

## UNSURVEYED TOWNSHIP 41 NORTH RANGE 34 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION  | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Lots | Other Description                      | Acres   | Kind of Entry or Purpose  | Serial Number or Order Number | Action Date | Remarks    |  |  |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|--|---------|---------------------------|-------------------------------|-------------|------------|--|--|
|  | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |      |  |         |                           |                               |             |            |  |  |
|  | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |      |  |         |                           |                               |             |            |  |  |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |         |                           |                               |             |            |  |  |
| 1  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 2  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 3  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 4  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 5  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 6  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All; 38N 18E                           |         | SO Wdl SD 68              |                               | Nev 047414  | 02/19/1919 | Rev SO 7/18/1942   |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B; 41N 33E                           | 1280.00 | Pittman Per               |                               | CC 012284   | 11/17/1920 | Canc 8/5/1924  |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B                                    | 2560.00 | Pittman Per               |                               | CC 012285   | 11/17/1920 | Canc 8/1/1924  |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B; 41N 33E                           | 1280.00 | Pittman Per               |                               | CC 012418   | 11/17/1920 | Canc 12/10/1925  |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B                                    | 2560.00 | Pittman Per               |                               | CC 012420   | 11/17/1920 | Rel 5/26/1922  |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B                                    | 2560.00 | Pittman Per               |                               | CC 013390   | 01/31/1922 | Canc 1/5/1923  |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B; 41N 33E                           | 1280.00 | Pittman Per               |                               | CC 013418   | 01/31/1922 | Canc 1/29/1923   |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B; 41N 33E                           | 1280.00 | Pittman Per               |                               | CC 012950   | 04/10/1922 | Canc 1/29/1923   |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B                                    | 2560.00 | Pittman Per               |                               | CC 013114   | 04/10/1922 | Rel 10/10/1923   |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B                                    | 2560.00 | Pittman Per               |                               | CC 013982   | 07/10/1922 | Rel 7/15/1926  |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B                                    | 2560.00 | Pittman Per               |                               | CC 012949   | 08/24/1922 | Canc 6/26/1924   |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B; 41N 33E                           | 1280.00 | Pittman Per               |                               | CC 013804   | 08/24/1922 | Rel 3/9/1923   |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B; 41N 33E                           | 1280.00 | Pittman Per               |                               | CC 014424   | 06/02/1923 | Canc 1/14/1928   |  |
| 1  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 2  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 3  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 4  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 5  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 6  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All; 38N 18E                           |         | SO Rev SD 68 SO 2/19/1919 |                               | Nev 047414  | 07/18/1942 |  |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B; 41N 35E                           |         | R/W Hwy                   |                               | CC 024946   | 11/30/1949 | Proof of Construction 12/01/1966                             |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | M&B; 45N 26E                           |         | R/W Trans Line            |                               | Nev 058651  | 03/05/1963 | Proof of Construction 12/16/1963                             |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Cl O for Legal Des; 39N 25E            |         | BLM O Prop Cl Mult Use    |                               | N 891       | 03/23/1967 | Segr FR 03/30/1967; Cl BLM O 06/05/1967                      |  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Entire Township; Excl Wdn Lds; 39N 25E |         | BLM O Cl Mult Use         |                               | N 891       | 06/05/1967 | Vac 12/01/1982; OE 01/03/1983                                |  |
| 31   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |         |                           |                               |             |            |  |  |
| 32   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |         |                           |                               |             |            |  |  |
| 33   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |         |                           |                               |             |            |  |  |
| 34   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |         |                           |                               |             |            |  |  |
| 35   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |         |                           |                               |             |            |  |  |
| 36   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Subdiv Und; 42N 32E                    |         | R/W Trans Line            |                               | N 19632     | 11/16/1978 |  |  |
| 1  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 2  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 11   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 12   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 13   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 14   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    | 3298.00 | OG Lse                    |                               | N 30266     | 11/28/1980 | Lse Eff 12/01/1980; Term 12/01/1986; OG Sim 06/1987; No Apln |  |
| 23   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 24   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |
| 25   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                                    |         |                           |                               |             |            |  |  |



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|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|-------------------|--|--------------------------|---|-------------|------------|--|--|--|
|  | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |      |                   |  |                          |   |             |            |  |  |  |
|  | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |      |                   |  |                          |   |             |            |  |  |  |
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| 28   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                   | All                                    |                          |   |             |            |  |  |  |
| 29   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                   | All                                    |                          |   |             |            |  |  |  |
| 30   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                   | All                                    |                          |   |             |            |  |  |  |
| 31   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                   | All                                    |                          |   |             |            |  |  |  |
| 32   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                   | All                                    |                          |   |             |            |  |  |  |
| 33   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                   | All                                    |                          |   |             |            |  |  |  |
| 34   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                   | All                                    | 5151.00                  | OG Lse  | N 42071     | 06/26/1985 | Lse Eff 07/01/1985; Term 07/01/1986; OG Sim 12/1986; No Apln |  |  |
| 34   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                   | W/I; S½S½S½                            |                          |   |             |            |  |  |  |
| 35   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                   | S½S½SW¼, S½SW¼SE¼;<br>40N 34E, 40N 35E | 3553.26                  | R/W Wetlands Enhancement Proj- 2<br>ponds and a canal | N 53785     | 02/04/1991 |  |  |  |