

TOWNSHIP 43 NORTH RANGE 40 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | ACRES | KIND OF ENTRY — OR — PURPOSE | SERIAL NUMBER — OR — ORDER NUMBER | DATE OF ACTION | — REMARKS — E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED | | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|---------|------------------------------------|---|--------------------------|---|---|--------------------------------|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | All | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | All | SG | Act of Cong | 03/21/1864 | Title to State vested by Proc 10/31/1864, Subj to prior rights; Rel Ratified Act of Cong 6/16/1880 | | | |
| 31 | | | | | | | | | | | | X | | | | X | 3, 4 | 18N 19E | 163.04 | SS Internal Improvements | 4 | 10/18/1869 | | |
| 32 | | | | | | | | | | | | | | | | X | | | 40.00 | SS University | 2 | 11/09/1874 | | |
| 30 | | | | | | | | | | | | X | X | X | X | | | | | | | | | |
| 31 | | | | | X | X | X | X | | | | | | | | | | | 326.60 | DLE | CC 0257 | 02/04/1879 | Canc 7/10/1884 | |
| 16 | | | | | | | | | | | | | | | | | All | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | All | Ratifies SG Rel | Act of Cong | 06/16/1880 | Grants State 2, 000, 000 A in lieu of SG of 3/21/1864, except those Lds disposed by State; Report No 1, 7/29/1880 | | | |
| 9 | | | | | | | | | | | | X | | | | | | | 40.00 | | | | | |
| 28 | | | | | | | X | | | | | | | | | | 14N 19E | SS Act of Cong 6/16/1880 | 3 | 09/28/1883 | N 101936; WD to USFS 6/15/2007 | | | |
| 28 | | | | | X | X | | | | | | | | | | | 14N 19E | SS Act of Cong 6/16/1880 | 4 | 01/07/1884 | N 101936; WD to USFS 6/15/2007 | | | |
| 1 | | | | | X | X | | | | | | | | | | X | | | 120.94 | | | | | |
| 2 | X | | | X | | | | | | | | | | | | | | | 80.88 | | | | | |
| 11 | | | | | | | | | | | | | | X | | | | | 40.00 | | | | | |
| 12 | X | X | X | | | X | | X | X | X | | | | | | X | X | | | 360.00 | | | | |
| 14 | | | | | | | X | X | X | X | | X | | X | | | | | 240.00 | | | | | |
| 15 | | | X | | X | X | X | X | | | | | | X | | | | | 240.00 | | | | | |
| 23 | | | X | | X | | | X | X | X | X | X | X | X | X | X | | | 440.00 | | | | | |
| 24 | | | | | | | | | | | X | X | | | | | | | 80.00 | | | | | |
| 25 | | | | | X | X | | | | | | | | | | | | | 80.00 | | | | | |
| 26 | | | | | X | X | X | X | | | X | | X | X | | | | | 280.00 | | | | | |
| 35 | | X | X | | | | | | | | | X | X | X | X | | 35N 42E | SS Act of Cong 6/16/1880 | 8 | 07/01/1889 | Partially Recon Nev 060442 6/30/1965; Partially Recon N 2104 11/10/1970 | | | |
| 28 | | | | | | | | | | X | X | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | X | | | | X | | | 160.00 | Cur CE Pat | 9 | 06/06/1890 | N 101936; WD to USFS 6/15/2007 | |
| 2 | | | | | | | | | | X | X | | | | | | | | 80.00 | | | | | |
| 3 | X | | | X | | X | X | | | | | X | | | | X | | | 238.42 | | | | | |
| 4 | | | X | | | | | X | | | | | X | | | | | | 120.00 | | | | | |
| 5 | | X | X | | | | | | | | X | | | X | | | | | 159.28 | | | | | |
| 6 | X | | | X | | | | | | | | X | | | | X | | | 160.19 | | | | | |
| 8 | | X | X | | X | | | | | X | | | | | | | | | 160.00 | | | | | |
