

TOWNSHIP 20 SOUTH RANGE 67 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION  | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |     |           |          | ACRES   | KIND OF ENTRY<br>-OR-<br>PURPOSE OF ORDER | SERIAL FILE<br>-OR-<br>ORDER NUMBER | DATE OF ACTION | DATE POSTED | -REMARKS-<br>E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |      |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|-----|-----------|----------|---------|---|-------------------------------------|----------------|-------------|---|------|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |     |           |          |         |   |                                     |                |             |   | LOTS | OTHER DESCRIPTION |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW  | SW        | SE       |         |   |                                     |                |             |   |      |                   |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS |             |    |    |    |        |    |    |    |        |    |    |    |        |     |           |          |         |   |                                     |                |             |   |      |                   |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |     |           |          |         | A11                                       |                                     |                |             |   |      |                   |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        | A11 |           |          |         |   |                                     |                |             |   |      |                   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        | A11 |           |          |         |   |                                     |                |             |   |      |                   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        | A11 |           |          |         |   |                                     |                |             |   |      |                   |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        | A11 |           |          |         |   |                                     |                |             |   |      |                   |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        | A11 |           |          |         |   |                                     |                |             |   |      |                   |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        | A11 |           |          |         |   |                                     |                |             |   |      |                   |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        | A11 |           |          |         |   |                                     |                |             |   |      |                   |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        | A11 |           |          |         |   |                                     |                |             |   |      |                   |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        | A11 |           |          |         |   |                                     |                |             |   |      |                   |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        | A11 |           |          |         |   |                                     |                |             |   |      |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        | A11 | 17,657.00 | Wd1 FERC | N 38950 | 8/11/1983                                 |                                     | Vac 11/29/1990 |             |   |      |                   |

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Page 4