

TOWNSHIP 44 NORTH RANGE 50 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|-------------|------------|------|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | X | X | | | | | | | | | | 80.00 | | | | | |
| 5 | | | | | | | | | | | | | X | | | | | 40.00 | | | | | |
| 6 | | | | | | | | X | X | | | | | | X | | 3 | 160.17 | | | | | |
| 8 | | | | | X | | | | | | | | | | | | | 40.00 | SS Internal Improvements | 4 | 08/26/1872 | | |
| 11 | | | | | | | X | X | X | | | | | | X | | | 160.00 | | | | | |
| 12 | | | | | | | | | | | | | X | | | | | 40.00 | | | | | |
| 13 | | X | X | X | X | X | | | | | | | | | X | | | 240.00 | SS Internal Improvements | 1 | 06/27/1873 | | |
| 1 | | | X | | | | | | | | | | | | | | 1 | 80.10 | | | | | |
| 2 | | | | | | | | | | | | | | X | | X | X | 120.00 | | | | | |
| 6 | | | | | | | | | | | | | | X | | | | 40.00 | | | | | |
| 8 | X | X | | X | | | | | | | | | | | | | | 120.00 | | | | | |
| 9 | | | | | | | X | | | | | | | | | | | 40.00 | SS Internal Improvements | 2 | 11/09/1874 | | |
| 9 | | | | | | | | | | | | | | | | X | | 40.00 | SS Internal Improvements | 3 | 11/20/1875 | | |
| 1 | | | | | | | | | | X | X | X | | | | X | X | 200.00 | | | | | |
| 6 | | | | | | | | | | | | | | | | X | X | 80.00 | | | | | |
| 7 | | X | | | X | | | X | X | | | | | | | X | | 200.00 | | | | | |
| 9 | | | X | | | | | X | | | | | | X | X | | | 160.00 | | | | | |
| 10 | | | | | | | | | X | X | X | X | X | X | X | X | X | 320.00 | | | | | |
| 11 | X | X | X | | | | | | | | | | X | | | | | 160.00 | | | | | |
| 12 | | | | | | | | | | | | | X | X | X | X | | 160.00 | SS Internal Improvements | 4 | 03/07/1877 | | |
| 11 | | | | | | | | | | | | | | X | X | X | | 120.00 | SS Internal Improvements | 3 | 09/13/1881 | | |
| 7 | | | X | | | | | | | | | | | | | | | 40.00 | SS Act of Cong 6/16/1880 | 1 | 05/24/1882 | | |
| 11 | | | | | | | | X | | | | | | | | | | 40.00 | SS Internal Improvements | 4 | 10/16/1882 | | |
| 5 | | | | | | | X | | | | | | X | | | X | | 120.00 | | | | | |
| 6 | | | X | | | | | | | | | | | X | | | | 80.00 | | | | | |
| 9 | | | | | X | | | X | | | | | | | | X | | 120.00 | SS Act of Cong 6/16/1880 | 3 | 09/28/1883 | | |
| 13 | X | | | | | | | X | | | | | | X | | | | 120.00 | SS Act of Cong 6/16/1880 | 5 | 09/29/1884 | | |
| 6 | | | | | | | | | | | | | | | | | | 137.67 | | | | | |
| 7 | | | | | | | | | | | | | | | | | | 138.88 | | | | | |
| 18 | | | | | | | | | | | | | | | | | | 69.60 | SS Act of Cong 6/16/1880 | 9 | 11/05/1890 | | |
| 1 | | | | | | | | | | | | | | X | X | | | 161.20 | | | | | |
| 2 | X | X | X | X | X | X | X | X | X | X | X | X | | | X | | | 523.84 | | | | | |
| 3 | | | | | | | | | | | | | | | | | | 644.64 | All | | | | |
| 4 | X | X | X | X | X | X | X | X | X | X | | X | X | X | X | X | | 604.18 | | | | | |
| 5 | | | X | X | | | | | | | | | | X | | | | 242.35 | | | | | |
| 9 | X | X | | | | | | | | | | | | | | | | 80.00 | | | | | |
| 10 | X | X | X | X | X | X | | | | | | | | | | | | 240.00 | | | | | |
| 11 | | | | | X | X | | | | | | | | | | | | 80.00 | | | | | |
| 12 | X | X | X | X | X | X | | | | | | | | | | | | 280.00 | | | | | |
| 13 | | | | | | | | | X | X | X | X | | | | X | X | 240.00 | | | | | |
| 14 | | X | X | X | | | | | | | | | | | | | | 120.00 | SS Act of Cong 6/16/1880 | 12 | 02/27/1892 | | |
| 1 | | | | X | | | | X | | | | | | | | | | 120.30 | | | | | |
| 4 | | | | | | | | | | | | X | | | | | | 40.00 | | | | | |
| 5 | | | | | | | X | X | X | | | | | X | X | | | 240.63 | | | | | |