| 9 | | | | | X | | X | X | | X | | | | | | | | | 160.00 | | | | | |
| 10 | X | | | | | X | X | | | | | | | | | | | | 120.00 | | | | | |
| 11 | | | | | X | X | | | | | | | | | | | | | 80.00 | | | | | |
| 13 | X | X | X | X | X | X | X | X | | | | | | | | | | | 320.00 | | | | | |
| 16 | | | | | | | | X | | | | | | | | | | | 40.00 | | | | | |
| 18 | | | X | X | | | | | | | | X | X | X | | | | | 200.00 | | | | | |
| 19 | | | | | X | | | X | X | | | X | | | | | | | 160.00 | | | | | |
| 21 | | | | | | | | | | | | X | | | | | | | 40.00 | | | | | |
| 30 | | | | | X | | | X | | | | | | | | | | | 80.00 | | | | | |
| 32 | | | | | | | | | | | | X | | X | | | | | 80.00 | | | | | |
| 33 | | | | | | | X | | | | | | | | | | 9N 22E | SS Act of Cong 6/16/1880 | 40.00 | 9 | 08/08/1890 | Partially Recon 5/26/1954, Nev 044069, Nev 048217 2/10/1959, Nev 060442 6/30/1965 | | |
| 17 | | | | | | | X | | | | | | | | | | | | 40.00 | | | | | |
| 18 | X | X | | | | | | | | X | | | | | | | | | 120.00 | | | | | |
| 19 | | | | X | | | | | | | | | X | | | | | | 80.00 | | | | | |
| 20 | | | | X | | | | | | | X | | | | | | | | 80.00 | | | | | |
| 21 | | | | | X | X | X | X | X | | | | | | | | | | 200.00 | | | | | |
| 29 | | | | | X | | | | | | | | | | | | | | 40.00 | | | | | |
| 31 | | | | | | | | | | | | | | X | X | | 32N 22E | SS Act of Cong 6/16/1880 | 80.00 | 10 | 03/26/1891 | Partially Recon 5/26/1954, Nev 048217 2/10/1959 | | |

TOWNSHIP 43 NORTH RANGE 40 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | ACRES | KIND OF ENTRY — OR — PURPOSE | SERIAL NUMBER — OR — ORDER NUMBER | DATE OF ACTION | — REMARKS — E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|---------------------------------------|------------------------------------|---|----------------------|---|------|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | X | X | X | X | | | | | | | 163.32 | | | | |
| 31 | | | | | X | X | X | X | | | | | | | | | 10N 21E | SS Act of Cong 6/16/1880 | 11 | 02/27/1892 | | | |
| 14 | | | X | X | | | | | | | | | | | | | | | 80.00 | | | | |
| 15 | | | | X | | | | | | | | | | | | | 14N 26E | SS Act of Cong 6/16/1880 | 12 | 10/07/1892 | Partially Recon Nev 060442 6/30/1965 | | |
| 29 | | | | X | | | | | | | | | | | | | | DLE | 397 | 12/24/1902 | Canc 4/3/1908 | | |
| 21 | | | | | | | | | | | X | | | | | | | DLE | 398 | 12/24/1902 | Canc 4/3/1908 | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | |
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| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | X | X | X | X | X | X | X | X | | | | | X | X | X | X | | | | | | | |
| 30 | X | X | X | X | | | | | | | | | | | | | 41N 38E | Wdl Santa Rosa NF | Proc 1120 | 04/01/1911 | Trfd to Humboldt NF EO 2631 6/6/1917; Trfd to Toiyabe NF EO 7884 5/9/1938; Trfd to Humboldt NF PLO 740 8/3/1951; Nev 054578 | | |
| 29 | | | | | | | | | | | | | X | X | | | S½SE¼NE¼, S½NE¼SE¼NE¼, E½SE¼SW¼NE¼ | HE | Elko 02326 | 10/25/1915 | Canc 7/20/1921 | | |
| 13 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | |
| 24 | X | X | X | X | X | X | X | X | X | X | | | X | X | X | X | | | | | | | |
