Final Oaths of Assistants.

| We hereby certify that we assisted Link Waylor | _ |
|--|------------|
| , United States Deputy Surveyor, | |
| in surveying all those parts or portions of the extension and | <i>j</i> - |
| subdivision him of the 21 +23 n R | |
| 216. Tho 21, 22, 23 N R 22 E. Mel | |
| Tho 21+22 n R 23 6 and Th | |
| 19 % R 20 E and Th | |
| of the Mount Drable have and | |
| of the Mount Diable base and Meridian, State of Nevada, as are | |
| represented in the foregoing field-notes as having been surveyed by | |
| him and under his direction; and that said survey has been in all respects, to the best of our knowledge and belief, well and faith- | |
| fully surveyed, and the corner monuments established according to the instructions furnished by the United States Surveyor-Gen- | |
| eral for Newalla | |
| , Compassman. | |
| Groupe Johnson , Chainman. Groupe Johnson , Chainman. Chainman | _ |
| Groupe Johnson, Chainman. | |
| , Chainman. | - |
| , Chainman. | |
| Abel Elatson, Axeman. | |
| Tun 1, Axeman. | |
| Min Austin , Flagman. | |
| , , , , , , , , , , , , , , , , , , , | , |
| Subscribed and sworn to before me this / 0 4 | |
| day of July , 1882. | |
| 1 Str Barken | |
| Commissioner of the U.S. Circuit Court for Nevada. | |
| | |