

[FINAL OATH OF ASSISTANTS.

We hereby certify that we assisted

Alexander J. Chalmers

United States Deputy Surveyor in surveying all those parts or portions of

Townships 40 North, Ranges 56 + 57 East

" 41 " " 57 + 58 "

" 42 " " " "

" 43 " " " "

Mt. Diablo meridian, as are represented in the foregoing field notes as having been surveyed by him and under his direction; and that said survey has been in all respects, to the best of our knowledge and belief, well and faithfully surveyed and the corner monuments established according to the instructions furnished by the Surveyor General for Nevada.

....., Compassman.

Samuel C. Durbel, Chainman.

Frank J. Bingham, Chainman.

....., Chainman.

Miss A. West, Chainman.

....., Axeman.

....., Axeman.

J. J. Bristol, Flagman.

Subscribed and sworn to before me, this 20th day of

August 1897

J. A. McBride  
County Clerk & Clerk

of the 4th Judicial District Court

State of Nevada, County of Elko.

By H. B. Marston Deputy