| 25 | X | X | X | X | | | X | X | X | X | X | X | X | X | X | X | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | All; 42N 40E | SO Wdl SD 79 | Nev 047421 | 04/17/1919 | Rev SO 7/18/1942 | | |
| 29 | | | | | | | | | | | | | X | X | | | S½SE¼NE¼, S½NE¼SE¼NE¼, E½SE¼SW¼NE¼ | HE | Elko 04738 | 11/16/1923 | Canc 3/16/1929 | | |
| 29 | | | | | | | | | | | | | X | X | | | S½SE¼NE¼, S½NE¼SE¼NE¼, E½SE¼SW¼NE¼ | HE | CC 017707 | 09/10/1931 | Canc 6/22/1939 | | |
| 13 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | |
| 24 | X | X | X | X | X | X | X | X | X | X | | | X | X | X | X | | | | | | | |
| 25 | X | X | X | X | | | X | X | X | X | X | X | X | X | X | X | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | All; 38N 18E | SO Rev SD 79 SO 4/17/1919 | Nev 047421 | 07/18/1942 | | | |
| 4 | | | | | | | | | | | | X | | | | | | | 40.00 | | | | |
| 5 | | X | X | | | | | | | | | | X | | | | | | 119.28 | | | | |
| 8 | | X | | | | | | | | | | | | | | | | | 40.00 | | | | |
| 9 | | | | | X | | X | | X | | | | | | | | | | 160.00 | | | | |
| 16 | | | | | | | | X | | | | | | | | | | | 40.00 | | | | |

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| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | ACRES | KIND OF ENTRY — OR — PURPOSE | SERIAL NUMBER — OR — ORDER NUMBER | DATE OF ACTION | — REMARKS — E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------------------------------------|------------------------------------|---|----------------------|---|--|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | X | | | | | | | | | | | 40.00 | | | | | |
| 18 | | | | X | | | | | X | | | X | X | X | | | | 200.00 | | | | | |
| 19 | | | | X | X | | | | X | X | | | | X | X | | | 240.00 | | | | | |
| 20 | | | | X | | | | | | | | X | | | | | | 80.00 | | | | | |
| 21 | | | | | X | X | X | X | X | X | | | | X | | | | 240.00 | | | | | |
| 29 | | | | | X | | | | | | | | | | | | 44N 39E, 44N 40E | 40.00 | FX WD to US | | 05/26/1954 | MD | |
| 6 | | | | | | | | | | | | | | | | X | | 40.00 | | | | | |
| 18 | X | X | X | | | | | | | | | | | | | | 44N 39E, 44N 40E, 45N 40E, 46N 41E | 120.00 | PX WD to US | Nev 048217 | 02/10/1959 | Rstd Min | |
| 22 | | | | | | | | | | | X | X | | | X | X | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | All | | | | | | |
| 28 | X | X | X | X | X | | | | X | X | | | X | X | X | X | | 1280.00 | FX Pat | 1201844 | 11/13/1959 | | |
| 1 | | | | | | | | | | | | | | | | | All | | | | | | |
| 2 | | | | | | | | | | | | | | | | | All | | | | | | |
| 3 | | | | | | | | | | | | | | | | | All | | | | | | |
| 4 | | | | | | | | | | | | | | | | | All | | | | | | |
| 5 | | | | | | | | | | | | | | | | | All | | | | | | |
| 6 | | | | | | | | | | | | | | | | | All | | | | | | |
| 7 | | | | | | | | | | | | | | | | | All | | | | | | |
| 8 | | | | | | | | | | | | | | | | | All | | | | | | |
| 9 | | | | | | | | | | | | | | | | | All | | | | | | |
| 10 | | | | | | | | | | | | | | | | | All | | | | | | |
| 11 | | | | | | | | | | | | | | | | | All | | | | | | |
| 12 | | | | | | | | | | | | | | | | | All | | | | | | |
| 15 | | | | | | | | | | | | | | | | | All | | | | | | |
| 16 | | | | | | | | | | | | | | | | | All | | | | | | |
| 17 | | | | | | | | | | | | | | | | | All | | | | | | |
