TOWNSHIP 39 NORTH RANGE 51 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 른 | SUBDIVIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | sw |  | SE | NE | NW S | Sw | SE | NE | NW | sw | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  | SG | Act of Cong | 03/21/1864 | Title to State vested by Proc 10/31/1864, Subj to prior rights; Rel Ratified Act of Cong 6/16/1880 |
| 23 |  |  |  |  | x |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  | X |  |  | X |  |  |  |  |  |  |  |  | 160.00 | HE | Elko 80 | 08/29/1876 | Canc 2118/1884 |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MS 39; MC 342 | 20.54 | ME Pat | 3183 | 05/20/1879 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MS 38 \& 42; MC 336; 40N 51E | 20.13 | ME Pat | 3284 | 07/30/1879 |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  | Ratifies SG Rel | Act of Cong | 06/16/1880 | Grants State 2,000,000 A in lieu of SG of 3/21/1864, except those Lds disposed by State; Report No 1, 7/29/1880 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MS $37 \& 38 ;$ MC 28; 40N 51 E | 20.66 | ME Pat | 4047 | 06/30/1880 |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X |  | 29N 58E | 160.00 | SS Act of Cong 6/16/1880 | 1 | 05/24/1882 |  |
| 24 | X | X | X |  | X | X |  |  | X |  |  |  |  |  |  |  |  |  | 46N 64E | 280.00 | SS Act of Cong 6/16/1880 | 2 | 05/05/1883 |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | x |  |  | 160.00 |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X |  |  | 160.00 |  |  |  |  |
| 23 | X | X | X |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  | 23N 52E | 280.00 | SS Act of Cong 6/16/1880 | 3 | 09/28/1883 |  |
| 21 |  |  | X |  | x |  | - |  |  |  |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  | 40.00 |  |  |  |  |
| 26 |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 27 | X | X |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  | 37N 59E | 160.00 | SS Act of Cong 6/16/1880 | 4 | 01/07/1884 |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | x |  |  | 80.00 |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  | X |  |  | 32N 48E | 80.00 | SS Act of Cong 6/16/1880 | 5 | 09/29/1884 |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MS 41; MC 683; Excl MS 38 \& 42 | 19.28 | ME Pat | 10011 | 05/01/1885 |  |
| 6 |  |  |  |  |  |  | X |  | X | X |  |  |  |  |  |  |  |  |  | 114.42 |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  | 3 |  | 74.90 |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | x |  |  | 80.00 |  |  |  |  |
| 13 | X | X | X |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 23 |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 24 |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  | 36N 59E | 40.00 | SS Act of Cong 6/16/1880 | 6 | 11/26/1887 |  |
| 7 |  | X |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 11 | x |  | X |  | x |  |  |  |  |  |  |  |  | X | X |  |  |  |  | 200.00 |  |  |  |  |
| 12 |  |  | X |  |  |  |  |  |  | X | X | X | X | X | X | X | X |  |  | 360.00 |  |  |  |  |
| 13 |  |  |  |  |  | X | X |  | X | X |  |  | X |  |  |  |  |  |  | 200.00 |  |  |  |  |
| 14 | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  | X | X | X |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 18 |  |  | X |  |  |  |  | X | X | X |  |  |  | X | X |  |  |  |  | 235.09 |  |  |  |  |
| 19 |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 20 |  | X |  |  |  | X |  | X |  |  |  |  |  |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  | X |  | X |  |  | X |  | X |  |  | 160.00 |  |  |  |  |
| 25 | X | X | X |  | X |  |  |  |  |  | X | X |  | X | X | X | X |  |  | 400.00 |  |  |  |  |

TOWNSHIP 39 NORTH RANGE 51 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 즌 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE 1/4 |  |  |  | NW 1 ¹4 |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | NE | Nw | sw | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 26 | X | X |  | X |  |  | X | X | X | X | X |  |  |  |  |  |  |  | 320.00 |  |  |  |  |
