# UNSURVEYED TOWNSHIP 2 SOUTH RANGE 37 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION NE 1/4 NE | NE 1/4 NW | NE 1/4 SW | NE 1/4 SE | NW 1/4 NE | NW 1/4 NW | NW 1/4 SW | NW 1/4 SE | SW 1/4 NE | SW 1/4 NW | SW 1/4 SW | SW 1/4 SE | SE 1/4 NE | SE 1/4 NW | SE 1/4 SW | SE 1/4 SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | M&B; 1S 37E | 1920.00 | OG Per | CC 013156 | 11/30/1921 | | Canc 11/21/1927 |
| | | | | | | | | | | | | | | | | | | See Rmks; 1N 33E | | BLM O Proposed Cl Multiple Use | N 1525 | 5/27/1968 | | All public land in Tp as designated on Cl map; Segr F.R. 6/5/1968; Cl BLM O 11/15/1968 |
| | | | | | | | | | | | | | | | | | | See Rmks; 1N 33E | | BLM O Cl Multiple Use | N 1525 | 11/15/1968 | | All public land in Tp as designated on Cl map; F.R. 11/21/1968; Vac 9/3/1982 OE 10/4/1982 |
| 13 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | All | 2570.00 | Geo Lse | N 29964 | 8/13/1981 | | Lse effective 9/1/1981 ; Term 9/01/1986 |
| 25 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | 2585.00 | Geo Lse | N 29969 | 8/27/1981 | | Lse effcetive 9/1/1981 ; Term 9/01/1986 |
| 1 | | | X | X | | | X | X | | | | | | | | | | W/I | | | | | | |
| 2 | | | X | X | X | X | | X | | | | | | | | | | W/I; 1S 36E | Total 136.36 | R/W A/Rd RS 2477 | N 54403 | 10/9/91 | | |
| 2 | | | | | X | | X | X | | | | | | | | | | W/I | | | | | | |
| 3 | X | X | X | X | | | | | | | | X | X | X | X | X | | W/I | | | | | | |
| 9 | | | | X | | | | | | | X | X | X | X | X | | | W/I | | | | | | |
| 10 | | X | X | | X | X | X | | | | | | X | X | | | | W/I | | | | | | |
| 11 | | | | | | | | | X | X | | X | | | X | | | W/I | | | | | | |
| 14 | X | X | | X | | | | | | | | | X | | | X | | W/I | | | | | | |
| 16 | | | | | | X | | | | | | | | | | | | W/I | | | | | | |
| 17 | X | X | X | | X | | | X | | | | | | X | X | X | | W/I | | | | | | |
| 20 | X | X | | | | | | | | | | | | | | | | W/I | | | | | | |
| 21 | | | X | | | X | X | X | | | | | X | X | | | | W/I | | | | | | |
| 22 | | | | | | | | | X | X | | X | | | | | | W/I | | | | | | |
| 23 | X | | | | | | | | | | | | | | | | | W/I | | | | | | |
| 24 | | X | X | X | X | X | X | | | | | X | | X | X | | | W/I | | | | | | |
| 25 | | | | | | X | X | | X | X | X | X | | | | | | W/I | | | | | | |
| 35 | | | | | | | | | | | | | X | X | X | X | | W/I | | | | | | |
| 36 | X | | | X | X | X | X | | X | | X | X | X | X | X | | | W/I; 1S 37E | Total 69.7 | R/W A/Rd RS 2477 | N 54404 | 10/28/91 | | |

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