| 18 | | | | | | | | | | | | | | | | | All | | | | | | |
| 19 | | | | | | | | | | | | | | | | | All | | | | | | |
| 20 | | | | | | | | | | | | | | | | | All | | | | | | |
| 21 | | | | | | | | | | | | | | | | | All | | | | | | |
| 22 | | | | | | | | | | | | | | | | | All | | | | | | |
| 27 | | | | | | | | | | | | | | | | | All | | | | | | |
| 28 | | | | | | | | | | | | | | | | | All | | | | | | |
| 29 | X | X | X | X | X | X | X | X | | | | | X | X | X | X | | | | | | | |
| 30 | X | X | X | X | | | | | | | | | | | | | 41N 38E | | Det PL 167 Act of Cong 7/23/1955 | Nev 056635 | 04/05/1961 | Det completed 4/30/1962; All NF Surf Mgmt by USFS | |
| 32 | | | | | | | | | | | | | X | | | | | 40.00 | | | | | |
| 33 | | | | | | | X | | | | | | | | | | 42N 36E | 40.00 | PX WD to US | Nev 044069 | 06/08/1961 | Rest BLM O Nev 058462 10/5/1962 | |
| 32 | | | | | | | | | | | | | X | | | | | 40.00 | | | | | |
| 33 | | | | | | | X | | | | | | | | | | 47N 30E | 40.00 | BLM O Rest Recon | Nev 058462 | 10/05/1962 | OE | |
| 13 | X | X | X | X | X | X | X | X | | | | | | | | | | 320.00 | | | | | |
| 14 | | | X | X | | | X | X | X | X | | | | | X | | | 280.00 | | | | | |
| 23 | | | X | | X | | | | X | X | X | X | X | X | X | X | | 440.00 | | | | | |
| 24 | | | | | | | | | | | X | X | | | | | | 80.00 | | | | | |
| 25 | | | | | X | X | | | | | | | | | | | | 80.00 | | | | | |
| 26 | | | | | X | X | X | X | | | | | X | | X | X | | 280.00 | | | | | |
| 35 | | X | X | | | | | | | | | | X | X | X | X | 43N 41E | 240.00 | PX WD to US | Nev 060442 | 06/30/1965 | No Min; Title Acpt 3/3/1966; Rest BLM O Nev 067045, 8/5/1966 | |
| 13 | X | X | X | X | X | X | X | X | | | | | | | | | | 320.00 | | | | | |
| 14 | | | X | X | | | X | X | X | X | | | | | X | | | 280.00 | | | | | |
| 23 | | | X | | X | | | | X | X | X | X | X | X | X | X | | 440.00 | | | | | |

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| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | ACRES | KIND OF ENTRY — OR — PURPOSE | SERIAL NUMBER — OR — ORDER NUMBER | DATE OF ACTION | — REMARKS — E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED | | | | | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|------------------------------------|---|----------------------|---|------------------------|--|------------|--|--|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | X | X | | | | | | | 80.00 | | | | | | | |
| 25 | | | | | X | X | | | | | | | | | | | | | | | 80.00 | | | | | | |
| 26 | | | | | | X | X | X | X | | | | | | | | X | X | X | | 280.00 | | | | | | |
| 35 | | X | X | | | | | | | | | | | | | X | X | X | X | | 240.00 | BLM O Rest Recon | Nev 067045 | 08/05/1966 | OE | | |
| | | | | | | | | | | | | | | | | | | | | | | BLM O Prop CI Mult Use | N 891 | 03/23/1967 | Segr FR 03/30/1967; CI BLM O 06/05/1967 | | |
| | | | | | | | | | | | | | | | | | | | | | | BLM O CI Mult Use | N 891 | 06/05/1967 | Vac 12/01/1982; OE 01/03/1983 | | |
| 14 | | | | | | | | | | | | | | | | | | | X | | 40.00 | 42N 37E | WD to US | N 2104 | 11/10/1970 | Title Acpt 3/10/1971; OE 5/8/1981 | |
| 33 | | | | | X | | | | | | | | | | | | | | | | | Wdl Pwr Res 107 | N 6380 | 03/22/1972 | Spring City Canyon | | |
