

- 329. - Book L.

REPORT: _____

Filed _____ MAR 5 1904, 190_____

Examined by *H. J. P.*

Transcribed by *H. J. P.*

Compared by _____

~~Supplementary~~
FIELD NOTES

OF THE

Survey of the *line between*
Sections 13 and 24,

OF

Township No. *31 North,*

Range No. *46 East,*

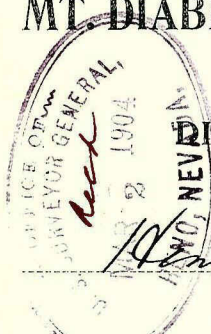
OF THE

MT. DIABLO BASE AND MERIDIAN,

IN THE

DISTRICT OF NEVADA,

AS SURVEYED BY



H. J. P.
U. S. Deputy Surveyor,

Under his Contract No. *221*

Dated *November 29*, 190_____

Survey commenced *July 1*, 190*3*.

Survey completed *July 1*, 190*3*.

Note: Twp. 31 N. R. 46 E. accepted by Commissioner' Section 'E' of August 1904.