

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CERTIFICATE OF MINERAL SURVEYOR

I, William F. Mueller, HEREBY CERTIFY that in pursuance of an order received from the Bureau of Land Management, at Reno, Nevada, dated March 13, 1990, I have carefully executed the survey of the claim of Newmont Gold Company, c/o John C. Miller, Esq., known as TUSC NO. 47, TUSC NO. 48, TUSC NO. 49, TUSC NO. 50, TUSC NO. 51, TUSC NO. 52, TUSC NO. 53, TUSC NO. 54 and TUSC NO. 55 lodes, situated in Secs. 27, 28 and 34, T. 34 N., R. 51 E., Mount Diablo Meridian, County of Eureka, in the state of Nevada.

This mineral survey, designated as number 5047, has been executed by me and under my direction and has been made in strict conformity with said order, the Manual of Instructions for the Survey of the Public Lands of the United States, and in specific manner described in the foregoing field notes.

I FURTHER CERTIFY that the labor expended and improvements made upon and for the benefit of the lode location(s) embraced in the said mining claim by claimant(s) or grantors are fully stated in my report. The character, extent, location, and itemized value are specified in full detail. No portion of, or interest in, said labor and improvements so credited to this claim has been included in the estimate of expenditures upon any other lode.

APRIL 9, 1992
Date

William F. Mueller
Mineral Surveyor

CERTIFICATE OF APPROVAL
Bureau of Land Management
Reno, Nevada

The foregoing field notes of Mineral Survey No. 5047, in Secs. 27, 28 and 34, T. 34 N., R. 51 E., Mount Diablo Meridian, Eureka County, Nevada, executed by William F. Mueller, Mineral Surveyor, under an order dated March 13, 1990, having been critically examined and found correct, are hereby approved.

April 23, 1992
Date

John S. Parrish
Chief, Branch of Cadastral Survey

~~CERTIFICATE OF TRANSCRIPT~~

~~I HEREBY CERTIFY that the foregoing transcript of field notes of the above-described Mineral Survey No. 5047 is a true copy of the original field notes.~~

~~_____~~
~~Date~~

~~_____~~
~~Chief, Branch of Cadastral Survey~~