

SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 1,
T. 21 S., R. 58 E., MDM, NEVADA

| CHAINS | |
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| 38.626 | Angle Point No. 3, Parcel A, identical with Angle Point No. 8, Parcel B, hereinafter described. |
| 40.155 | The E $\frac{1}{16}$ sec. cor. of sec. 1, on the N. bdy. of the Tp. identical with Angle Point No. 2, Parcel A. |
| | <hr/> <p>From the N $\frac{1}{16}$ sec. cor. of secs. 1 and 6, on the E. Bdy. of the Tp, identical with Angle Point No. 12, Parcel C and Angle Point No. 10, Parcel A, sec. 6, T. 21 S., R. 59 E.</p> <p>S. 89° 33.6' W., on the E-W center line of the NE $\frac{1}{4}$ of sec. 1.</p> <p>Over gently rolling land, covered with creosote, shadscale and cacti.</p> |
| 10.00 | Enter sandstone ledges, bears N. and S. |
| 26.164 | The true point for the NE $\frac{1}{16}$ sec. cor. of sec. 1, identical with Angle Point No. 11, Parcel C. |
| 38.50 | Summit of Calico Hills, ridge, bears SE. and NW. |
| 52.328 | The true point for the C-N $\frac{1}{16}$ sec. cor. of sec. 1. |
| | <hr/> <p style="text-align: center;">SURVEY OF PARCEL A IN SECTION 1, T. 21 S., R. 58 E., MOUNT DIABLO MERIDIAN, NEVADA</p> <hr/> |
| | <p>Parcel A in sec. 1, is a parcel of land described on an unrecorded Record of Survey for Anthony Kasday, dated November 14, 1990, prepared by DeLuna, Inc., and on file under Group No. 717 in the Bureau of Land Management, Nevada State Office, Branch of Cadastral Survey.</p> |
| | <p>Beginning at the closing cor. of Tp. 21 S., Rs. 58 and 59 E., identical with Angle Point No. 1, Parcel A, hereinbefore described.</p> |
| | <p style="text-align: center;">Thence S. 89° 26.2' W., on line 1-2, Parcel A, identical with the S. bdy. of sec. 36, T. 20 S., R. 58 E.</p> |
| 26.122 | <p>Angle Point No. 2, Parcel A, identical with the E $\frac{1}{16}$ sec. cor. of sec. 1, hereinbefore described.</p> <p style="text-align: center;">Thence S. 0° 12.8' W., on line 2-3, Parcel A, identical with the N-S center line of the NE $\frac{1}{4}$ of sec. 1.</p> |
| 1.529 | <p>Angel Point No. 3, Parcel A, identical with Angle Point No. 8, Parcel B, determined on the N-S center line of the NE $\frac{1}{4}$ of sec. 1 and the extension of line 5-4, Parcel A, identical with line 6-7, Parcel B.</p> <p>Set a stainless steel post, 28 ins. long, 2$\frac{1}{2}$ ins. diam., 22 ins. in the ground, over a DEEP-1 magnetic marker, with brass cap mkd.</p> |