

UNSURVEYED TOWNSHIP 9 SOUTH RANGE 46 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                                                                                                                                                      | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks                     |            |                   |                                           |  |  |  |  |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|-------------|-----------------------------|------------|-------------------|-------------------------------------------|--|--|--|--|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                          |                               |             |                             | Lots       | Other Description |                                           |  |  |  |  |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                          |                               |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | Subdiv Und; 25 42E            |             | R/W Bullfrog & Goldfield RR | Nev 043275 | 10/14/1907        | Posted 11/17/1969 8:00 am; Canc 11/7/1969 |  |  |  |  |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X                                                                                                                                                                                          |                          |                               |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 29      | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | 2560.00     | Pittman Per                 | CC 013472  | 01/24/1922        | Rel 7/27/1922                             |  |  |  |  |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; 9S 47E                   | 640.00      | Pittman Per                 | CC 013482  | 01/24/1922        | Canc 11/29/1922                           |  |  |  |  |  |  |  |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; 9S 47E                   | 640.00      | Pittman Per                 | CC 013483  | 01/24/1922        | Canc 11/29/1922                           |  |  |  |  |  |  |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 2560.00     | Pittman Per                 | CC 013484  | 01/24/1922        | Canc 12/7/1922                            |  |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 2560.00     | Pittman Per                 | CC 013576  | 01/24/1922        | Rel 3/12/1927                             |  |  |  |  |  |  |  |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; 9S 47E                   | 640.00      | OG Per                      | CC 013597  | 01/24/1922        | Canc 3/22/1922                            |  |  |  |  |  |  |  |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 2560.00     | Pittman Per                 | CC 013704  | 01/24/1922        | Canc 5/15/1926                            |  |  |  |  |  |  |  |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; 9S 47E                   | 640.00      | Pittman Per                 | CC 013834  | 03/30/1922        | Canc 9/30/1926                            |  |  |  |  |  |  |  |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; 8S 46E                   | 640.00      | Pittman Per                 | CC 013903  | 08/24/1922        | Rel 4/2/1925                              |  |  |  |  |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X                                                                                                                                                                                          |                          |                               |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 29      | X           | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | 2560.00     | Pittman Per                 | CC 014063  | 08/28/1922        | Canc 1/18/1927                            |  |  |  |  |  |  |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; 8S 46E                   | 640.00      | Pittman Per                 | CC 014036  | 01/23/1923        | Canc 4/22/1925                            |  |  |  |  |  |  |  |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; 9S 47E                   | 640.00      | Pittman Per                 | CC 014256  | 02/28/1923        | Rel 5/31/1923                             |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; 8S 46E                   | 640.00      | Pittman Per                 | CC 013838  | 05/29/1923        | Canc 1/23/1926                            |  |  |  |  |  |  |  |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                             |            |                   |                                           |  |  |  |  |  |  |  |