| 27 |  |  | X |  |  |  | X | X | X |  |  |  | X |  | X | X |  |  | 280.00 |  |  |  |  |
| 28 | X |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 34 | X | X | X |  |  |  |  |  | X | X | X | X |  | X | X |  |  |  | 400.00 |  |  |  |  |
| 36 |  | X | X |  |  |  |  |  |  |  |  |  |  | X | X |  |  | 39N 51E | 160.00 | SS Act of Cong 6/16/1880 | 8 | 02/08/1890 |  |
| 12 |  |  |  |  |  | X | X | X |  |  |  |  |  |  |  |  |  |  | 120.00 | Suppl SS Act of Cong 6/16/1880 | 8 | 02/08/1890 |  |
| 10 |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |  | 35.13 |  |  |  |  |
| 20 |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 25 |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |  |  |  | X |  | X | X |  |  | 120.00 |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  | X |  |  |  | X |  |  |  |  | 80.00 |  |  |  |  |
| 28 |  | X |  |  | X |  |  |  |  |  |  |  | X |  |  |  |  |  | 120.00 |  |  |  |  |
| 29 |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 35 | X | X | X |  |  |  |  |  | X |  |  | X |  | X |  |  |  | 33N 57E | 240.00 | SS Act of Cong 6/16/1880 | 9 | 11/05/1890 |  |
| 10 | X |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 14 |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X |  |  | 80.00 |  |  |  |  |
| 19 | X |  |  |  |  |  |  |  |  |  |  | X |  |  | X |  |  |  | 120.00 |  |  |  |  |
| 20 | X |  |  |  |  |  |  | X |  |  |  |  | X |  |  |  |  |  | 120.00 |  |  |  |  |
| 21 |  |  |  |  |  | X |  | X |  | X |  | X | X |  | X | X |  |  | 280.00 |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  | X | X | X |  |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 25 |  |  |  |  | X |  |  | X | X |  |  | X |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 26 |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 28 |  |  | X | X |  | X |  |  |  |  |  | x |  | X | X | X |  |  | 240.00 |  |  |  |  |
| 29 |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 30 | X | X |  |  | X |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 155.64 |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  | 40.00 |  |  |  |  |
| 36 | X |  |  | X | X | X |  |  |  |  |  |  | X |  |  | X |  | 15N 42E | 160.00 | SS Act of Cong 6/16/1880 | 10 | 01/08/1892 | Partially Recon CC 015943 4/1/1921 |
| 2 |  |  |  |  |  |  |  |  |  |  |  | X |  |  | X | X |  |  | 120.00 |  |  |  |  |
| 11 |  | X |  |  | x |  |  | X |  |  |  |  |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 12 | X | X |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 20 |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 21 |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |  | 35.79 |  |  |  |  |
| 36 |  |  |  |  |  |  |  | X | X |  |  | X |  |  |  |  |  | 8N 40E | 120.00 | SS Act of Cong 6/16/1880 | 11 | 01/08/1892 |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X |  |  | 160.00 |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X |  |  | 80.00 |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  | 40.00 |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |  |  | X |  | X |  |  |  |  | 80.00 |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  | 40.00 |  |  |  |  |

TOWNSHIP 39 NORTH RANGE 51 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA


TOWNSHIP 39 NORTH RANGE 51 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 즌 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW 1 1/4 |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  | X |  |  | 80.00 | CE Pat | 932562 | 02/20/1924 |  |
| 33 |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  | 22N 62 E | 40.00 | SS Act of Cong 6/16/1880 | 41 | 12/04/1924 |  |
| 5 |  |  |  |  |  |  |  |  | X | X | X | X |  | X | X |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 8 |  | X | x |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 640.00 | SRHE Pat | 981254 | 06/21/1926 |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |  | 35.18 |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 39N 50 E | 35.25 | CE Pat | 1020364 | 10/30/1928 |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2-4 |  | 106.43 | CE Pat | 1020365 | 10/30/1928 |  |
