# TOWNSHIP 3 SOUTH RANGE 58 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

LINCOLN COUNTY

ELY GR DIST

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

## OG PLAT

| 4 38.34 | 3 40.01 | 2 40.02 | 1 40.03 | 4 40.07 | 3 40.14 | 2 40.21 | 1 40.28 | 1 40.23 | 3 40.05 | 2 39.87 | 1 39.69 | 4 39.58 | 3 39.53 | 2 39.49 | 1 39.44 | 4 39.52 | 3 39.73 | 2 39.93 | 1 40.14 | 4 40.18 | 3 40.07 | 2 39.95 | 1 39.84 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 38.55 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 38.75 | 6 | | | 5 | | | | 4 | | | | 3 | | | | 2 | | | | 1 | | | |
| 7 38.96 | | | | | | | | | | | | | | | | | | | | | | | |
| 1 39.03 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 38.98 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 38.92 | 7 | | | 8 | | | | 9 | | | | 10 | | | | 11 | | | | 12 | | | |
| 4 38.87 | | | | | | | | | | | | | | | | | | | | | | | |
| 1 38.86 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 38.91 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 38.96 | 18 | | | 17 | | | | 16 | | | | 15 | | | | 14 | | | | 13 | | | |
| 4 39.01 | | | | | | | | | | | | | | | | | | | | | | | |
| 1 39.21 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 39.54 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 39.88 | 19 | | | 20 | | | | 21 | | | | 22 | | | | 23 | | | | 24 | | | |
| 4 40.21 | | | | | | | | | | | | | | | | | | | | | | | |
| 1 40.36 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 40.28 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 40.22 | 30 | | | 29 | | | | 28 | | | | 27 | | | | 26 | | | | 25 | | | |
| 4 40.15 | | | | | | | | | | | | | | | | | | | | | | | |
| 1 40.17 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 40.26 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 40.36 | 31 | | | 32 | | | | 33 | | | | 34 | | | | 35 | | | | 36 | | | |
| 4 40.45 | | | | | | | | | | | | | | | | | | | | | | | |

0119

| INDEX TO SEGREGATED TRACTS | | | | |
|---|---|---|---|---|
| RESURVEY | ORIGINAL SURVEY | | | |
| TRACT NO | T | R | SEC | SUBDIVISION |
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*FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.*

SCALE

10 5 0 10 20 30 60

30 chains to the inch

WARNING STATEMENT

This plat is the Bureau's representation of the Record of Title and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

| CURRENT TO | BY |
|---|---|
| 10-11-89 | |
| 12-7-89 | |
| 6 8 92 | LK |
| 9-3-92 | |
| 8-25-94 | KB |
| 9-13-94 | KB |
| 10-6-94 | KB |
| 12-1-94 | KB |
| | |
| | |

N-040
T. 3 S.
R. 58 E.