# TOWNSHIP 43 NORTH RANGE 69 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | |
| 2 | | | | | | | | | | | | | | | | | 4 | | 40.16 | | | | |
| 3 | | | | | | | | | | | | | | | | | 1 | 23N 52E | 40.08 | SS Act of Cong 6/16/1880 | 3 | 09/28/1883 | |
| 1 | | | | | | | X | X | X | | | | | | | | | | 120.00 | | | | |
| 2 | | | X | X | | | | X | | | | | | | | | 3 | | 160.20 | | | | |
| 3 | | | | | | | | X | X | | X | X | | | | | | | 160.00 | | | | |
| 9 | X | | X | | | | | | | | | | | X | X | | | | 160.00 | | | | |
| 12 | | | | | | | | | | | | | | | | X | | | 40.00 | | | | |
| 22 | | | X | X | | | | | | | | | | | | | | | 80.00 | | | | |
| 24 | | | | | | | | | | | X | X | | | | X | | | 120.00 | | | | |
| 26 | | X | | | X | | | | | | | | | | | | | | 80.00 | | | | |
| 36 | | | | | | | | | | | | | X | X | X | | | 36N 59E | 120.00 | SS Act of Cong 6/16/1880 | 6 | 11/26/1887 | |
| 13 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 25 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 35 | | | | | | | | | | | | | | | | | | All; 37N 69E | 640.00 | RRG Pat | 189 | 07/13/1903 | |
| 21 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 23 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 27 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 29 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 31 | | | | | | | | | | | | | | | | | | All | 628.97 | | | | |
| 33 | | | | | | | | | | | | | | | | | | All; 19N 18E | 640.00 | RRG Pat | 203 | 07/31/1903 | |
| 15 | | | | | | | | | | | | | | | | | | All; 17N 20E | 640.00 | RRG Pat | 927892 | 12/31/1923 | |
| | | | | | | | | | | | | | | | | | | Entire Township; All Public Ld in Tp as Des on Cl Map; 36N 44E | | BLM O Prop Cl Mult Use | N 1560 | 01/28/1969 | Posted 4/23/1971 10:30 am; Segr FR 2/4/1969; Exp 2/3/1971 |
| 19 | | | | | | | | | | | | | | | | | | All | | | | | |
| 20 | | | | | | | | | | | | | | | | | | All | | | | | |
| 22 | X | X | | | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | |
| 24 | X | X | X | X | X | X | X | X | X | X | | | X | X | X | | | | | | | | |
| 26 | X | | X | X | | X | X | X | X | X | X | X | X | X | X | X | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | All | | | | | |
| 30 | | | | | | | | | | | | | | | | | | All | | | | | |
| 32 | | | | | | | | | | | | | | | | | | All | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | X | X | X | X | X | X | X | X | X | X | X | X | | | | X | | | 5976.92 | OG Lse | N 33482 | 09/11/1981 | Lse Eff 10/01/1981; Term 10/02/1984; OG Sim 02/1985; No Apln |
| 1 | | | X | X | | | | | | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 2 | | | | | | | X | | X | X | X | X | X | X | X | X | 1,2 | | | | | | |
| 3 | | | X | X | | | X | | | X | | | X | X | X | X | 2-4 | | | | | | |
| 4 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 5 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 6 | | | X | X | | | | X | X | | | X | X | X | X | X | 1-7 | | | | | | |
| 7 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1-4 | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | All | | | | | |
| 9 | | X | | X | X | X | X | X | X | X | X | X | X | | | X | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All | | | | | |
| 11 | | | | | | | | | | | | | | | | | | All | | | | | |

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| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | |
| 12 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | All | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | |
| 17 | | | | | | | | | | | | | | | | | | All | | | | | |
| 18 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1-4 | | 9485.08 | OG Lse | N 33483 | 10/06/1981 | Lse Eff 11/01/1981; Term 11/02/1983; OG Sim 02/1985; No Apln |
| 5 | | | | | | | X | X | X | | | X | | | | | 3,4 | W/I | | | | | |
| 8 | | X | X | X | X | | | | | | | | X | | | | | W/I | | | | | |
| 9 | | | | | | | | | | X | X | | | | | | | W/I | | | | | |
| 16 | | | | | | X | X | | | X | X | | | | | | | W/I | | | | | |
| 28 | | | | | | X | X | | | X | X | | | | | | | W/I | | | | | |
| 32 | X | | | X | | | | | | | | | X | | | X | | W/I; 44N 68E | 115.62 | R/W A/Rd | N 48390 | 09/27/1988 | |
| | | | | | | | | | | | | | | | | | | Entire Township; All Public & Natl Forest System Lds | 2797399.00 | Sage Grouse Focal Area Wdl Apln | N 93666 | 09/24/2015 | Posted 12/16/2015; Segr from Loc & Entry under US Mining Laws; Segr Exp 9/23/2017 |