## UNSURVEYED TOWNSHIP 12 SOUTH RANGE 64 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

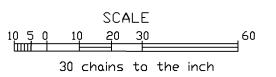
PROTRACTION DIAGRAM No 99

LINCOLN COUNTY

ELY GR DIST



Lat. 36°51′11.876″N Long. 114°52°07.741″W



## WARNING STATEMENT

This plat is the Bureau's representation of the Record of Title and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by the lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

## MT PLAT

| INDI     | ΕX              | ТΠ | SEG | REGATED TRACTS |  |  |  |
|----------|-----------------|----|-----|----------------|--|--|--|
| RESURVEY | DRIGINAL SURVEY |    |     |                |  |  |  |
| TRACT NO | Т               | R  | SEC | SUBDIVISION    |  |  |  |
|          |                 |    |     |                |  |  |  |
|          |                 |    |     |                |  |  |  |
|          |                 |    |     |                |  |  |  |
|          |                 |    |     |                |  |  |  |
|          |                 |    |     |                |  |  |  |
|          |                 |    |     |                |  |  |  |
|          |                 |    |     |                |  |  |  |
|          |                 |    |     |                |  |  |  |

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES. REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

| - |  |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| - |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

| CURRENT TO | BY  | CURRENT | TO | BY |
|------------|-----|---------|----|----|
| 12/07/2022 | ART |         |    |    |
|            |     |         |    |    |
|            |     |         |    |    |
|            |     |         |    |    |
|            |     |         |    |    |

PLAT TYPE