

29. - Book "B."

REPORT: .....

20

Filed ..... NOV 18 1904, 190

Examined by *J.H.*

Transcribed by *R.F.A.*

Compared by *W.H.*

*Plotted by J.H.*

# FIELD NOTES

OF THE

Survey of ~~the~~ a portion of the

*Subdivisions*

OF

Township No. *29 North*

Range No. *56 East*

OF THE

## MT. DIABLO BASE AND MERIDIAN,

IN THE

### DISTRICT OF NEVADA,

AS SURVEYED BY

*Lee G. B. McJannet*

U. S. Deputy Surveyor,

Under his Contract No. *Special Instructions.*

Dated *April 21*, 190*4*.

Survey commenced *Sept. 26*, 190*4*.

Survey completed *Sept. 30*, 190*4*.