TOWNSHIP 43 NORTH RANGE 21 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 즟 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | N Sw | N S | SE | NE | NW | sw | SE | NE | NW | sw | SE | NE | Nw | sw | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  | SG | Act of Cong | 03/21/1864 | Title to State vested by Proc 10/31/1864, Subj to prior rights; Rel Ratified Act of Cong 6/16/1880 |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  | Ratifies SG Rel | Act of Cong | 06/16/1880 | Grants State 2,000,000 A in lieu of SG of 3/21/1864, except those Lds disposed by State; Report No 1, 7/29/1880 |
| 27 |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  | 47N 19E | 40.00 | SS Act of Cong 6/16/1880 | 2 | 03/03/1883 | Recon 5/28/1980 |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | x |  |  | 80.00 |  |  |  |  |
| 16 |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  | 2,3 | 14N 19E | 102.33 | SS Act of Cong 6/16/1880 | 3 | 09/28/1883 | Partially Recon 5/28/1980 |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |  | 27.03 |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  | 5,6 |  | 122.45 |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1-3 | 13N 22E | 63.43 | SS Act of Cong 6/16/1880 | 5 | 09/29/1884 | Partially Recon 5/28/1980 |
|  |  |  |  |  |  |  |  | X |  |  | X | X |  |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 2 | X |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  | 2-8 |  | 272.46 |  |  |  |  |
| 3 |  |  |  |  |  |  |  | X |  |  | x |  |  |  |  |  |  | 1-9 |  | 354.17 |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,2 |  | 72.75 |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | x |  |  | 40.00 |  |  |  |  |
| 9 | X |  | X | x $\times$ | X |  |  |  |  | X | X | X | X | X | X |  |  |  |  | 360.00 |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1-4 |  | 82.36 |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | 1-5 |  | 161.26 |  |  |  |  |
| 13 | x | X | x | x x | X | X | X | X | x |  |  |  |  |  |  |  |  |  |  | 320.00 |  |  |  |  |
| 14 | X |  | X | x $\times$ | X |  |  |  |  |  | - |  | X |  | , |  |  | 1-6 |  | 274.52 |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,2,4,5 |  | 81.88 |  |  |  |  |
| 16 | x |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  | 1,4 |  | 119.74 |  |  |  |  |
| 17 | X | X | x |  |  | X |  |  | X | X |  |  | X |  | X | X |  | 1-3 |  | 435.67 |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  | 36.91 |  |  |  |  |
| 20 |  | X | X | x $\times$ | X | X |  |  | X |  | X |  |  |  |  |  |  | 1-6 |  | 412.19 |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |  | 30.52 |  |  |  |  |
| 22 |  |  |  |  | X |  |  |  |  | X |  |  |  | X | X | X | x | 1-9 |  | 423.99 |  |  |  |  |
| 23 |  |  | X |  |  | X | X | X | X | X | X | X | X | X | X | X |  |  |  | 480.00 |  |  |  |  |
| 26 |  |  |  |  |  | X | X | X | X | X | X | X | X |  |  |  |  |  |  | 320.00 |  |  |  |  |
| 27 | X | X | X | X | X |  |  |  | X | X | X |  | X | X | X | X | x | 1,2 |  | 538.46 |  |  |  |  |
| 28 |  |  |  |  | X |  |  | X |  | X | X | X | X | X | X |  |  | 1-4 |  | 431.66 |  |  |  |  |
| 29 |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  | 1-4 |  | 145.35 |  |  |  |  |
| 31 |  |  | X |  |  | X |  |  | X |  |  |  |  |  |  |  |  | 1,2,5,6 |  | 155.21 |  |  |  |  |
| 32 |  |  | X | X x | X |  |  |  |  |  |  |  |  |  |  |  |  | 1-4 |  | 194.57 |  |  |  |  |
| 34 |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9N 22E | 80.00 | SS Act of Cong 6/16/1880 | 9 | 08/08/1890 | Partially Recon Nev 09458 3/6/1956; Partially Recon 7/10/1931; Partially Recon 5/28/1980 |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  | x |  |  | 80.00 |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6-10 | 14N 26E | 121.37 | SS Act of Cong 6/16/1880 | 12 | 10/07/1892 |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1-5 | 24N 52E | 20.22 | SS Act of Cong 6/16/1880 | 30 | 03/14/1900 |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |
| 21 | X |  | X | X $\times$ | X |  |  | X | X | X |  |  |  |  | X |  |  |  |  |  |  |  |  |  |

TOWNSHIP 43 NORTH RANGE 21 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| ㅈㅡㅡ | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | N Sw | W SE | NE | NW | SW | SE | NE | NW | SW | SE | NE N | NW S | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 22 | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 |  | X |  |  | X |  | X | X |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 |  |  | X | x |  |  |  |  | X | X |  |  |  | X |  |  |  | 42N 19E |  | RW Resvr \& Ditch | CC 02017 | 07/16/1909 | Posted 12/8/1966 12:30 pm; Canc 10/26/1966 |