UNSURVEYED TOWNSHIP 9 SOUTH RANGE 46 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks   |                                                                                                                                                                                            |                   |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|-------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                               |             |           | Lots                                                                                                                                                                                       | Other Description |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                               |             |           | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                   |  |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      | 640.00                        |             |           |                                                                                                                                                                                            |                   |  |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 9S 47E              | 640.00                        | Pittman Per | CC 014459 | 07/06/1923                                                                                                                                                                                 | Canc 1/11/1928    |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      | 2560.00                       | Pittman Per | CC 014311 | 12/14/1923                                                                                                                                                                                 | Rel 6/14/1926     |  |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 29      |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X     |                          |                               |             |           |                                                                                                                                                                                            |                   |  |
| 30      |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X     |                          |                               |             |           |                                                                                                                                                                                            |                   |  |
| 31      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      | 2548.00                       | Pittman Per | CC 014310 | 02/01/1924                                                                                                                                                                                 | Rel 7/31/1926     |  |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      | 640.00                        |             |           |                                                                                                                                                                                            |                   |  |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 9S 47E              | 640.00                        | Pittman Per | CC 014312 | 02/01/1924                                                                                                                                                                                 | Rel 7/31/1926     |  |
| 5       | X           | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |       | 8S 46E                   | 320.00                        | Pittman Per | CC 014523 | 02/01/1924                                                                                                                                                                                 | Canc 2/27/1926    |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 8S 46E              | 640.00                        | Pittman Per | CC 015383 | 05/25/1926                                                                                                                                                                                 | Rel 8/22/1927     |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      | 2560.00                       | Pittman Per | CC 015440 | 08/11/1926                                                                                                                                                                                 | Canc 7/6/1927     |  |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 29      |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X     |                          |                               |             |           |                                                                                                                                                                                            |                   |  |
| 30      |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X     |                          |                               |             |           |                                                                                                                                                                                            |                   |  |
| 31      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      | 2560.00                       | Pittman Per | CC 015468 | 09/28/1926                                                                                                                                                                                 | Canc 1/11/1928    |  |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      | 640.00                        |             |           |                                                                                                                                                                                            |                   |  |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 9S 47E              | 640.00                        | Pittman Per | CC 015469 | 09/28/1926                                                                                                                                                                                 | Canc 1/11/1928    |  |
| 5       | X           | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |       |                          |                               |             |           |                                                                                                                                                                                            |                   |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 18      | X           | X  |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |       |                          |                               |             |           |                                                                                                                                                                                            |                   |  |
| 19      |             |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |       |                          | 2560.00                       | Pittman Per | CC 016466 | 11/17/1927                                                                                                                                                                                 | Canc 8/28/1931    |  |
| 26      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |       |                          | 320.00                        |             |           |                                                                                                                                                                                            |                   |  |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      | 640.00                        |             |           |                                                                                                                                                                                            |                   |  |
| 28      | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | X     |                          | 320.00                        |             |           |                                                                                                                                                                                            |                   |  |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 10S 46E             | 640.00                        | Pittman Per | CC 017152 | 07/15/1929                                                                                                                                                                                 | Rel 3/10/1933     |  |
| 16      |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X     |                          |                               |             |           |                                                                                                                                                                                            |                   |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |           |                                                                                                                                                                                            |                   |  |
| 28      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |       |                          | 2560.00                       | Pittman Per | CC 017155 | 07/15/1929                                                                                                                                                                                 | Canc 2/28/1935    |  |
| 4       |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |       |                          | 320.00                        |             |           |                                                                                                                                                                                            |                   |  |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      | 640.00                        |             |           |                                                                                                                                                                                            |                   |  |
| 9       |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |       | 8S 46E                   | 320.00                        | Pittman Per | CC 017205 | 07/15/1929                                                                                                                                                                                 | Canc 11/14/1931   |  |
| 3       |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |       |                          | 320.00                        |             |           |                                                                                                                                                                                            |                   |  |

