

UNSURVEYED TOWNSHIP 2 SOUTH RANGE 62 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES | KIND OF ENTRY<br>— OR —<br>PURPOSE | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER                  | DATE<br>OF<br>ACTION   | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |            |                                      |         |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|------------------------------------|----------------------------------------------------------|------------------------|---------------------------------------------------------------------|------------|--------------------------------------|---------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                    |                                                          |                        |                                                                     | LOTS       | OTHER DESCRIPTION                    |         |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                    |                                                          |                        |                                                                     |            |                                      |         |
|         | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                          |                        |                                                                     |            |                                      |         |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | Cl O for Legal Des; 1N 54E                               | BLM O Prop Cl Mult Use | N 892                                                               | 03/23/1967 | Segr FR 3/30/1967; Cl BLM O 6/6/1967 |         |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | Entire Township; All Public Ld in Lincoln County; 1N 54E | BLM O Cl Mult Use      | N 892                                                               | 06/06/1967 | Vac 12/2/1982; OE 1/3/1983           |         |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | M&B                                                      | FUP                    | N 13098                                                             | 04/30/1976 | Dist #46007                          |         |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | Subdiv Und; 2S 61E                                       | R/W Hwy                | N 11748                                                             | 07/28/1976 |                                      |         |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                          |                        |                                                                     |            |                                      |         |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | Subdiv Und; 1S 62E                                       | R/W Hwy                | N 17776                                                             | 01/06/1978 |                                      |         |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | Subdiv Und; 1S 62E                                       | R/W Mat S & A/Rd       | N 13243                                                             | 01/13/1978 |                                      |         |
| 23      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | M&B                                                      |                        |                                                                     |            |                                      |         |
| 24      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | M&B                                                      |                        |                                                                     |            |                                      |         |
| 25      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | M&B                                                      |                        |                                                                     |            |                                      |         |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | M&B                                                      |                        |                                                                     |            |                                      |         |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | M&B                                                      |                        |                                                                     |            |                                      |         |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All; 2S 63E, 3S 62E, 3S 63E                              | 12997.00               | Wdl Big Rocks Wdns                                                  | PL 108-424 | 11/30/2004                           | N 79856 |
| 1       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 2       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 3       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 4       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 5       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 8       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 9       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 10      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 11      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 12      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 13      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |      |    |    |    |       |                                    |                                                          |                        |                                                                     |            |                                      |         |
| 14      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                      |                        |                                                                     |            |                                      |         |
| 15      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |      |    |    | X  |       |                                    |                                                          |                        |                                                                     |            |                                      |         |
| 16      | X                                                                                                                                                                                          | X  |    |    | X    |    |    |    |      |    |    |    |      |    |    |    |       |                                    | 1S 56E                                                   | 704000.00              | Wdl Presidential Proc 9297 Basin and Range N Mon                    | N 95570    | 07/10/2015                           |         |