

REPORT: .....

Filed ..... 189

Examined by .....

Transcribed by *J.R.* .....

Compared by .....

FIELD NOTES,  
OF THE SURVEY OF THE  
*E*xterior  
Boundaries.

— OF —

Township No. *42 N.* .....

Range No. *58 E.* .....

— OF THE —

MT. DIABLO BASE AND MERIDIAN,

— IN THE —

DISTRICT OF NEVADA,

AS SURVEYED BY

*A. J. Chalmers* .....

U. S. Deputy Surveyor,

Under his Contract No. *213* .....

Dated *February 20<sup>th</sup>* 189*7* .....

Survey commenced *July 8<sup>th</sup>* 189*7* .....

Survey completed *July 11<sup>th</sup>* 189*7* .....