

TOWNSHIP 46 NORTH RANGE 67 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|-------------------|--|--------------------------|---------------------------------|-------------|------------|---|--|--|--|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | X | | | X | | X | X | X | X | X | X | X | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | All | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | All | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | All | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | All | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | All | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | All | 5520.00 | OG Lse | N 33985 | 02/04/1982 | Lse Eff 03/01/1982; Term 03/02/1983; OG Sim 05/1983; Relisted; No Apln 08/1984 | | | | |
| 1 | | | | X | | | X | X | X | X | X | X | | | | | | 1,3,4 | | | | | | | | | | |
| 2 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | | | | | |
| 3 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | All | | | | | | | | | |
| 11 | X | X | X | X | X | | X | | X | X | X | X | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | All | | | | | | | | | |
| 13 | X | X | X | X | X | | | | | X | X | | X | X | X | X | X | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | All | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | All | 5117.60 | OG Lse | N 33984 | 02/25/1982 | Lse Eff 03/01/1982; Term 03/02/1983; OG Sim 05/1983; Relisted OG Sim, No Apln 08/1984 | | | | |
| 4 | | | X | X | | | X | | | | X | X | X | X | X | X | | 1,2,4 | | | | | | | | | | |
| 5 | | | X | X | | | | | | | | | | X | | | | 1-4 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | 1-5 | | | | | | | | | | |
| 9 | | | | X | X | | | | | | | | | X | X | X | X | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | X | | | | | | | | | | | | |
| 20 | X | X | X | X | | | | | | | | | | X | X | X | X | | | | | | | | | | | |
| 21 | X | X | X | X | X | X | X | X | | X | X | X | X | X | | | X | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | All | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | All | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | All | | | | | | | | | |
| 33 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | 4600.45 | OG Lse | N 35172 | 05/10/1982 | Lse Eff 06/01/1982; Term 06/02/1983; OG Sim 09/1983; No Apln 09/1983 | | | | |
| 16 | | | | | | | | | | | | | | | | | | | All | 640.00 | OG Lse | N 36052 | 07/12/1982 | Lse Eff 08/01/1982; Term 08/02/1983; OG Sim; No Apln 08/1984 | | | | |
| 9 | | | | | | X | | | | | | | X | | | | | | | .01 | Esmt US | N 41942 | 03/07/1985 | 202721, Book 487, Pages 370-372 | | | | |
| 12 | X | | | X | | | | | | | | | X | | | X | | | W/I; 47N 64E | 220.39 | R/W A/Rd | N 48350 | 09/21/1988 | | | | | |
| 36 | | | | X | | | | | | | | | X | X | X | | | | W/I; 43N 66E | 193.20 | R/W A/Rd | N 48344 | 09/27/1988 | | | | | |
| | | | | | | | | | | | | | | | | | | | Entire Township; All Public & Natl Forest System Lds | 2797399.00 | Sage Grouse Focal Area Wdl Apln | N 93666 | 09/24/2015 | Posted 11/23/2015; Segr from Loc & Entry under US Mining Laws; Segr Exp 09/23/2017 | | | | |