## TOWNSHIP 2 NORTH RANGE 57 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

ELY GR DIST

| 4 39.48 3          | 40.23 2 40.39 1 40.54 | 4 40.59 3 40.54 2 40.48 1 40.43 | 4 40.31 3 40.13 2 39.95 1 39.77 | 4 39.75 3 39.89 2 40.03 1 40.17 | 4 40.20 3 40.13 2 40.05 1 39.98 | 4 39.95 3 39.96 2 39.98 1 39.9 |
|--------------------|-----------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------|
| 5 39.70            | ⊥ ⊥ -                 |                                 |                                 |                                 |                                 |                                |
| 6 40.00            | 6                     | 5                               | 4                               | 3                               | 2                               | l                              |
| 7_40.29<br>HES 117 | <b>&gt;</b>           |                                 |                                 |                                 |                                 |                                |
| 1 40.36            |                       |                                 |                                 |                                 |                                 |                                |
| 2 40.19            |                       |                                 |                                 |                                 |                                 |                                |
| 3 40.03            | 7<br> <br>            | 8                               | 9                               | 10                              | 11                              | 12                             |
| 4 39.86            | <i>b/c</i>            |                                 |                                 |                                 |                                 |                                |
| 1 39.14            |                       |                                 |                                 |                                 |                                 |                                |
| 2 39.65            |                       |                                 |                                 |                                 |                                 |                                |
| 3 39.57            | 18                    | 17                              | 16                              | 15                              | 14                              | 13                             |
| 4 39.48            |                       |                                 |                                 |                                 |                                 |                                |
| 1 39.52            |                       |                                 |                                 |                                 |                                 |                                |
| 2 39.67            |                       |                                 |                                 |                                 |                                 |                                |
| 3 39.83            | 19                    | 20                              | 21                              | 22                              | 23                              | 24                             |
| 4 39.98            |                       |                                 |                                 |                                 |                                 |                                |
| 1 40.00            |                       |                                 |                                 |                                 |                                 |                                |
| 2 39.88            |                       |                                 |                                 |                                 |                                 |                                |
| 3 39.78            | 30                    | 29                              | 28                              | 27                              | 26                              | 25                             |
| 4 39.67            |                       |                                 |                                 |                                 |                                 |                                |
| 1 39.61            |                       | N 52551 30'                     |                                 |                                 |                                 |                                |
| 2 39.60            |                       |                                 |                                 |                                 |                                 |                                |
| 3 39.59            | 31                    | 32                              | 33                              | 34                              | 35                              | 36                             |
| 4 39.58            |                       |                                 |                                 |                                 |                                 |                                |

SCALE 0 5 0 10 20 30 60 30 chains to the inch

## WARNING STATEMENT

This plat is the Bureau's representation of the Record of Title and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by the lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

## MT PLAT

| INDEX TO SEGREGATED TRACTS |                 |   |     |             |  |  |  |
|----------------------------|-----------------|---|-----|-------------|--|--|--|
| RESURVEY                   | ORIGINAL SURVEY |   |     |             |  |  |  |
| TRACT NO                   | Т               | R | SEC | SUBDIVISION |  |  |  |
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FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES. REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

| Ν | 95570; | Pres  | idential | Proc  | 9297; | Wdl | Basin | and |
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| 09/09/2023 | LAJ |         |    |    |
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PLAT TYPE

T. 2 N R. 58 E Sec ##