TOWNSHIP 44 NORTH RANGE 50 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|----------|---|--------------------------------|-------------|------------|---|-------------------|------------|---|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | X | X | X | X | | | | | | | | | | | | | | | | | | |
| 28 | X | X | X | X | | | | | | | | | | | | | | | | | 960.00 | OG Lse | Nev 044768 | 02/01/1957 | Term 1/31/1960 | |
| 24 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | All; 32N 32E, 35N 39E, 35N 38E, 18N 37E, 18N 35E, 11N 25E, 9N 67E, 7N 65E, 22N 50E, 30N 45E, 29N 45E, 28N 45E | Nev 048059 | 04/03/1958 | Posted 3/29/1966 2:30 pm; Vac BLM O 2/21/1966 | |
| 26 | | | | | | | | | | | | | | | | | 2.50 | NE½NW¼SE¼NW¼ | R/W Caretaker's Bldg Site | Nev 061280 | 01/27/1964 | Proof of Construction 3/5/1969 | | | | |
| 8 | | | | | | | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | |
| 9 | | | | | | | | | X | X | X | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | 1-12 | | | | | | | | | |
| 15 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 18 | | | | | | | | | | | | | | | | | 3,6,7,14 | | | | | | | | | |
| 19 | X | | | X | | | | | | | | | X | | | X | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 23 | X | X | X | X | X | X | X | X | X | X | | | X | X | | | | | | | | | | | | |
| 24 | | | X | | | | X | X | X | X | | | | X | | | 1-6 | 32N 44E | BLM O Prop CI Point Reyes X | N 2431 | 06/20/1968 | Segr FR 6/27/1968; CI BLM O 9/10/1968 | | | | |
| 8 | | | | | | | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | |
| 9 | | | | | | | | | X | X | X | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | 1-12 | | | | | | | | | |
| 15 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 18 | | | | | | | | | | | | | | | | | 3,6,7,14 | | | | | | | | | |
| 19 | X | | | X | | | | | | | | | X | | | X | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 23 | X | X | X | X | X | X | X | X | X | X | | | X | X | | | | | | | | | | | | |
| 24 | | | X | | | | X | X | X | X | | | | X | | | 1-6 | 32N 44E | BLM O CI Point Reyes X | N 2431 | 09/10/1968 | FR 9/18/1968; Vac by Pat 27-71-0029, 9/25/1970 | | | | |
| | | | | | | | | | | | | | | | | | | All Public LD in Part of Tp as Des on CI Map; 36N 44E | BLM O Prop Partial CI Mult Use | N 1560 | 01/28/1969 | Segr FR 02/04/1969; Exp 02/03/1971 | | | | |
| 8 | | | | | | | X | X | X | X | X | X | X | X | X | X | 400.00 | | | | | | | | | |

TOWNSHIP 44 NORTH RANGE 50 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|----------|--|------------|---------------------------------|-------------------------------|-------------|--|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| 9 | | | | | | | | | | X | X | X | | | | | | | 120.00 | | | | | |
| 14 | | | | | | | | | | | | | | | | | 1-12 | | 460.12 | | | | | |
| 15 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | 613.11 | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | 650.73 | | | | | |
| 17 | | | | | | | | | | | | | | | | | | All | 660.42 | | | | | |
| 18 | | | | | | | | | | | | | | | | | 3,6,7,14 | | 179.84 | | | | | |
| 19 | X | | | X | | | | | | | | | | X | | X | | | 160.00 | | | | | |
| 20 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 21 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 22 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 23 | X | X | X | X | X | X | X | X | X | X | | | X | X | | | | | 531.12 | | | | | |
| 24 | | | X | | | | X | X | X | X | | | X | | | | 1-6 | | 536.99 | Point Reyes X Pat | 27-71-0029 | 09/25/1970 | N 3923 | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | Subdiv Und; 43N 50E | | Esmt A/Rd | 1094 | 04/17/1972 | 44 LD 513 | |
| 19 | | | | | | | | | | | | | | | | | 1,2 | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 30 | X | X | | | X | | | X | X | | | X | | X | X | | 2-4 | | | | | | | |
| 31 | | X | X | | X | | | X | X | | | | X | X | | | 1-7 | | | | | | | |
| 32 | X | X | X | X | | | | | | | | | X | X | X | X | | | 2082.54 | OG Lse | N 35992 | 06/30/1982 | Lse Eff 7/1/1982; Term 7/1/1988 | |
| 23 | | | | | | | | | | | | | X | X | | X | | | | | | | | |
| 24 | | | | | | | | | | | | | X | X | | X | 7 | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | All; Excl Resvr R/W CC 025118 | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | All; Excl Resvr R/W CC 025118 | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | All; Excl Resvr R/W CC 025118 | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All; Excl Resvr R/W CC 025118 | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All; Excl Resvr R/W CC 025118 | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | 4649.57 | OG Lse | N 36185 | 09/02/1982 | Lse Eff 10/1/1982; Term 10/1/1988 | |
| | | | | | | | | | | | | | | | | | | Entire Township; All Public & Natl Forest System Lds | 2797399.00 | Sage Grouse Focal Area Wdl Apln | N 93666 | 09/24/2015 | Posted 11/9/2015; Segr from Loc & Entry under US Mining Laws; Segr Exp 9/23/2017 | |

For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index