

TOWNSHIP 46 NORTH RANGE 55 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | |
|---------|--|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|--|--------|----------------------------------|-------------------------------|-------------|---|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | M&B | 640.00 | DLE | Eureka 201 | 08/25/1880 | Canc 2/13/1882 | |
| | | | | | | | | | | | | | | | | | | M&B | 640.00 | DLE | Eureka 202 | 08/25/1880 | Canc 2/14/1882 | |
| | | | | | | | | | | | | | | | | | | M&B | 640.00 | DLE | Eureka 203 | 08/25/1880 | Canc 2/14/1882 | |
| | | | | | | | | | | | | | | | | | | MS 37 A & B; MC 427 | 23.73 | ME Pat | 4387 | 12/13/1880 | | |
| | | | | | | | | | | | | | | | | | | Entire Township; 44N 52E | | SO Temp Wdl Forest Res | Nev 054578 | 11/23/1905 | Changed to NF Act 3/4/1907; Proc 832 1/20/1909 | |
| 12 | | | X | X | | | | | | | | | X | | | X | | | 160.00 | HE | CC 01964 | 06/01/1906 | Rel 6/8/1909 | |
| | | | | | | | | | | | | | | | | | | Entire Township; 44N 52E | | Proc Wdl Humboldt NF | 832 | 01/20/1909 | Nev 054578 | |
| 12 | | | X | | | | | | | | | | X | | | | | SW¼SE¼NE¼ | 90.00 | HE | CC 05615 | 12/07/1910 | Rel 8/17/1911 | |
| 12 | | | X | | | | | | | | | | X | | | | | SW¼SE¼NE¼ | 90.00 | HE | CC 06337 | 08/17/1911 | Rel 10/24/1912 | |
| 8 | | | | | | | | | | | | | | | | | | S½NE¼SW¼NE¼, S½N½SE¼NE¼, SE¼SW¼NE¼, S½SE¼NE¼, NE¼NW¼SE¼, N½NE¼SE¼ | | | | | | |
| 9 | | | | | | | | | | | X | | | | | | | S½SW¼SW¼NW¼, NW¼NW¼SW¼, S½NW¼SW¼ | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | NE¼NW¼NW¼ | 160.00 | HE Pat | 544740 | 09/05/1916 | Recon Nev 066897 3/21/1967 & 8/4/1967 | |
| 12 | | | X | | | | | | | | | | X | | | | | SW¼SE¼NE¼, E½SE¼SE¼ | 110.00 | | | | | |
| 13 | | | | | | | | | | | | | | | | | | E½NE¼NE¼NE¼; 46N 56E | 5.00 | HE Pat | 648708 | 09/24/1918 | Recon Nev 066897 3/21/1967 & 8/4/1967 | |
| 21 | | | | X | | | | | | | | | | | | | | E½NE¼SE¼, NE¼SE¼SE¼ | | | | | | |
| 22 | | | | | | | | | | | X | X | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | N½N½NW¼NW¼ | 160.00 | HE | Elko 03622 | 05/01/1919 | Rel 10/20/1922 | |
| 25 | | | | | | | | | | | | | | | | | | SE¼SE¼SE¼SE¼ | 2.50 | | | | | |
| 36 | | | | | | | | | | | | | | | | | | NE¼NE¼NE¼NE¼, S½NE¼NE¼NE¼, NW¼NE¼NE¼NE¼, NW¼NE¼NE¼, N½S½NE¼NE¼, E½NE¼NW¼NE¼, SW¼NE¼NW¼NE¼, N½SE¼NW¼NE¼, E½SW¼NW¼NE¼; 46N 56E | 47.50 | HE Pat | 846408 | 02/01/1922 | | |
| 9 | | | | | | | | | | | | | X | X | | | | 42N 53E | | PLO Wdl USFS Adm S | 1796 | 02/19/1959 | Nev 044346; Sand Creek | |
| 34 | | | | | | | | | X | X | | | | | | | | 42N 53E | | PLO Wdl USFS Rec Area | 1796 | 02/19/1959 | Nev 044346; Tel Creek Campground Rec Area | |
| | | | | | | | | | | | | | | | | | | Entire Township; 46N 53E | | Det PL 167 Act of Cong 7/23/1955 | Nev 050713 | 03/02/1960 | Det 2/21/1961; All NF Sur Mgmt by USFS, Except MC North Star, North Star 1, North Star 2, North Star 5 in Secs 7, 8, 18 | |
| 8 | | | | | | | | | | | | | | | | | | S½N½SE¼NE¼, S½SE¼NE¼, SE¼SW¼NE¼, S½NE¼SW¼NE¼, NE¼NW¼SE¼, N½NE¼SE¼ | | | | | | |
| 9 | | | | | | | | | | | X | | | | | | | S½SW¼SW¼NW¼, NW¼NW¼SW¼, S½NW¼SW¼ | | | | | | |
| 12 | | | X | | | | | | | | | | X | | | | | SW¼SE¼NE¼, E½SE¼SE¼ | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | E½NE¼NE¼NE¼ | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | NE¼NW¼NW¼; 47N 54E | | FX WD to US | Nev 066897 | 03/21/1967 | Corr WD 8/4/1967; OE 5/16/1984 | |

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| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
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| 8 | | | | | | | | | | | | | | | | | | S½N½SE¼NE¼, S½SE¼NE¼, SE¼SW¼NE¼, S½NE¼SW¼NE¼, NE¼NW¼SE¼, N½NE¼SE¼ | | | | | |
| 9 | | | | | | | | | | | X | | | | | | | S½SW¼SW¼NW¼, NW¼NW¼SW¼, S½NW¼SW¼ | | | | | |
| 12 | | | X | | | | | | | | | | | | X | | | SW¼SE¼NE¼, E½SE¼SE¼ | | | | | |
| 13 | | | | | | | | | | | | | | | | | | E½NE¼NE¼NE¼ | | | | | |
| 16 | | | | | | | | | | | | | | | | | | NE¼NW¼NW¼; 47N 54E | | Corr FX WD to US | Nev 066897 | 08/04/1967 | No Min; OE 5/16/1984 |
| 33 | | | | | | | | | X | X | | | X | X | | | 1-4 | | | | | | |
| 34 | | | | | | | | | X | X | | | | | | | 3,4 | 45N 55E | 479.67 | OG Lse | N 27639 | 11/20/1980 | Lse Eff 12/01/1980; Term 12/02/1982; OG Sim 10/1984; No Apln |
| | | | | | | | | | | | | | | | | | | Entire Township; All Public & Natl Forest System Lds | 2797399.00 | Sage Grouse Focal Area Wdl Apln | N 93666 | 09/24/2015 | Posted 11/23/2015; Segr from Loc & Entry under US Mining Laws; Segr Exp 09/23/2017 |