

UNSURVEYED TOWNSHIP 9 SOUTH RANGE 57 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT  | SUBDIVISION |    |        |    |        |    |        |    | ACRES | KIND OF ENTRY<br>-OR-<br>PURPOSE OF ORDER | SERIAL FILE<br>-OR-<br>ORDER NUMBER | DATE OF ACTION        | DATE POSTED | REMARKS<br>E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |      |                        |                  |           |  |                            |           |  |  |
|---|-------------|----|--------|----|--------|----|--------|----|-------|---|-------------------------------------|-----------------------|-------------|---|------|------------------------|------------------|-----------|--|----------------------------|-----------|--|--|
|   | NE 1/4      |    | NW 1/4 |    | SW 1/4 |    | SE 1/4 |    |       |   |                                     |                       |             |   | LOTS | OTHER DESCRIPTION      |                  |           |  |                            |           |  |  |
|   | NE          | NW | SW     | SE | NE     | NW | SW     | SE |       |   |                                     |                       |             |   |      |                        | NE               | NW        | SW   | SE                         |           |  |  |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS |             |    |        |    |        |    |        |    |       |   |                                     |                       |             |   |      |                        |                  |           |  |                            |           |  |  |
| 33  |             |    |        |    |        |    |        |    |       | All                                       |                                     | Continued from Page 1 |             |   |      |                        |                  |           |  |                            |           |  |  |
| 34  |             |    |        |    |        |    |        |    |       | All                                       |                                     |                       |             |   |      |                        |                  |           |  |                            |           |  |  |
| 35  |             |    |        |    |        |    |        |    |       | All                                       |                                     |                       |             |   |      |                        |                  |           |  |                            |           |  |  |
| 36  |             |    |        |    | X      | X  | X      | X  | X     | X   | X                                   | X                     | X           | 10S 55E   |      | PLO Rev S0 Mod E0 7373 |                  |           |  |                            |           |  |  |
|   |             |    |        |    |        |    |        |    |       |   |                                     |                       |             |   |      | 5/20/1959              | 4079             | 8/26/1966 | Open to Entry. Nev 051744; 31FR11547; 31FR12564 Corr; Rev 7373 |                            |           |  |  |
|   |             |    |        |    |        |    |        |    |       |   |                                     |                       |             | ENTIRE TOWNSHIP   |      | 9S 54E                 |                  |           | PLO Wdl Desert National Wildlife R                             | 4079                       | 8/26/1966 | N 219; See Apln 10/9/1973; 31FR11547; 31FR12564 Corr; Rev 7373 |  |
|   |             |    |        |    |        |    |        |    |       |   |                                     |                       |             | ENTIRE TOWNSHIP   |      | 9S 54E                 |                  |           | ApIn Wdl BSF&W from Mining Loc                                 | N 219                      | 10/9/1973 | Cancelled 2/3/1992; 57FR7773                                   |  |
|   |             |    |        |    |        |    |        |    |       |   |                                     |                       |             | ENTIRE TOWNSHIP   |      | 1S 44E                 |                  |           | Proposed Wdl Mil Res   | N 16095                    | 1/19/1977 | F.R. 1/27/1977; See PL 99-606                                  |  |
|   |             |    |        |    |        |    |        |    |       |   |                                     |                       |             | ENTIRE TOWNSHIP   |      | 1S 44E                 | Total 2945726.00 |           |  | Wdl Mil Res                | PL 99-606 | 11/6/1986  | N 16095; Expired 1/6/2001; See PL 106-65, 10/5/1999                          |
|   |             |    |        |    |        |    |        |    |       |   |                                     |                       |             | ENTIRE TOWNSHIP   |      | 13S 54E                | Total 1,582,560  |           |  | Wdl ApIn                   | N 54955   | 10/18/1991   | Segr Terms 10/18/1995  |
|   |             |    |        |    |        |    |        |    |       |   |                                     |                       |             | ENTIRE TOWNSHIP   |      | 1S 44E                 | Total 2945726    |           |  | Wdl Mil Res                | PL 106-65 | 10/5/1999  | N 16095; Expires 11/5/2021; See Proposed Extension 9/2/2016                  |
|   |             |    |        |    |        |    |        |    |       |   |                                     |                       |             | ENTIRE TOWNSHIP   |      | 1S 44E                 | Total 2949603    |           |  | Proposed Mil Wdl Extension | N 16095   | 9/2/2016   | 81 FR 60727; Dept Air Force, Nevada Test & Training Range, Expires 9/1/2018; |