

TOWNSHIP 40 NORTH RANGE 19 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | ACRES | KIND OF ENTRY — OR — PURPOSE | SERIAL NUMBER — OR — ORDER NUMBER | DATE OF ACTION | — REMARKS — E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|------------------------------------|---|----------------------|---|---|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | SG | Act of Cong | 03/21/1864 | Title to State vested by Proc 10/31/1864, Subj to prior rights; Rel Ratified Act of Cong 6/16/1880 | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | Ratifies SG Rel | Act of Cong | 06/16/1880 | Grants State 2, 000, 000 A in lieu of SG of 3/21/1864, except those Lds disposed by State; Report No 1, 7/29/1880 | |
| 15 | | | X | | | | | | | | | | | X | | X | 120.00 | | | | | | |
| 22 | X | | | X | | | | | | | | | X | | | X | 160.00 | | | | | | |
| 23 | | | | | | X | X | | | | | | | | | | 80.00 | | | | | | |
| 27 | | X | X | | X | | | X | | X | | | | X | X | | 280.00 | | | | | | |
| 28 | | | | | | | | | | | | | | | | X | 40.00 | | | | | | |
| 34 | | X | | | | | | | | | | | | | | | 40.00 | | | | | | |
| 35 | | | | | | | | | | | X | | | | | | 40.00 | 14N 25E | SS Act of Cong 6/16/1880 | 1 | 05/06/1882 | | |
| 9 | | | | | | | | | | | | X | | | X | | 80.00 | | | | | | |
| 16 | | X | | | X | X | X | | | | | | | | | | 160.00 | | | | | | |
| 17 | X | | X | X | | | | X | X | | | X | X | X | X | | 360.00 | | | | | | |
| 20 | | X | X | | X | | | X | X | | | | | X | X | | 280.00 | | | | | | |
| 25 | | | | | | | | | | | | | | | X | X | 80.00 | | | | | | |
| 29 | | | | | X | X | | | | | | | | | | | 80.00 | | | | | | |
| 30 | X | | | X | | | | | | | | | | | | | 80.00 | | | | | | |
| 33 | | X | | | | | | X | | | | | | | | | 80.00 | | | | | | |
| 34 | | | | X | | X | X | | | | | | | | | | 120.00 | | | | | | |
| 35 | | | | | | | | | X | | X | | | | | | 80.00 | | | | | | |
| 36 | X | | | | | | | | | | | | | | | | 40.00 | 35N 42E | SS Act of Cong 6/16/1880 | 8 | 07/01/1889 | | |
| 9 | X | | | X | | | | | | | | X | | | | X | 160.00 | | | | | | |
| 10 | | | | | X | X | X | X | X | X | X | X | | | | | 292.41 | | | | | | |
| 13 | | | | | | | | | | | X | X | | | | | 80.00 | | | | | | |
| 14 | | | | | | | | | X | X | X | X | X | X | X | X | 320.00 | | | | | | |
| 15 | | | | | X | X | X | X | | | | | | | | | 160.00 | | | | | | |
| 23 | X | X | | | | | | | | | | | | | | | 80.00 | | | | | | |
| 24 | X | X | X | X | X | X | X | X | | | | | | | | | 320.00 | | | | | | |
| 25 | | | | | | | | | | | | X | | | | | 40.00 | | | | | | |
| 27 | | | | | X | X | | X | X | X | X | X | | | | X | 280.00 | | | | | | |
| 32 | | | | | | | | | | | | | | | | | 40.00 | | | | | | |
| 33 | X | | X | X | | | | | X | X | X | X | X | X | X | X | 440.00 | | | | | | |
| 34 | X | | X | | X | X | | | X | X | X | X | X | X | X | X | 480.00 | | | | | | |
| 35 | | | | | | X | | X | | | | | | | X | | 120.00 | 9N 22E | SS Act of Cong 6/16/1880 | 9 | 08/08/1890 | | |
| 19 | | | | | | | | | | | | | | | | 2 | 34.37 | | | | | | |
| 24 | | | | | | | | | | X | X | X | X | | | | 160.00 | | | | | | |
| 25 | | | | | | | | | | | | X | | | | | 40.00 | | | | | | |
| 28 | | | | | | | | | | | X | | | | X | | 80.00 | | | | | | |
| 29 | | X | | X | | | | | | | | | X | | | X | 160.00 | | | | | | |
| 33 | | | | | X | | | | | | | | | | | | 40.00 | 33N 22E | SS Act of Cong 6/16/1880 | 10 | 03/26/1891 | | |