| 14 | | | | | | | | | | | | | | | | | | | X | | | BLM O Rest Recon | N 5419 | 04/03/1981 | N 2104 Rstd Min; OE 5/8/1981 | | |
| 25 | X | X | X | X | | | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 36 | X | X | X | X | | | | | | | | | | | | X | X | | | | 800.00 | 43N 41E, 42N 41E | OG Lse N 31816 | N 31816 | 06/12/1981 | Lse Eff 07/01/1981; Term 07/05/1983; OG Sim; No Apln 08/1984 | |
| 1 | | | X | X | | | | | X | X | X | X | X | X | X | X | X | X | | | | | | | | | |
| 2 | | | X | | X | X | | | | X | | | | | X | X | X | X | X | | | | | | | | |
| 3 | | | X | | | | | | X | X | X | | | | X | X | X | X | | | | | | | | | |
| 10 | | X | X | X | X | | | | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 11 | X | X | X | X | | | X | X | X | X | X | X | X | | | X | X | X | | | | | | | | | |
| 12 | | | X | X | X | | X | X | | | | | | | X | X | X | X | | | | | | | | | |
| 13 | | | | | | | | | | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 14 | X | X | | | X | X | | | | | | | | | X | | X | X | | | | | | | | | |
| 15 | X | X | | | | | | | | X | X | X | X | | | X | X | X | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | All | | | | | |
| 22 | X | X | X | X | X | X | X | X | X | X | X | | | | X | X | | | | | | | | | | | |
| 23 | X | | | X | | X | X | | | | | | | | | | | | | | | | | | | | |
| 24 | X | X | X | X | X | X | X | X | X | X | X | | | | X | X | X | X | | | | | | | | | |
| 26 | X | X | X | X | X | | | | | | | X | X | | | X | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | All | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | All | | | | | |
| 35 | X | | | X | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 36 | | | | | X | X | X | X | X | X | X | X | | | | | X | X | | | 8079.82 | OG Lse | N 31817 | 08/30/1982 | Lse Eff 09/01/1982; Term 08/01/1983; OG Sim 04/1987; No Apln | | |
| 3 | | | | | | X | | | | | | X | | | | | | | | | 4 | | | | | | |
| 10 | | | | | X | X | | | | | | | | | | | | | | | | 199.02 | WD to US | N 57839 | 04/05/1993 | Acq Lds; All Min; Title Acpt 8/30/1993; Frame 1, Book 321, Page 402 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | W/I | | | | | |
| 33 | | | | | X | | | X | X | X | X | | | | | | | | | | | 14.40 | R/W Res Rd | N 60017 | 08/29/1995 | | |
| 2 | | | | | | | | | | | X | X | | | | | | | | | | | | | | | |
| 3 | | | | X | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | X | | | | | | | | | | | | | | | |
| 6 | | | | X | | | | | | | | | | X | | | | | | | | 1 | | | | | |
| 8 | | | X | | X | | | | | X | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | X | | | | | | | | | | | | | | | | | |
| 10 | X | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | X | X | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | X | X | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | X | | | | X | | | | 799.59 | 44N 39E | WD to USFS | N 101936 | 06/15/2007 | Acq Land; Recd 6/7/2023; SS 3, SS 4, SS 9 |
| | | | | | | | | | | | | | | | | | | | | | | 2797399.00 | Entire Township; All Public & Natl Forest System Lds | N 93666 | 09/24/2015 | Sage Grouse Focal Area Wdl Apln Posted 12/16/2015; Segr from Loc & Entry under US Mining Laws; Segr Exp 9/23/2017 | |