

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CERTIFICATE OF MINERAL SURVEYOR

I, William F. Mueller, HEREBY CERTIFY that in pursuance of an order received from the Bureau of Land Management, at Reno, Nevada, dated September 7, 1988, I have carefully executed the survey of the claim of Jim D. Marks & Leona S. Rogers known as the Joy Lu-No-5 lode and Nicki #10 millsite, situated in secs. 11, 16 and 21, Township 45 North, Range 26 East, Mount Diablo Meridian, County of Humboldt, in the State of Nevada.

This mineral survey, designated as number 5028 A & B, has been executed by me and under my direction and has been made in strict conformity with said order, the Manual of Instructions for the Survey of the Public Lands of the United States, and in specific manner described in the foregoing field notes.

I FURTHER CERTIFY that the labor expended and improvements made upon and for the benefit of the lode location(s) embraced in the said mining claim by claimant(s) or grantors are fully stated in my report. The character, extent, location, and itemized value are specified in full detail. No portion of, or interest in, said labor and improvements so credited to this claim has been included in the estimate of expenditures upon any other claim.

20 FEB. 1989

Date

William F. Mueller

(Surveyor's name)  
Mineral Surveyor

CERTIFICATE OF APPROVAL

Bureau of Land Management  
Reno, Nevada

The foregoing field notes of Mineral Survey No. 5028 A & B, in unsurveyed secs. 16 and 21 and surveyed sec. 11, Township 45 North, Range 26 East, Mount Diablo Meridian, Humboldt County, Nevada, executed by William F. Mueller, Mineral Surveyor, under order dated September 7, 1988, having been critically examined and found correct, are hereby approved.

Feb. 24, 1989

Date

Lacel E. Bland

Chief, Branch of Cadastral Survey

~~CERTIFICATE OF TRANSCRIPT~~

~~I HEREBY CERTIFY that the foregoing transcript of field notes of the above-described Mineral Survey No. 5028 A & B is a true copy of the original field notes.~~

~~Date~~

~~Chief, Branch of Cadastral Survey~~