| 20 | | | | | | | | | | | | X | | | | | 40.00 | | | | | | |
| 27 | X | | | X | | | | | | | | | | | | | 80.00 | 14N 26E | SS Act of Cong 6/16/1880 | 12 | 10/07/1892 | | |
| 16 | | | | | | | | | X | X | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | X | | | | | | | |
| 20 | X | | | X | | | | | | | | X | | | | | | | | | | | |
| 21 | | | | | X | | | | | | | | | | | | 280.00 | DLE | CC 09713 | 09/29/1917 | Rel 11/5/1923 | | |
| 20 | X | | | X | | | | | | | | | X | | | | | | | | | | |

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|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|---------|---|---|------------------------|---|-------------------------------|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | X | | | | | | | | | | | Entire Township; All Public Ld In Tp Des on CI Map; 19N 21E | 160.00 | HE | CC 014686 | 11/05/1923 | Canc 5/15/1929 |
| | | | | | | | | | | | | | | | | | | Entire Township; All Public Ld in Tp Des on CI map; 19N 21E | | BLM O Prop CI Mult Use | N 1280 | 10/06/1967 | Segr FR 10/12/1967; CI BLM O 06/20/1968 |
| | | | | | | | | | | | | | | | | | | Entire Township; All Public Ld in Tp Des on CI map; 19N 21E | | BLM O CI Mult Use | N 1280 | 06/20/1968 | FR 06/27/1968; Vac 11/30/1982; OE 12/30/1982 |
| 10 | | | | | | X | | | | | X | X | | | | | 2-4 | W/I; The unsurveyed portion of Boulder Lake | | | | | |
| 14 | | | | | | | | | | X | X | | | | | | | | | | | | |
| 15 | | | X | | X | | | X | | | | X | | | | X | | | | | | | |
| 22 | X | | | X | | | | | | | | | | | | | | | 17.20 | Esmt to US | N 52900 | 03/06/1990 | 1391164, Book 3059, Page 0180 |
| 33 | | | | | | | | | | | X | | | | | | | | 0.20 | Esmt to US | N 52902 | 04/09/1990 | 1400064, Book 3079, Page 0157 |
| 32 | | | | | | | | | | | | | | | | X | | W/I | 2.20 | Esmt to US | N 52907 | 08/22/1990 | 1429428, Book 3146, Page 0943 |
| 33 | | | | | | | | | | X | | | | | | | | W/I | 2.00 | Esmt to US | N 52917 | 01/22/1992 | 1548896, Book 3425, Page 0259 |
| 9 | X | | | X | | | | | | | | X | X | | X | X | | | | | | | |
| 10 | | | | | X | X | | | | | X | X | | | | | 1-4 | | | | | | |
| 13 | | | | | | | | | | | X | X | | | | | | | | | | | |
| 14 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | |
| 15 | | | X | | X | X | X | X | | | | | | | X | X | | | | | | | |
| 16 | | X | | | X | X | X | | | | | | | | | | | | | | | | |
| 17 | X | | X | X | | | | X | X | | | X | X | X | X | X | | | | | | | |
| 20 | | X | X | | X | | | X | X | | | X | | X | X | | | | | | | | |
| 22 | X | | | X | | | | | | | | | | X | | | | | | | | | X |
| 23 | X | X | | | | X | X | | | | | | | | | | | | | | | | |
| 24 | X | X | X | X | X | X | X | X | | | | | | X | X | X | X | | | | | | |
| 25 | | | | | | | | | | | | | | X | X | | X | X | | | | | |
| 27 | X | X | X | X | X | X | X | X | | | | | | X | X | X | X | X | | | | | |
| 28 | | | | | | | | | | | X | | | | | X | X | | | | | | |
| 29 | | X | | X | X | X | | | | | | | | X | | | | | | | | | X |
| 30 | X | | | X | | | | | | | | | | | | | | | | | | | |
| 33 | | X | X | X | X | | | X | X | | | | | X | X | | X | | | | | | X |
| 34 | X | X | X | X | X | X | X | X | X | X | X | X | | X | X | | | | | | | | |
| 35 | | | | | | X | | | | | X | X | X | | | X | | | | | | | |
| 36 | X | | | | | | | | | | | | | | | | 39N 18E | 14838.53 | Grant Deed to US | N 86336 | 12/28/2009 | Acq Lds; Title Acpt 9/25/2013 | |