

Bank U and V

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REPORT: _____
 Filed *January 8*, 190*2*
 Examined by *W. H. L.*
 Transcribed by *J. K. W. S. L.*
 Compared by _____

FIELD NOTES

OF THE

Re-Survey of the *East and South Boundaries*

OF

Township No. *29 North*
 Range No. *33 East*

OF THE

MT. DIABLO BASE AND MERIDIAN,

IN THE

DISTRICT OF NEVADA,

AS SURVEYED BY

Frank H. Criss
 U. S. Deputy Surveyor,

Under his Contract No. *2014*
 Dated *May 31*, 190*0*
 Survey commenced *June 29*, 190*1*
 Survey completed *July 1*, 190*1*