

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CERTIFICATE OF MINERAL SURVEYOR

I, William F. Mueller, HEREBY CERTIFY that in pursuance of an order received from the Bureau of Land Management, at Reno, Nevada, dated May 12, 1989, I have carefully executed the survey of the claim of Mr. Marty Bentson, Pacific Coast Building Products dba Pabco Gypsum, known as PG #1 through PG #27, PG #111 through PG #118, TAHOE, TRUCKEE and WEBER, consisting of 38 placer claims, situated in Secs. 4, 5, 8 and 9, Township 35 North, Range 50 East, Mount Diablo Meridian, County of Clark, in the state of Nevada.

This mineral survey, designated as number 5030, has been executed by me and under my direction and has been made in strict conformity with said order, the Manual of Instructions for the Survey of the Public Lands of the United States, and in specific manner described in the foregoing field notes.

I FURTHER CERTIFY that the labor expended and improvements made upon and for the benefit of the placer location(s) embraced in the said mining claim by claimant(s) or grantors are fully stated in my report. The character, extent, location, and itemized value are specified in full detail. No portion of, or interest in, said labor and improvements so credited to this claim has been included in the estimate of expenditures upon any other placer.

JUNE 10, 1992

Date

William F. Mueller

Mineral Surveyor

CERTIFICATE OF APPROVAL
Bureau of Land Management
Reno, Nevada

The foregoing field notes of Mineral Survey No. 5030, in Secs. 4, 5, 8 and 9, Township 35 North, Range 50 East, Mount Diablo Meridian, Clark County, Nevada, executed by William F. Mueller, Mineral Surveyor, under an order dated May 12, 1989, having been critically examined and found correct, are hereby approved.

June 22, 1992

Date

John S. Parrish

Chief, Branch of Cadastral Survey

~~CERTIFICATE OF TRANSCRIPT~~

~~I HEREBY CERTIFY that the foregoing transcript of field notes of the above-described Mineral Survey No. 5030 is a true copy of the original field notes.~~

~~_____~~

~~Date~~

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~~Chief, Branch of Cadastral Survey~~