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| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                                                                                                                                                      | Kind of Entry or Purpose | Serial Number or Order Number | Action Date         | Remarks              |            |                   |                                             |  |  |  |  |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------|----------------------|------------|-------------------|---------------------------------------------|--|--|--|--|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                          |                               |                     |                      | Lots       | Other Description |                                             |  |  |  |  |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                          |                               |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 4       | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                          | 320.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 9       | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                          | 320.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 10      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            |                          | 320.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 15      |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | 160.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 16      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            |                          | 320.00                        | 8s 46E              | Pittman Per          | CC 017442  | 04/14/1930        | Rel 5/1/1931                                |  |  |  |  |  |  |  |
| 2       |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            |                          | 320.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 3       | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                          | 320.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 10      | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                          | 320.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 11      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            |                          | 320.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 14      |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | 160.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 15      | X           | X  | X  | X  |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |                                                                                                                                                                                            |                          | 480.00                        | 8S 46E              | Pittman Per          | CC 017461  | 04/14/1930        | Canc 1/8/1931                               |  |  |  |  |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | 640.00                        | All; 9S 47E         | Pittman Per          | CC 017508  | 07/12/1930        | Rel 7/13/1932                               |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | Subdiv Und; 3S 42E  | R/W Hwy              | Nev 042808 | 01/21/1932        | Proof of Construction 1/31/1967             |  |  |  |  |  |  |  |
| 8       | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                          | 320.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 18      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            |                          | 320.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 19      |             | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    |                                                                                                                                                                                            |                          | 480.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 25      | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            |                          | 480.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 30      |             | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    |                                                                                                                                                                                            |                          | 480.00                        | 9S 45E              | Pittman Per          | CC 017874  | 05/11/1932        | Rel 12/30/1932                              |  |  |  |  |  |  |  |
| 18      | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                          | 320.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 19      | X           |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    | X  |                                                                                                                                                                                            |                          | 160.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | 640.00                        | All                 |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 30      | X           |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    | X  |                                                                                                                                                                                            |                          | 160.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 31      | X           | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | 320.00                        | 8S 46E              | Pittman Per          | CC 017876  | 05/11/1932        | Canc 1/30/1933                              |  |  |  |  |  |  |  |
| 14      |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |                                                                                                                                                                                            |                          |                               |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 15      |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |                                                                                                                                                                                            |                          |                               |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | All                 |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | All                 |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 25      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            |                          |                               |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 26      | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                          | 2560.00                       | Pittman Per         | CC 017904            | 08/12/1932 | Canc 9/28/1936    |                                             |  |  |  |  |  |  |  |
| 32      | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                          | 320.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | 640.00                        | All                 |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | 640.00                        | All; 10S 46E        | Pittman Per          | CC 017975  | 10/18/1932        | Canc 2/2/1937                               |  |  |  |  |  |  |  |
| 25      | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                          | 320.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 26      |             |    |    |    | X    |    |    | X  | X    |    |    | X  |      |    |    |    |                                                                                                                                                                                            |                          | 160.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 35      | X           | X  | X  | X  | X    |    |    | X  | X    |    |    | X  | X    | X  | X  | X  |                                                                                                                                                                                            |                          | 480.00                        |                     |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | 640.00                        | All; 9S 47E         | Pittman Per          | CC 018035  | 04/26/1933        | Canc 11/30/1939                             |  |  |  |  |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    |                                                                                                                                                                                            |                          |                               | R/W Mat S           | CC 018463            | 06/22/1935 |                   |                                             |  |  |  |  |  |  |  |
| 34      |             | X  |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | R/W Mat S           | CC 018465            | 06/22/1935 |                   |                                             |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | Subdiv Und; 20N 18E | R/W Tel & Teleg Line | CC 021488  | 03/10/1950        | Exp 03/10/2004; Renewed N 73706, 11/20/2006 |  |  |  |  |  |  |  |
| 1       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | All                 |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | All                 |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | All                 |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | All                 |                      |            |                   |                                             |  |  |  |  |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | All                 |                      |            |                   |                                             |  |  |  |  |  |  |  |

**UNSURVEYED TOWNSHIP 9 SOUTH RANGE 46 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA**

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number                      | Action Date | Remarks                 |            |                   |                                               |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|----------------------------------------------------|-------------|-------------------------|------------|-------------------|-----------------------------------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                                                    |             |                         | Lots       | Other Description |                                               |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                                                    |             |                         |            |                   |                                               |
|         | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 8       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 9       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 10      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 11      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 12      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 13      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 14      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 15      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 23      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 24      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All; Bombing & Gunnery R; 6S 43E                   |             | PLO Wdl Mil Res         | 712        | 04/16/1951        | Nev 054509; Superseded by PL 99-606 11/6/1986 |
| 18      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 19      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 20      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 27      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 28      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 29      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Subdiv Und; 7S 44E                                 |             | R/W Hwy                 | Nev 057446 | 11/04/1963        | Proof of Construction filed 3/6/1967          |
| 30      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 31      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 32      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 33      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Subdiv Und; 8N 34E                                 |             | R/W Trans Line Intertie | Nev 065524 | 03/04/1966        |                                               |
| 18      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 19      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 20      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 28      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 29      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 33      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Subdiv Und; 9S 45E                                 |             | R/W Trans Line          | Nev 066289 | 08/23/1966        | Proof of Construction Acpt 11/18/1971         |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All Public Ld in Part of Tp Des on CI Map; 11N 34E |             | BLM O Prop CI Mult Use  | N 1574     | 12/20/1968        | Segr FR 12/27/1968; CI BLM O 2/27/1970        |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All Public Ld in Part of Tp Des on CI Map; 11N 34E |             | BLM O CI Mult Use       | N 1574     | 02/27/1970        | FR 3/5/1970; Vac 12/2/1982; OE 1/3/1983       |
| 16      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 17      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                    |             |                         |            |                   |                                               |
| 20      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Subdiv Und                                         |             | R/W Powerline           | N 24739    | 12/06/1979        |                                               |
| 1       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 2       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 3       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 4       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 5       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                |             |                         |            |                   |                                               |

