

TOWNSHIP 20 SOUTH RANGE 68 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|------|--|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|---|-------------------------------|---|------------|---------------|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | M&B | DLE | Eureka 157 | 05/12/1879 | Canc 2/3/1883 | |
| 32 | | | | | | | | | | | X | X | | | X | | | 32N 48E | 120.00 | SS Act of Cong 6/16/1880 | 5 | 09/29/1884 | |
| 4 | | | | | | | | | | | | | | | | | | MS 37; MC 772 | 9.64 | ME Pat | 17378 | 03/04/1891 | |
| 20 | | | | | | | | | | | | | | | | X | | | 40.00 | | | | |
| 29 | | X | | | | | | | | | | | | | | | | | 40.00 | | | | |
| 32 | | | | | | | | | | | X | | | | | | | 26N 67E | 40.00 | SS Act of Cong 6/16/1880 | 27 | 07/22/1898 | |
| | | | | | | | | | | | | | | | | | | All lands lying within 4 miles of the Colo River; 20S 64E | | SO Temp Wdl Colo River Sur | Nev 051745 | 01/31/1903 | Partially Rev PLO 4990 1/30/1971 |
| 17 | | | | | | | | | | | | X | | | | | | | | | | | |
| 20 | | X | X | | X | | | | | | | | | | | | | | 160.00 | HE | CC 07783 | 03/31/1913 | Canc 10/12/1915 |
| 17 | | | | | | | | | | | | | | | | X | | | | | | | |
| 20 | X | | | X | X | | | | | | | | X | X | | | | | 240.00 | DLE | CC 09540 | 11/20/1917 | Rel 5/19/1919 |
| | | | | | | | | | | | | | | | | | | Entire Township; 20S 65E | | SO Wdl Colo River Recl Proj (1st Form) | Nev 051745 | 05/08/1919 | Partially Rev SO 12/4/1919; Partially Rev PLO 4990 1/30/1971 |
| 17 | | | | | | | | | | | | | | | | X | | | | | | | |
| 20 | X | X | X | X | | | | | | | | | X | X | | | | | | | | | |
| 21 | | | | | | | X | | | | | | | | | | | | 320.00 | DLE | CC 011153 | 10/18/1919 | Canc 3/20/1923 |
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| 11 | | | | | | | | | | | | | | | | | | All | | | | | |
| 12 | | | | | | | | | | | | | | | | | | All | | | | | |
| 13 | | | | | | | | | | | | | | | | | | All | | | | | |
| 14 | | | | | | | | | | | | | | | | | | All | | | | | |
| 23 | | | | | | | | | | | | | | | | | | All | | | | | |
| 24 | | | | | | | | | | | | | | | | | | All | | | | | |
| 25 | | | | | | | | | | | | | | | | | | All; 20S 65E | | SO Partially Rev SO Colo River Recl Proj 5/8/1919 | Nev 051745 | 12/04/1919 | Rest GLO O 12/12/1919 |
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| 24 | | | | | | | | | | | | | | | | | | All | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | All | | | | | |
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TOWNSHIP 20 SOUTH RANGE 68 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|-------------------|--------------------------|--------------------------|--|-------------|------------|-----------------------------------|--|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 20 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | |
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| 27 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 29 | X | | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 32 | X | X | X | X | X | X | X | X | X | | | | | X | X | | X | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | All; 22S 64E | | FPC O Wdl Pwr Proj 258 | Nev 054563 | 12/14/1921 | Rev FPC O 10/8/1946 | | |
| 1 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | All; 21S 63E | | SO Wdl Colo River Recl Proj (1st Form) | Nev 051745 | 04/21/1923 | Partially Rev PLO 4990 1/30/1971 | | |
| | | | | | | | | | | | | | | | | | | | Entire Township; 16S 68E | | EO Temp Wdl Pending CI | 5339 | 04/25/1930 | Nev 051731; Rev PLO 5976 7/9/1981 | | |
| 2 | | | | | | | | | | | | | | | | | | | All | | | | | | | |
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|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|-------------------|--------------|--------------------------|------------------------------------|-------------|------------|--|--|--|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | All | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
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| 22 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
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| 32 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | All; 20S 63E | | EO Wdl Boulder Canyon Wildlife Rfg | 6065 | 03/03/1933 | Nev 051737; Rev & Rest PLO 501 7/22/1948 | | | |
| 3 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
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| 15 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 26 | | | | | | X | X | | | | X | X | X | | | | X | X | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 29 | X | | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |
| 32 | X | X | X | X | X | X | X | X | X | | | | | X | X | | X | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | All | | | | | | | | |

TOWNSHIP 20 SOUTH RANGE 68 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|------|--|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|-----------------------------------|------------|------------|---------------------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | | | X | X | X | X | X | X | | | X | | | | SO Pwr Site CI 272 | Nev 054528 | 05/04/1933 | | |
| 32 | | | | | | | | | | X | X | X | | | X | | | 21S 68E | 279.47 | WD to US | N 48923 | 12/14/1933 | Acq lands; Posted 8/4/1988 |
| 20 | | | | | | | | | | | | | | | | X | | | | | | | |
| 29 | | X | | | | | | | | | | | | | | | | 16S 68E | 640.00 | WD to BR | N 49021 | 01/22/1936 | Acq lands; Title Acpt 1/22/1936 |
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| 30 | | | | | | | | | | | | | | | | | | All | | | | | |
| 31 | | | | | | | | | | | | | | | | | | All | | | | | |
| 32 | X | X | X | X | X | X | X | X | X | | | | X | X | | X | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | All | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All; 22S 64E | | FPC O Rev Pwr Proj 258 12/14/1921 | Nev 054563 | 10/08/1946 | |
| 2 | | | | | | | | | | | | | | | | | | All | | | | | |
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|------|--|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--|-------------------------------|---|---------|------------|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
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| 22 | | | | | | | | | | | | | | | | | | All fractional | | | | | |
| 23 | | | | | | | | | | | | | | | | | | All | | | | | |
| 25 | | | | | | | | | | | | | | | | | | All | | | | | |
| 26 | | | | | | | | | | | | | | | | | | All fractional | | | | | |
| 27 | | | | | | | | | | | | | | | | | | All fractional | | | | | |
| 30 | | | | | | | | | | | | | | | | | | All fractional | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All fractional | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All fractional; Except lands inside a line 300 ft from high watermark; 23S 65E | | PLO Partially Rev SO 1/31/1903, SO 5/8/1919, SO 4/21/1923 | 4990 | 01/30/1971 | Nev 051745 |
| | | | | | | | | | | | | | | | | | | 16S 68E | | PLO Rev Wdl EO 5339 4/25/1930 | 5976 | 07/09/1981 | Nev 051731 |
| | | | | | | | | | | | | | | | | | | Other Tps | | Wdl FERC | N 38950 | 08/11/1983 | Vac 11/29/1990 |