

113

REPORT: .....

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Examined by .....

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*Supplemental-*  
**FIELD NOTES,**

**OF THE SURVEY OF THE**

*E*xteriors

and

*S*ubdivisions

— OF —

Township No. .... *42 N-*

Range No. .... *58 E.*

— OF THE —

**MT. DIABLO BASE AND MERIDIAN,**

— IN THE —

**DISTRICT OF NEVADA,**

AS SURVEYED BY

*A. J. Chalmers*

U. S. Deputy Surveyor,

Under his Contract No. *213*

Dated ..... *February 20<sup>th</sup>* 1897

Survey commenced ..... *August 1<sup>st</sup>* 1899

Survey completed ..... *August 4<sup>th</sup>* 1899

*A. J. Chalmers*