

211. - Book V

REPORT: -----

Filed ----- **MAY 5** 1904, 190

Examined by *J. P.* -----

Transcribed by *J. P.* -----

Compared by *J. P.* -----

*Supplementary*  
**FIELD NOTES**

OF THE

Re Survey of ~~the~~ a part of the East-Bound  
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OF

Township No. *31 North*

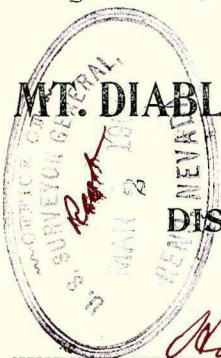
Range No. *47 East*

OF THE

**MT. DIABLO BASE AND MERIDIAN,**

IN THE

**DISTRICT OF NEVADA,**



AS SURVEYED BY

*Henry Throette*

U. S. Deputy Surveyor,

Under his Contract No. *229*

Dated *November 27*, 190*1*

Survey commenced *June 18<sup>th</sup>*, 190*2*

Survey completed *June 18<sup>th</sup>*, 190*3*