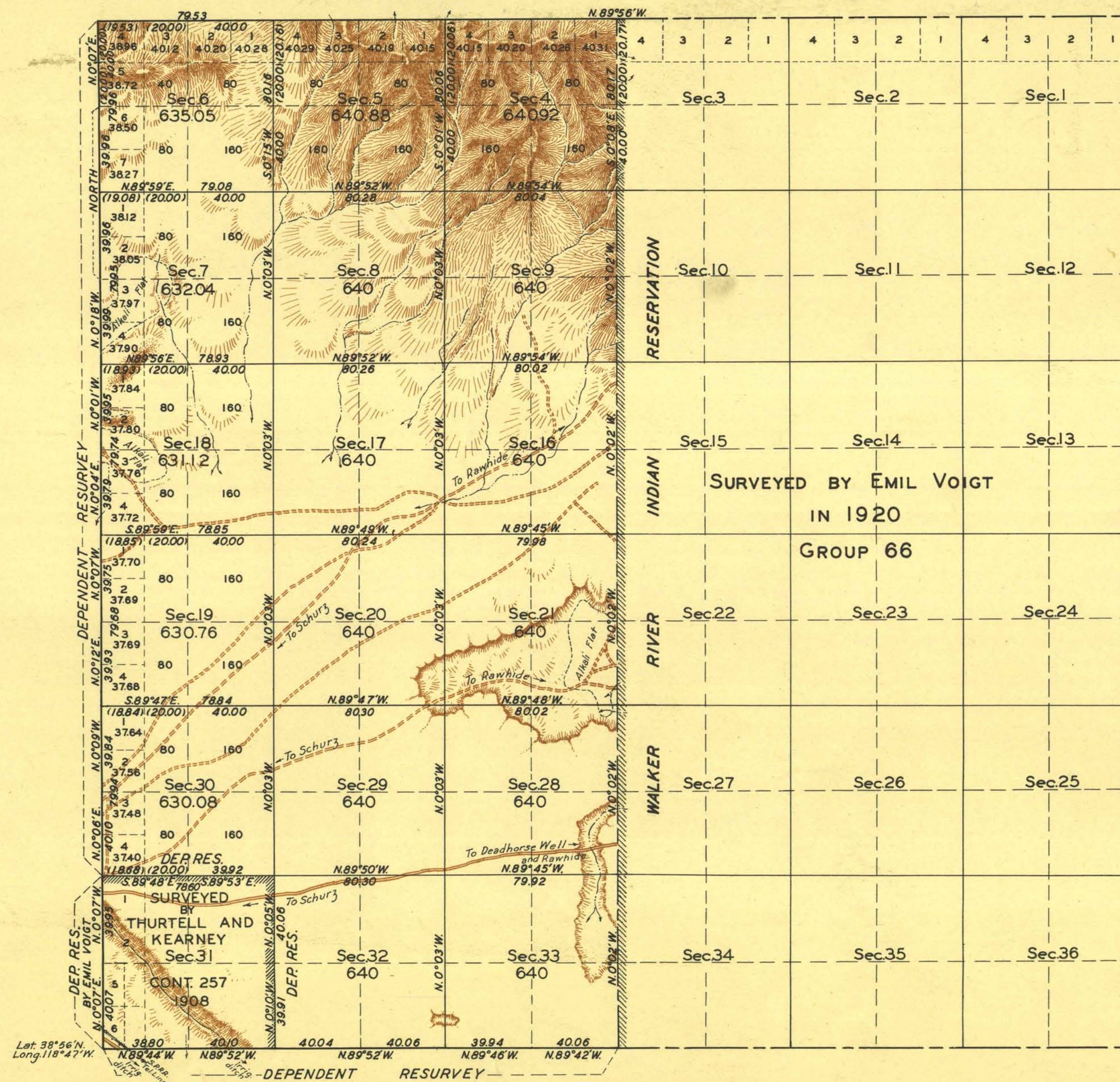


# TOWNSHIP N° 13 NORTH, RANGE N° 29 EAST, OF THE MOUNT DIABLO MERIDIAN, NEVADA.

## COMPLETION OF SUBDIVISIONS



Note:  
Engineer reports mineralization in  
sections 4 & 5.

Boundary between  
old and new areas.

Scale: 40 Chains to an Inch.

Area surveyed 10,840.85 Acres.

| LINES DESIGNATED       | BY WHOM SURVEYED           | GROUP |                | MILEAGE |       | WHEN SURVEYED  |               |
|------------------------|----------------------------|-------|----------------|---------|-------|----------------|---------------|
|                        |                            | No    | DATE           | MLS.    | CHS.  | BEGUN          | COMPLETED     |
| Ext. S. & W. bdrs.     | Franks & Mullen            | Cont  | June, 19, 1918 |         |       | May 27, 1920   | June 14, 1920 |
| Ext. N.E. & S. bdrs.   | Emil Voigt U.S.C.E.        | 66    |                |         |       |                |               |
| Subdivisional          |                            |       |                |         |       |                |               |
| Ext. W. bdy. Dep. Res. | (C.S. Swanholm U.S.C.E.)   | 181   | Dec. 20, 1933  | 4       | 79.27 | Sept. 12, 1936 | Oct. 5, 1936  |
| Ext. S. bdy. Dep. Res. | R.F. Guinn, C. Pettengill, |       |                | 2       | 79.00 |                |               |
| Subdivisional.         | & H. Westfall-transitmen   |       |                | 26      | 75.85 |                |               |

Plat & Topog. T.H.D.  
Compt. J.L.

Office of Supervisor of Surveys  
Denver, Colorado, March 13, 1937  
The above plat of Township No. 13 North, Range No. 29 East,  
of the Mount Diablo Meridian, Nevada, is strictly  
conformable to the field notes of the survey thereof  
which have been examined and approved.

*Wm. H. Johnson*  
Supervisor of Surveys.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE

Washington, D.C., January 21, 1938  
The survey represented by this plat  
having been correctly executed in accordance  
with the requirements of law and the regulations  
of this office, is hereby accepted.

*Antoinette L. Lund*  
Assistant Commissioner