

DEPENDENT RESURVEY OF A PORTION OF THE SUBDIVISIONAL LINES,  
T. 18 N., R. 64 E., MOUNT DIABLO MERIDIAN, NEVADA

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|---|---|
| CHAINS  |   |
| 19.611  | <p>The 1/4 sec. cor. of secs. 28 and 33, perpetuated by F.W. Millard and Son, Frank W. Millard, Nevada Professional Engineer and Surveyor No. 9 and Robert W. Millard, Nevada Professional Engineer and Land Surveyor No. 217, in 1955, monumented with an iron pipe, 2 ins. diam., firmly set, projecting 24 ins. above the ground, with a galvanized iron cap, 2 1/2 ins. diam., mkd. 9.3.55 T18N R64E 28 33 F.W. MILLARD &amp; SON, as shown on Sheet 1 of 9, Plat of Survey No. 33, recorded as File No. 100098, White Pine County, Nevada. This is accepted as a careful and faithful perpetuation of the position of the original corner.</p> |
| <p>SUBDIVISION OF SECTION 33,<br/>T. 18 N., R. 64 E., MOUNT DIABLO MERIDIAN, NEVADA</p> |   |
|   | <p>From the 1/4 sec. cor. of secs. 4 and 33, on the S. bdy. of the Tp.</p>  |
|   | <p>N. 3°55'30" W., on the N-S center line of sec. 33.</p>   |
|   | <p>Over gently rolling land, covered with sagebrush, rabbitbrush and grasses.</p>   |
| 2.736   | <p>Center of the Nevada Northern Railway tracks, concave to the W.</p>  |
| 6.38  | <p>Trail road, 12 lks. wide, bears NNE. and SSW.</p>  |
| 7.79  | <p>Same trail road, 12 lks. wide, bears SSE. and NNW.</p>   |
| 13.62   | <p>Confluence of trail roads, bears NNE., E. and SW.</p>  |
| 14.83   | <p>Confluence of trail roads, bears NE., SE. and NW.</p>  |
| 15.671  | <p>The point for a witness point, at the intersection of the westerly right-of-way line of the Nevada Northern Railway Hiline, with the N-S center line of sec. 33, hereinafter described.</p>  |
| 19.845  | <p>The C-S 1/16 sec. cor. of sec. 33, determined by Dean Neubauer, Nevada Professional Land Surveyor No. 9392, in 2006, monumented with a rebar, 18 ins. long, 5/8 in. diam., firmly set, projecting 3 ins. above the ground, with an aluminum cap, 1 1/2 ins. diam., mkd. PLS 9392 SUMMIT, with a steel fence post set alongside, as shown on Sheet 2 of 2, Amended Plat of Parcel Map, recorded as File No. 333269, White Pine County, Nevada. This is accepted as a careful and faithful determination of the position of the corner.</p>  |
|   | <p>At the corner point</p>  |
|   | <p>Set a stainless steel post, 28 ins. long, 2 1/2 ins. diam., 25 ins. in the ground, over a plastic-encased magnet, with brass cap mkd.</p>  |
|   | <p>C<br/>S 1/16   S33<br/>C</p>   |
|   | <p>2007</p>   |