

Book ^E = .

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REPORT:

Filed June 30, ----- 190 6;

Examined by *J. H. A.*

Transcribed by *L. T. C.*

Compared by *J. H. M. and J. H. A.*

FIELD NOTES OF THE SURVEY

OF THE

SECOND STANDARD PARALLEL SOUTH,

=====

~~Township No.~~ through -----

S
Range No. 41 and 42 East,

OF THE

MOUNT DIABLO BASE AND MERIDIAN,

IN THE DISTRICT OF NEVADA,

AS SURVEYED BY

T. K. Stewart,

U. S. Deputy Surveyor,

236, Nevada,

Under his contract No.

Dated June 13, -----, 190 3;

Survey commenced December 18, -----, 190 5;

Survey completed December 19, -----, 190 5.