

4-687.

**SURVEYOR-GENERAL'S CERTIFICATE OF APPROVAL OF FIELD  
NOTES AND SURVEY OF MINING CLAIM.**

**Department of the Interior,**

Office of U. S. Surveyor-General,

*Reno Nevada*

*October 26, 1907*

I, U. S. Surveyor-General for

*Nevada*

do hereby certify that the foregoing and hereto attached Field Notes and Return of the Survey of the

Mining Claim of

*D. C. McDonald*

known as the

*Anchor and Night Hawk lodes*

situate in

*Robinson*

Mining District,

*White Pine*

County,

*Nevada*

in Section *8 and 17*, Township No. *16 N.*, Range No. *6 P. E. M. D. B.*

*and M*, designated as Survey No. *3058*

executed by

*Alfred B. Colwell*

, U. S. Deputy Mineral

Surveyor,

*March 15 - April 3*

, 1907, under my instructions dated

*March 11,*

1907, have been critically examined and the necessary

corrections and explanations made, and the said Field Notes and Return, and the Survey they describe,

are hereby approved. A true copy of the copy of the location certificate filed by the applicant for

survey is included in the field notes.

*Matthew Kyle*

U. S. Surveyor-General for

*Nevada*