

5.—FINAL OATHS OF ASSISTANTS.

We hereby certify that we assisted _____

Clinton Lurmer

United States Deputy Surveyor in surveying all those parts or portions of *Subdivision lines in E 1/2 of T. 12 N.*

*R. 44 E. That portion lying N. of Secs. 3, 9, 16 & 21
& S. of Secs. 21, 22, 23 & 24 excepting line bet.
Secs. 35 & 36, 25 & 36 and E 1/2 of line bet. Secs. 26 & 35.
T. 16 N. R. 43 E.*

T. 20 N. R. 44 E.

Mount Diablo meridian, which are represented in the foregoing field notes as having been surveyed by him and under his direction; and that said survey has been in all respects, to the best of our knowledge and belief, well and faithfully surveyed and the corner monuments established according to the instructions furnished by the Surveyor-General for Nevada.

C. W. Ingerson, Chairman.
J. R. Cobble, Chairman.
_____, Chairman.

_____, Chairman.
_____, Assman.
_____, Assman.

David Ellsworth, Flagman.

Subscribed and sworn to before me this *29th* day of

July 190*5*
Alex R. Dixon
County Clerk.