

LANDER COUNTY  
BATTLE MTN GR DIST

**MT PLAT**

[illegible]

Sec 16: W1/2W1/2NW1/4SW1/4

| CURRENT TO | BY |
|------------|----|
| 7/15/99    | MS |
| 9/16/11    | MS |
| 12/4/13    | MS |
| 7/1/15     | MS |
|            |    |
|            |    |
|            |    |
|            |    |
|            |    |

N-060  
T. 29N  
R. 44E

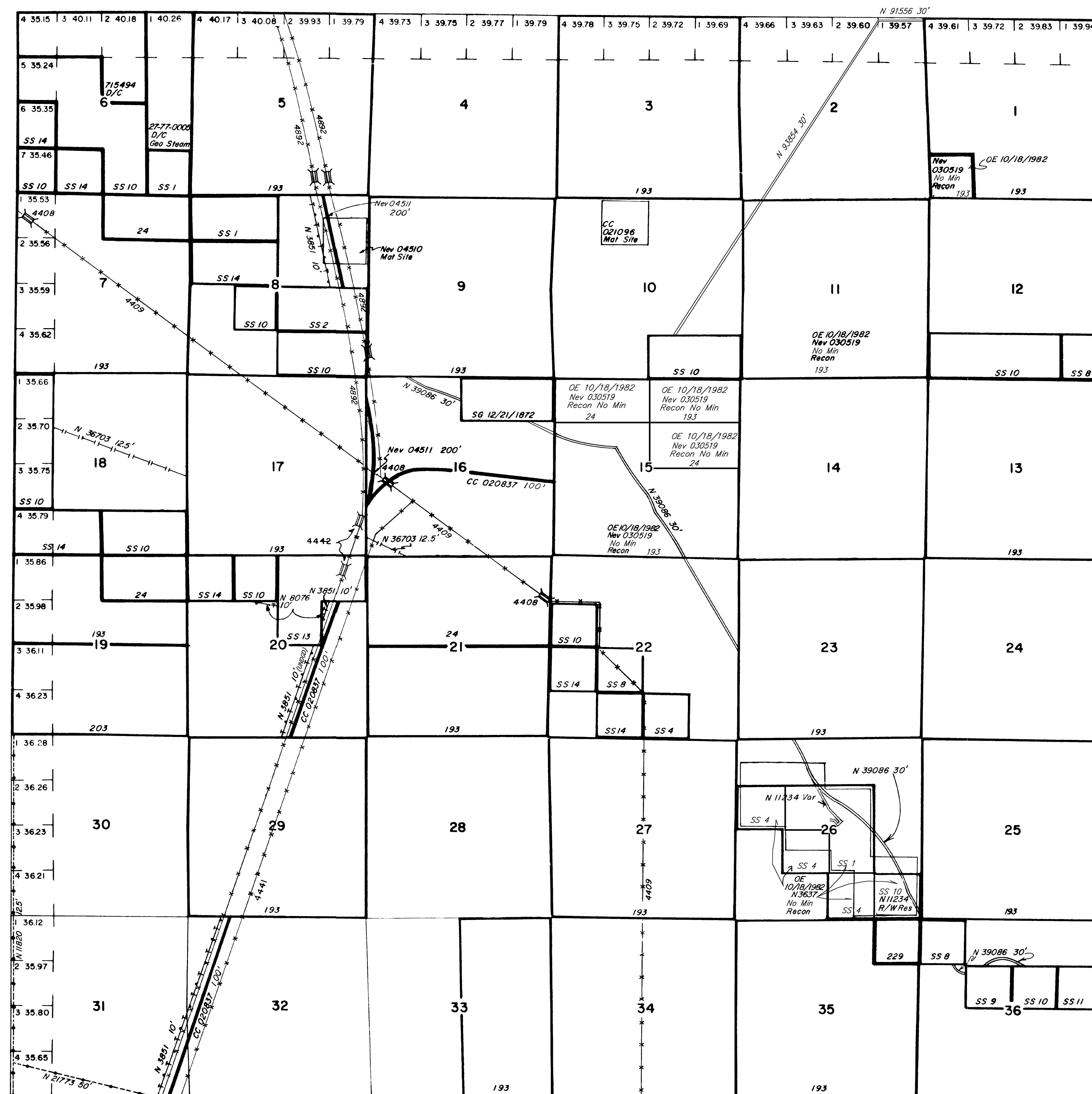


Diagram of a 30-chain scale. The scale is marked from 0 to 60. The first 10 units are divided into 30 equal segments, representing 30 chains to the inch. The remaining 50 units are marked in increments of 10.

## WARNING STATEMENT

This plot is the Bureau's representation of the Record of Title and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.