| 1 |  |  |  |  |  |  | X |  |  | X | X |  |  |  |  |  |  |  | 120.00 |  |  |  |  |
|  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 3 |  |  |  |  |  |  | X |  |  | X |  |  |  |  |  |  | 3,4 |  | 161.17 |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,2 |  | 72.75 |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  | 40.00 |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 17 | x | x |  |  | X |  |  |  |  |  |  |  |  |  |  |  | 2 | 47N 38E | 147.37 | SX WD to US | Nev 050512 | 06/29/1931 | MD; Rest BLM 0 10/28/1932 |
| 1 |  |  |  |  |  |  | X |  |  | X | X |  |  | - |  |  |  |  | 120.00 |  |  |  |  |
| 2 |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 3 |  |  |  |  |  |  | X |  |  | X |  |  |  |  |  |  | 3,4 |  | 161.17 |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  | 1,2 |  | 72.75 |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  | 40.00 |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  | X | X | X | X |  | , |  |  |  |  | 160.00 |  |  |  |  |
| 17 | x | X |  |  | X |  |  |  |  |  |  |  |  |  |  |  | 2 | 21N 28E | 147.37 | BLM 0 Rest Recon | Nev 050512 | 10/28/1932 | OE |
| 17 |  |  | X |  |  |  |  | X | X |  |  | X |  | X | X |  |  |  | 240.00 |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  | 36.91 |  |  |  |  |
| 20 |  | X | X | X X | X |  |  | X |  | X |  |  |  |  |  |  | 1-6 |  | 412.09 |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  | 4 |  | 30.52 |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  | X | X |  | X | X | X | X | X |  |  | 280.00 |  |  |  |  |
| 28 |  |  |  | X |  |  | X |  | X | X | X | X | X | X |  |  | 1-4 |  | 431.66 |  |  |  |  |
| 29 |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 70.01 |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |  | 39.41 |  |  |  |  |
| 31 |  |  | X |  |  |  |  | X |  |  |  |  |  |  |  |  | 5,6 |  | 92.09 |  |  |  |  |
| 32 |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,4 |  | 95.39 |  |  |  |  |
| 34 |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 43N 20E | 80.00 | PX WD to US | Nev 09458 | 03/06/1956 | Rest BLM O Nev 048171 6/8/1960 |
| 17 |  |  | X |  |  |  |  | X | X |  |  | X |  | X | X |  |  |  | 240.00 |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  | 36.91 |  |  |  |  |
| 20 |  | X | X | X | X |  |  | X |  | X |  |  |  |  |  |  | 1-6 |  | 412.09 |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |  | 30.52 |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  | X | X |  | X | X | X | X | X |  |  | 280.00 |  |  |  |  |
| 28 |  |  |  | X |  |  | X |  | x | X | X | X | X | X |  |  | 1-4 |  | 431.66 |  |  |  |  |
| 29 |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 70.01 |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |  | 39.41 |  |  |  |  |
| 31 |  |  | X |  |  |  |  | X |  |  |  |  |  |  |  |  | 5,6 |  | 92.09 |  |  |  |  |
| 32 |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,4 |  | 95.39 |  |  |  |  |
| 34 |  | X | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 43N 20E | 80.00 | BLM 0 Rest Recon | Nev 048171 | 06/08/1960 | OE |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Entire Township; All Public Ld in Tp Des on Cl Map; 19N 21E |  | BLM O Prop CI Mult Use | N 1280 | 10/06/1967 | Segr FR 10/12/1967; CI BLM 0 6/20/1968 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Entire Township; All Public Ld in Tp Des on Cl Map; 19N 21E |  | BLM 0 CI Mult Use | N 1280 | 06/20/1968 | FR 6/27/1968; Vac 11/30/1982; OE 12/30/1982 |

TOWNSHIP 43 NORTH RANGE 21 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 2 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW 1 1/4 |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | sw | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | x |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,4 |  |  |  |  |  |  |
| 16 |  |  |  |  |  | X |  |  |  |  |  |  | X |  |  | X | 2,5 |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1-3 |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  | 42N 20E, 44N 20E, 44N 21E, 44 N 22 E | 420.93 | PX WD to US | N 19704 | 05/28/1980 | Title Acpt 6/25/1981 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Entire Township; All Public \& Natl Forest System Lds | 2797399.00 | Sage Grouse Focal Area Wdl Apln | N 93666 | 09/24/2015 | Posted 10/14/2015; Segr from Loc \& Entry under US Mining Laws; Segr Exp 9/23/2017 |