UNSURVEYED TOWNSHIP 9 SOUTH RANGE 46 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks                        |                                                                                                                                                                                            |                   |                                                            |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|-------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                               |             |                                | Lots                                                                                                                                                                                       | Other Description |                                                            |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                               |             |                                | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                   |                                                            |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All; 1S 44E                   | 2945726.00  | Wdl Mil Res                    | PL 99-606                                                                                                                                                                                  | 11/06/1986        | N 16095; Exp 11/6/2001; PL 106-65, 10/5/1999               |
| 16      |             |    |    |    |      | X  |    |    |      |    |    |    |      |    |    |    |       |                          | W/I                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 17      | X           |    |    | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  |       |                          | W/I                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 20      |             | X  | X  |    | X    |    |    | X  | X    |    |    |    |      |    |    |    |       |                          | W/I                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | X     |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 36      |             |    | X  | X  |      |    |    |    | X    |    | X  | X  |      | X  |    |    |       |                          | W/I; 9S 47E, 10S 46E          | 20.73       | R/W Res A/Rd                   | N 47795                                                                                                                                                                                    | 02/22/1988        |                                                            |
| 1       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | 1S 44E                        | 2945726.00  | Wdl Mil Res                    | PL 106-65                                                                                                                                                                                  | 10/05/1999        | N 16095; Amdt by PL 116-283, 1/01/2021; Expires 11/06/2046 |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                           |             |                                |                                                                                                                                                                                            |                   |                                                            |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B; 1N 43E                   |             | DOE Wdl Caliente Rail Corridor | N 77880                                                                                                                                                                                    | 07/23/2002        | Posted 4/30/2004; FR 12/29/2003; PLO 7653, 12/28/2005      |

UNSURVEYED TOWNSHIP 9 SOUTH RANGE 46 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose                                                                                                        | Serial Number or Order Number | Action Date                    | Remarks  |                                                                                                                                                                                            |                                                                                                                                                                                                         |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                                                                                                                 |                               |                                |          | Lots                                                                                                                                                                                       | Other Description                                                                                                                                                                                       |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                                                                                                                 |                               |                                |          | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                                                                                                                                                                                                         |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 1N 43E                                                                                                                          | 308600.00                     | DOE Wdl Caliente Rail Corridor | PLO 7653 | 12/28/2005                                                                                                                                                                                 | Posted 2/09/2016; N 77880; Approx Loc of corridor 1 mile in width that contains a por of, or is wholly encompassed W/I Lds Desc in PLO 7653; Refer to N 77880 for exact Loc of corridor; Exp 12/27/2015 |
| 1       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 1S 44E                                                                                                                          | 2949603.00                    | Prop Mil Wdl Ext               | N 16095  | 09/02/2016                                                                                                                                                                                 | Posted 5/8/2017; 81FR60727; Dept Air Force, Nevada Test & Training Range, Exp 09/01/2018                                                                                                                |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                 |                               |                                |          |                                                                                                                                                                                            |                                                                                                                                                                                                         |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 9-10S 47E, 10S 48E, 15-16S 54E, 15-16S 55E, 16S 55½E, 16S 56-57E, 16-17S 58E, 15S 59E, 9-12, 121/2-15S 60E, 9-12, 121/2-14S 61E | 301507.00                     | Prop Mil Wdl Expansion         | N 16095  | 09/02/2016                                                                                                                                                                                 | Posted 5/8/2017; 81 FR 60727; Dept Air Force, Nevada Test & Training Range, Exp 09/01/2018                                                                                                              |