TOWNSHIP 47 NORTH RANGE 53 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 른 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | , sw | SE | NE | NW | SW | SE | NE N | NW SW | SW SE | SE | NE N | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | M\&B |  | EO Wdl Duck Valley Ind Res | Nev 054555 | 04/16/1877 |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 2 | X | x | X | x |  |  |  |  |  |  |  |  | X | X | X | x |  |  |  |  |  |  |  |
| 11 | X | X | X | x |  |  |  |  |  |  |  |  | X | X | X | x |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 14 | x | X | X | x |  |  |  |  |  |  |  |  | X | X | X | x |  |  |  |  |  |  |  |
| 23 | X | X | X | X |  |  |  |  |  |  |  |  | X | X | X | x |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 26 | X | X | X | x |  |  |  |  |  |  |  |  | X | X | X | x |  |  |  |  |  |  |  |
| 35 | X | X | X | x |  |  |  |  |  |  |  |  | X | X | X | x |  |  |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 44N 52E |  | Proc Wdl Humboldt NF | 832 | 01/20/1909 | Nev 050713 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | M\&B | 80.79 | HE | CC 06894 | 04/03/1912 | Rel 6/28/1912 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | M\&B | 158.91 | HE | CC 07549 | 02/01/1913 | Rel 5/6/1918 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | M\&B; 47N 54E | 100.51 | HE | Elko 02023 | 05/01/1915 | Rel 2/8/1917 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | HES 134; 47N 54E | 138.33 | HE Pat | 843329 | 01/16/1922 |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 2 | X | x | x | x |  |  |  |  |  |  |  |  | X | X | X | $x$ |  |  |  |  |  |  |  |
| 11 | X | X | X | x |  |  |  |  |  |  |  |  | X | X | X | x |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 14 | X | X | X | X |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 23 | X | X | x | x |  |  |  |  |  |  |  |  | X | X | X | x |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 26 | X | X | X | X |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 35 | X | X | X | x |  |  |  |  |  |  |  |  | X | X | X | x |  |  |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 46N 53E |  | Det PL 167 7/23/1955 | Nev 050713 | 03/02/1960 | Det Comp 2/21/1961; All NF Surf Mgmt by USFS |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Entire Township; All Public \& Natl Forest System Lds | 2797399.00 | Sage Grouse Focal Area Wdil Apln | N 93666 | 09/24/2015 | Posted 11/25/2015; Segr from Loc \& Entry under US Mining laws; Segr Exp 9/23/2017 |

