

TOWNSHIP 16 SOUTH RANGE 70 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
|------|--|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|-------------------|---------|--------------------------|-------------------------------|---|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | |
| 28 | X | X | X | X | X | X | X | X | | | | | | | | | | | 2560.00 | OG Lse | N 16292 | 01/16/1978 | Lse effective 2/1/1978; Term 2/1/1985; OG Sim 6/86; No Apln |
| 27 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | |
| 28 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | All | | 1280.00 | OG Lse | N 16357 | 01/16/1978 | Lse effective 2/1/1978; Term 2/1/1985; OG Sim 6/86; No Apln |
| 14 | | | | | | | | | | | | | | | | | All | | 640.00 | OG Lse | N 16293 | 05/15/1978 | Lse effective 6/1/1978; Term 6/1/1985; OG Sim 6/86; No Apln |
| 23 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | All | | | | | | |
| 34 | | | | | | | | | | | | | | | | | All | | | | | | |
| 35 | | | | | | | | | | | | | | | | | All | | 2240.00 | OG Lse | N 19696 | 12/21/1978 | Lse effective 1/1/1979; Term 1/1/1985; OG Sim 6/86; No Apln |
| 13 | | | | | | | | | | | | | | | | | All | | | | | | |
| 24 | | | | | | | | | | | | | | | | | All | | | | | | |
| 25 | | | | | | | | | | | | | | | | | All | | | | | | |
| 36 | | | | | | | | | | | | | | | | | All | | 2560.00 | OG Lse | N 19697 | 12/21/1978 | Lse effective 1/1/1979; Term 1/1/1985; OG Sim 6/86; No Apln |
| 4 | | | | | | | | | | | | | | | | | All | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | All | | | | | | |
| 30 | | | | | | | | | | | | | | | | | All | | | | | | |
| 31 | | | | | | | | | | | | | | | | | All | | | | | | |
| 32 | | | | | | | | | | | | | | | | | All | | 8638.08 | OG Lse | N 31622 | 05/12/1981 | Lse effective 6/1/1981; Term 6/1/1986; OG Sim 10/86; No Apln |
| 1 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | All | | | | | |
| 2 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | All | | | | | |
| 3 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | All | 1921.80 | OG Lse | N 22245 | 11/03/1981 | Lse effective 12/1/1981; Term 12/1/1983; OG Sim 4/85; No Apln |
| 10 | | | | | | | | | | | | | | | | | All | 640.00 | OG Lse | N 22183 | 11/05/1981 | Lse effective 12/1/1981; Term 12/2/1982; 3/83 OG Sim | |
| 11 | | | | | | | | | | | | | | | | | All | | | | | | |
| 12 | | | | | | | | | | | | | | | | | All | 1280.00 | OG Lse | N 22246 | 12/22/1981 | Lse effective 1/1/1982; Term 1/4/1984; OG Sim 4/85; No Apln | |
| 23 | | | | | X | X | X | X | X | X | X | X | | | | | | | 320.00 | OG Lse | N 16291 A | 10/01/1982 | Asgn out of N 16291 effective 2/1/1978; Term 2/1/1985; OG Sim 6/86; No Apln |
| 10 | | | | | | | | | | | | | | | | | All | 640.00 | OG Lse | N 38066 | 02/27/1984 | Lse effective 3/1/1984; Exp 2/28/1994 | |
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TOWNSHIP 16 SOUTH RANGE 70 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------|--------------------------|-------------------------------|-------------|------------|------------------|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
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| 36 | | | | | | | | | | | | | | | | | All; 14S 69E | 185670.52 | ACEC Gold Butte Tortoise | N 76875 | 11/06/2002 | Posted 7/18/2003 | |
| 1 | | | | | | | | | | | | | | | | | All | | | | | | |
| 2 | | | | | | | | | | | | | | | | | All | | | | | | |
| 3 | | | | | | | | | | | | | | | | | All | | | | | | |
| 12 | | | | | | | | | | | | | | | | | All | 37090.18 | ACEC Virgin Mountain | N 76887 | 11/06/2002 | Posted 7/18/2003 | |
| 23 | | | | | | | | | | | | | | | | | X X X X | 160.00 | ACEC Whitney Pocket | N 76889 | 11/06/2002 | Posted 7/18/2003 | |
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| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-----------|--------------------------|-------------------------------|-------------|--|------|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
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| 36 | | | | | | | | | | | | | | | | | 944343.00 | Prop Wdl | N 83979 | 11/01/2007 | Posted 12/7/2007; Gold Butte Part A ACEC; N 76875 | | |
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| 23 | | | | | | | | | | | | | | | | | 944343.00 | Prop Wdl | N 83979 | 11/01/2007 | Posted 12/7/2007; Whitney Pocket ACEC N 76889 | | |
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|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|-------------------|-------------------|------------|---------------------------------------|---------------------------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
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| 31 | | | | | | | | | | | | | | | | | | All | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All; 16S 51E | 944343.00 | Public Land Order | 7737 | 10/30/2009 | Posted 11/6/2009; N 83979; ACEC 76875 | |
| 1 | | | | | | | | | | | | | | | | | | All | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | All; 16S 51E | 944343.00 | Public Land Order | 7737 | 10/30/2009 | Posted 11/6/2009; N 83979; ACEC 76887 | |
| 23 | | | | | | | | | | | | | | X | X | X | X | | All; 16S 51E | 944343.00 | Public Land Order | 7737 | 10/30/2009 | Posted 11/6/2009; N 83979; ACEC 76889 |