

DEPENDENT RESURVEY OF A PORTION
OF THE SUBDIVISION-OF-SECTION LINES OF SECTION 24,
T. 19 S., R. 60 E., MOUNT DIABLO MERIDIAN, NEVADA

CHAINS	
20.437	<p>From this corner, a rebar, $\frac{5}{8}$ in. diam., hereinafter described, bears S. $74^{\circ}36'50''$ E., 3.125 chs. dist. (Record, S. $74^{\circ}30'$ E., 2.394 chs.)</p> <p>N. $0^{\circ}27'30''$ E., on the N-S center line of the SE$\frac{1}{4}$ of sec. 24.</p> <p>The C-E $\frac{1}{16}$ sec. cor.</p> <hr/>
16.183	<p>From the S $\frac{1}{16}$ sec. cor. of secs. 19 and 24, hereinbefore described.</p> <p>S. $86^{\circ}33'10''$ W., on the E-W center line of the SE$\frac{1}{4}$ of sec. 24.</p> <p>Intersect VTN N-S center line of the SE$\frac{1}{4}$ as shown on Record of Survey File 52, Page 70, on file in the office of the Clark County Recorder.</p> <p>Point for Angle Point No. 1.</p> <p>Set a stainless steel post, 28 ins. long, $2\frac{1}{2}$ ins. diam., 24 ins. in the ground, over a plastic-encased magnet, with brass cap mkd.</p> <div style="text-align: center;"> <p>AP1 S24 S ——— S S24</p> <p>1997</p> </div> <p>From this point, a rebar, $\frac{5}{8}$ in. diam., firmly set flush with the surface of the ground, with aluminum cap mkd.: VTN PLS 6201, set by Gene D. Krametbauer as shown on Record of Survey File 52, Page 70, on file in the office of the Clark County Recorder, bears S. $00^{\circ}43'00''$ E., 1.010 chs. dist.</p>
19.189	<p>The SE $\frac{1}{16}$ sec. cor.</p> <hr/> <p style="text-align: center;">METES-AND-BOUNDS SURVEY IN SECTION 24, T. 19 S., R. 60 E., MOUNT DIABLO MERIDIAN, NEVADA</p> <hr/>
19.174	<p>From Angle Point No. 1, hereinbefore described.</p> <p>N. $0^{\circ}43'00''$ W., on line 1-2, on a portion of VTN N-S center line of the SE$\frac{1}{4}$ of sec. 24.</p> <p>Point for Angle Point No. 2, monumented with a rebar, $\frac{5}{8}$ in. diam., firmly set 4 ins. below the surface of the ground at the intersection of Deer Spring Way and Thom Blvd., with aluminum cap mkd.: VTN PLS 6201, set by Gene D. Krametbauer as shown on Record of Survey File 52, Page 70, on file in the office of the Clark County Recorder.</p> <hr/>
16.519	<p>N. $87^{\circ}16'50''$ E., on line 2-3, on a portion of VTN E-W center line of sec. 24.</p> <p>Angle Point No. 3, hereinbefore described.</p> <hr/>