## UNSURVEYED TOWNSHIP 19 NORTH RANGE 33 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

PROTRACTION DIAGRAM NO 13

CHURCHILL COUNTY CARSON CITY GR DIST STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

## MT PLAT

| INDEX TO SEGREGATED TRACTS |                 |   |     |             |  |  |  |  |
|----------------------------|-----------------|---|-----|-------------|--|--|--|--|
| RESURVEY                   | ORIGINAL SURVEY |   |     |             |  |  |  |  |
| TRACT NO                   | Т               | R | SEC | SUBDIVISION |  |  |  |  |
|                            |                 |   |     |             |  |  |  |  |
|                            |                 |   |     |             |  |  |  |  |
|                            |                 |   |     |             |  |  |  |  |
|                            |                 |   |     |             |  |  |  |  |
|                            |                 |   |     |             |  |  |  |  |
|                            |                 |   |     |             |  |  |  |  |
|                            |                 |   |     |             |  |  |  |  |
|                            |                 |   |     |             |  |  |  |  |
|                            |                 |   |     |             |  |  |  |  |

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES. REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

CURRENT TO BY CURRENT TO 01/02/2023 LAJ

PLAT TYPE

| <b>6</b><br>622     | 5   | 4  | 3  | 2  |  |
|---------------------|-----|----|----|----|--|
| <b>7</b><br>623     | 8   | 9  |    |    | 12   |
| <b>8</b><br>623     |     | 16 | 15 | 14 | 13   |
| N 90652 Precip Gage | 20. | 21 | 22 | 23 | 24   |
| 625                 | 29  | 28 | 27 | 26 | 25   |
| 31 626              |     |    | 34 | 35 | <b>36</b> NVNV 106332458 PL 117-263 Wdl Numunaa Nobe NCA |

cadastral surveys for official survey information.

T. 19 N R. 33 E