

TOWNSHIP 22 SOUTH RANGE 63 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |      |    |                   |                        | ACRES | KIND OF ENTRY<br>-OR-<br>PURPOSE OF ORDER | SERIAL FILE<br>-OR-<br>ORDER NUMBER        | DATE OF ACTION | DATE POSTED | - REMARKS -<br>E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |                              |  |
|---------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|------|----|-------------------|------------------------|-------|---|--|----------------|-------------|---|------------------------------|--|
|         | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | LOTS |    | OTHER DESCRIPTION |                        |       |   |  |                |             |   |                              |  |
|         | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE   | NW |                   | SW                     |       |   |  |                |             |   | SE                           |  |
| 22      |             |    |    |    |        |    | X  |    |        | X  | X  |    |      |    |                   | X                      | X     |   | W/1; S 1/2 SE 1/4 SW 1/4                   |                |             |   |                              |  |
| 23      |             |    |    |    |        |    |    |    |        |    |    |    |      |    |                   |                        |       |   | W/1; SW 1/4 SW 1/4 SW 1/4                  |                |             |   |                              |  |
| 26      |             |    |    |    | X      | X  |    |    | X      | X  |    |    |      |    |                   |                        |       |   | W/1  |                |             |   |                              |  |
| 35      |             |    |    |    | X      | X  |    |    | X      | X  |    |    |      |    |                   |                        |       | 264.450                                   | Esmt from US                               | N 60725        | 4/25/1995   |   |                              |  |
| 35      |             |    |    |    | X      | X  |    |    |        |    |    |    |      |    |                   |                        |       | 4.02                                      | Esmt from US                               | N 60774        | 5/01/1994   |   | Corr 5/17/1996               |  |
| 35      |             |    |    |    |        |    |    |    |        |    | X  |    |      |    |                   |                        |       | .03                                       | Esmt from US                               | N 60832        | 3/20/1996   |   | Corr 5/17/1996               |  |
| 35      |             |    |    |    |        |    |    |    |        |    | X  |    |      |    |                   |                        |       | .31                                       | Esmt from US                               | N 60833        | 11/09/1994  |   | Corr 5/17/1996               |  |
| 22      |             |    |    |    |        |    |    |    |        |    |    |    |      |    |                   |                        |       | 10.00                                     | SE 1/4 SE 1/4 SW 1/4, SW 1/4 SW 1/4 SE 1/4 | N 58561        | 2/16/1996   |   | Segr 2/16/1996; C1 4/16/1996 |  |
| 16      |             |    |    |    |        |    |    |    |        |    |    |    |      |    |                   |                        |       | 10.00                                     | SW 1/4 NW 1/4 NE 1/4                       | N 58976        | 2/16/1996   |   | Segr 2/16/1996; C1 4/16/1996 |  |
|         |             |    |    |    |        |    |    |    |        |    |    |    |      |    |                   | Continued on next page |       |   |  |                |             |   |                              |  |

Continued on WordPerfect Page 25