

TOWNSHIP 15 SOUTH RANGE 56 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECS | SUBDIVISION                                                                                                                                                                                |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date   | Remarks    |                 |                   |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|------|---|---|---|------|---|---|---|------|---|---|---|-------|--------------------------|-------------------------------|---------------|------------|-----------------|-------------------|
|      | NE ¼                                                                                                                                                                                       |   |   |   | NW ¼ |   |   |   | SW ¼ |   |   |   | SE ¼ |   |   |   |       |                          |                               |               |            | Lots            | Other Description |
|      | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          |                               |               |            |                 |                   |
| 32   | X                                                                                                                                                                                          | X | X | X |      |   |   |   |      |   |   |   |      | X | X | X | X     | 320.00                   | DLE                           | CC 05596      | 12/01/1910 | Canc 8/19/1913  |                   |
| 35   | X                                                                                                                                                                                          | X | X | X |      |   |   |   |      |   |   |   |      | X | X | X | X     | 320.00                   | HE                            | CC 05611      | 12/02/1910 | Canc 12/9/1918  |                   |
| 10   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      | X | X | X | X    |   |   |   |       | 160.00                   | HE                            | CC 05907      | 04/06/1911 | Canc 2/17/1926  |                   |
| 9    |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      | X | X | X | X     | 160.00                   | DLE                           | CC 05908      | 04/06/1911 | Canc 8/16/1917  |                   |
| 10   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      | X | X | X | X     |                          |                               |               |            |                 |                   |
| 11   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      | X | X | X | X    |   |   |   |       | 320.00                   | DLE                           | CC 05909      | 04/06/1911 | Canc 8/16/1917  |                   |
| 15   | X                                                                                                                                                                                          | X | X | X |      |   |   |   |      |   |   |   |      | X | X | X | X     | 320.00                   | DLE                           | CC 06232      | 07/10/1911 | Canc 12/10/1913 |                   |
| 14   |                                                                                                                                                                                            |   |   |   | X    | X | X | X | X    | X | X | X | X    |   |   |   |       | 320.00                   | DLE                           | CC 06231      | 09/18/1911 | Rel 5/23/1917   |                   |
| 1    |                                                                                                                                                                                            |   |   |   |      |   |   |   |      | X | X | X | X    | X | X | X | X     |                          |                               |               |            |                 |                   |
| 2    |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 3    |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 4    |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 9    | X                                                                                                                                                                                          | X | X | X | X    | X | X | X | X    | X | X | X | X    |   |   |   |       |                          |                               |               |            |                 |                   |
| 10   | X                                                                                                                                                                                          | X | X | X | X    | X | X | X | X    |   |   |   |      |   |   |   |       |                          |                               |               |            |                 |                   |
| 11   | X                                                                                                                                                                                          | X | X | X | X    | X | X | X | X    |   |   |   |      | X | X | X | X     |                          |                               |               |            |                 |                   |
| 12   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 13   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 14   | X                                                                                                                                                                                          | X | X | X |      |   |   |   |      |   |   |   |      | X | X | X | X     |                          |                               |               |            |                 |                   |
| 15   |                                                                                                                                                                                            |   |   |   | X    | X | X | X | X    | X | X | X | X    |   |   |   |       |                          |                               |               |            |                 |                   |
| 16   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 20   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 21   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 22   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 23   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 24   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 25   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 26   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 27   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 28   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 29   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 32   |                                                                                                                                                                                            |   |   |   | X    | X | X | X | X    | X | X | X | X    |   |   |   |       |                          |                               |               |            |                 |                   |
| 33   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           |               |            |                 |                   |
| 34   |                                                                                                                                                                                            |   |   |   | X    | X | X | X | X    | X | X | X | X    |   |   |   |       |                          |                               |               |            |                 |                   |
| 36   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       |                          | All                           | Wdl Carey Act | CC 06230   | 02/27/1913      | Canc 8/12/1914    |
| 35   |                                                                                                                                                                                            |   |   |   | X    | X | X | X | X    | X | X | X | X    |   |   |   |       | 320.00                   | DLE                           | CC 08024      | 06/28/1913 | Rel 7/1/1915    |                   |
| 30   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       | 640.00                   | All                           |               |            |                 |                   |
| 31   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       | 640.00                   | Pittman Per                   | CC 013565     | 01/24/1922 | Canc 3/17/1926  |                   |
| 32   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |       | 640.00                   | Pittman Per                   | CC 013564     | 01/27/1922 | Canc 3/17/1926  |                   |
| 27   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   | X | X    |   |   |   |       | 80.00                    |                               |               |            |                 |                   |
| 28   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   | X | X    |   |   |   |       | 80.00                    |                               |               |            |                 |                   |
| 29   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   | X | X    |   |   |   |       | 80.00                    |                               |               |            |                 |                   |
| 33   | X                                                                                                                                                                                          | X | X | X | X    | X |   | X | X    |   | X | X | X    | X | X |   |       | 480.00                   | Pittman Per                   | CC 013642     | 01/27/1922 | Canc 4/13/1926  |                   |
| 33   |                                                                                                                                                                                            |   |   |   |      |   |   |   |      |   |   |   |      |   |   | X | X     | 80.00                    |                               |               |            |                 |                   |
| 34   | X                                                                                                                                                                                          | X | X | X | X    | X | X | X | X    | X | X | X | X    | X | X |   |       | 560.00                   |                               |               |            |                 |                   |
| 35   | X                                                                                                                                                                                          | X | X | X | X    | X | X | X | X    |   |   |   |      |   |   |   |       | 320.00                   | Pittman Per                   | CC 013641     | 04/10/1922 | Rel 6/5/1926    |                   |

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| SECS | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                                                                                                                                                      | Kind of Entry or Purpose                                     | Serial Number or Order Number | Action Date                            | Remarks    |            |                                                                                    |                                                                    |  |  |
|------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|----------------------------------------|------------|------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|--|
|      | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                                                              |                               |                                        |            | Lots       | Other Description                                                                  |                                                                    |  |  |
|      | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                                                              |                               |                                        |            |            |                                                                                    |                                                                    |  |  |
| 32   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          | 640.00                        |                                        |            |            |                                                                                    |                                                                    |  |  |
| 33   |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            | 16S 56E                                                      | 160.00                        | Pittman Per                            | CC 015733  | 07/28/1927 | Canc 3/19/1930                                                                     |                                                                    |  |  |
| 31   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          | 640.00                        |                                        |            |            |                                                                                    |                                                                    |  |  |
| 32   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All; 16S 56E                                                 | 640.00                        | Pittman Per                            | CC 017945  | 08/27/1932 | Canc 11/18/1936                                                                    |                                                                    |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 9S 54E                                      |                               | EO Wdl Desert Game Rfg                 | 7373       | 05/20/1936 | Mod PLO 58 11/12/1942; Nev 051744; Rev PLO 4079 8/26/1966                          |                                                                    |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 16S 56E                                     |                               | PLO Wdl Mil Res                        | 58         | 11/12/1942 | Amdt EO 9526 2/28/1945; Amdt PLO 2613 2/16/1962; Nev 051799; Exp 2/16/1977 N 10695 |                                                                    |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 16S 56E, 15S 57E, 16S 57E, 15S 58E, 16S 58E |                               | Apln Wdl Mil Res                       | Nev 036338 | 07/16/1951 | Rel 12/17/1958                                                                     |                                                                    |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 10S 55E                                     |                               | SO Mod Desert Game R EO 7373 5/20/1936 | Nev 051744 | 05/20/1959 | Rev PLO 4079 8/26/1966                                                             |                                                                    |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 9S 54E                                      |                               | PLO Rev EO 7373 5/20/1936              | 4079       | 08/26/1966 | Nev 051744; 31FR11547; 31FR12564 Corr; Rev 7373; OE                                |                                                                    |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 10S 55E                                     |                               | PLO Rev SO Mod EO 7373 5/20/1959       | 4079       | 08/26/1966 | Nev 051744; 31FR11547; 31FR12564 Corr; Rev 7373; OE                                |                                                                    |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 13S 54E                                     |                               | PLO Wdl Desert NWR                     | 4079       | 08/26/1966 | N 219; Apln 10/9/1973; 31 FR 11547; 31 FR 12564 Corr; Rev 7373                     |                                                                    |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 9S 54E                                      |                               | Apln Wdl BSF&W from Mining Loc         | N 219      | 10/09/1973 | Canc 2/3/1992, 57FR7773                                                            |                                                                    |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 1S 44E                                      |                               | Prop Wdl Mil Res                       | N 16095    | 01/19/1977 | FR 1/27/1977; PL 99-606                                                            |                                                                    |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 1S 44E                                      | 2945726.00                    | Wdl Mil Res                            | PL 99-606  | 11/06/1986 | N 16095; Exp 11/6/2001; PL 106-65 10/5/1999                                        |                                                                    |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 13S 54E                                     | 1582560.00                    | Wdl Apln                               | N 54955    | 10/18/1991 | Segr Terms 10/18/1995                                                              |                                                                    |  |  |
| 1    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 2    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 3    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 4    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 5    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 6    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 7    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 8    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 9    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 10   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 11   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 12   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 13   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 14   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 15   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 16   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 17   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 18   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris DAF per Memorandum of Understanding 04/22/1999 |  |  |
| 19   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 20   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 21   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 22   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 23   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 24   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 25   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 26   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 27   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                                          |                               |                                        |            |            |                                                                                    | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |

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| SECS | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                                                                                                                                                      | Kind of Entry or Purpose | Serial Number or Order Number | Action Date      | Remarks   |            |                                                                         |                                                                    |  |  |
|------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|------------------|-----------|------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|--|--|
|      | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                          |                               |                  |           | Lots       | Other Description                                                       |                                                                    |  |  |
|      | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                          |                               |                  |           |            |                                                                         |                                                                    |  |  |
| 28   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                      |                               |                  |           |            |                                                                         | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 29   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                      |                               |                  |           |            |                                                                         | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 30   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                      |                               |                  |           |            |                                                                         | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 31   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                      |                               |                  |           |            |                                                                         | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 32   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                      |                               |                  |           |            |                                                                         | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 33   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                      |                               |                  |           |            |                                                                         | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 34   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                      |                               |                  |           |            |                                                                         | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 35   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                      |                               |                  |           |            |                                                                         | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
| 36   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                      |                               |                  |           |            |                                                                         | Primary Admin Juris FWS per Memorandum of Understanding 04/22/1999 |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 1S 44E  | 2945726.00                    | Wdl Mil Res      | PL 106-65 | 10/05/1999 | N 16095; Amdt by PL 116-283, 1/01/2021; Expires 11/06/2046              |                                                                    |  |  |
|      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Entire Township; 1S 44E  | 2949603.00                    | Prop Mil Wdl Ext | N 16095   | 09/02/2016 | 81 FR 60727; Dept Air Force Nevada Test & Training Range Exp 09/01/2018 |                                                                    |  |  |