| 1 |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  | 39N 52 E | 40.00 | PX WD to US | CC 023476 | 11/03/1950 | Rest BLM O Nev 056275 218/1961 |
| 1 |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  | 27N 18E | 40.00 | BLM 0 Rest Recon | Nev 056275 | 02/08/1961 | OE |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All Public Ld in Part of Tp Des on Cl Map; 36N 44E |  | BLM O Prop CI Mult Use | N 1560 | 01/28/1969 | Segr FR 2/4/1969; Exp 2/3/1971 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Subdiv Und; 39N 52E, 40N 52E, 39N 53E, 34N 54E, 35N 54E, 36N 54E, 37N 54E, 38N 54E, 42N 54E, 34N 55E, 38N 55E, 39N 55E, 40N 55E, 42N 55E, 43N 55E, 44N 55E |  | R/W Trans Line | N 5421 | 05/23/1975 | Proof of Construction Acpt 1/27/1976; Amdt 6/29/1989; Amdt 9/15/1992 |
| 21 | X | X |  |  | X |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | X | X | x | X | X | X | X | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  | X | X | X |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 | X | X | x | X | X | X | X |  | X | X | X | x | X | X |  |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |
| 35 |  |  |  | X | X |  | X | X |  | X | X |  | x |  | X | X |  |  |  |  |  |  |  |
| 36 |  |  |  |  |  |  | X |  |  | X | X |  |  |  |  |  |  |  | 1840.00 | OG Lse | N9123 | 07/29/1975 | Lse Eff 08/01/1975; Term 08/04/1981; OG Sim 11/1981 |
| 1 |  |  | X |  |  |  | X | X | x | X |  |  | X | X | x | x | 1-4 |  |  |  |  |  |  |
| 2 |  |  | X | x |  |  |  | X | X |  |  |  | X | X |  |  | 1-3,5 |  |  |  |  |  | Except Ld in ME Pat |
| 13 |  |  |  |  |  |  | X |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  | X | X | X | X | X | X | X | X | X | X | X | X | X | X |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 2230.26 | OG Lse | N 9125 | 09/19/1975 | Lse Eff 10/01/1975; Term 09/30/1980; OG Sim 01/1981 |
| 34 |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  | 40.00 | OG Lse | N 11970 | 10/28/1975 | Posted 12/08/1976 9:00 am; Lse Eff 11/01/1975; Term 10/31/1976; OG Sim 12/1976 |
| 34 |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  | 40.00 | OG Lse | N 16129 | 03/31/1977 | Lse Eff 04/01/1977; Exp 03/31/1987; OG Sim 10/1987; No Apln |
| 1 |  |  | X |  |  |  | X | X | X | x |  |  | X | X | X | x | 1-4 |  |  |  |  |  |  |
| 2 |  |  | X | x |  |  |  | X | X |  |  |  | X | X |  |  | 1-3 | Excl ME Pats |  |  |  |  |  |
| 13 |  |  |  |  |  |  | X |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  | X | X | X | X | X | x | X | X | X | x | X | X | X | x |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 2230.26 | OG Lse | N31933 | 06/12/1981 | Lse Eff 07/01/1981; Term 07/02/1982; OG Sim 09/1982 |

TOWNSHIP 39 NORTH RANGE 51 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 즌 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 21 | X | X |  |  | X |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | X | X | X | X | X | X | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  | X | X | X |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 | X | X | X | X | X | X |  | X | X | X | X | X | X | X |  |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  | x |  |  |  |  |  |  |  |
| 35 |  |  |  | X | X |  | X | X |  | X | X |  | x |  | X | X |  |  |  |  |  |  |  |
| 36 |  |  |  |  |  |  | X |  |  | X | X |  |  |  |  |  |  |  | 1840.00 | OG Lse | N 35030 | 02/09/1982 | Lse Eff 03/01/1982; Term 03/2/1983; OG Sim 05/1983; Relisted OG Sim 04/1985; No Apln |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  | - |  |  | - |  |  | - |  |  |  | Subdiv Und |  | RW Comm Line | N 33412 | 09/17/1982 |  |
| 1 |  |  | X |  |  |  | X | X | X | X |  |  | X | X | X | x | 1-4 |  |  |  |  |  |  |
| 2 |  |  | X | X |  |  |  | X | X |  |  |  | X | X |  |  | 1-3,5 | Excl ME Pats |  |  |  |  |  |
| 13 |  |  |  |  |  |  | X |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  | X | X | x | X | X | X | x | X | X | X | x | X | X | x |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 2230.69 | OG Lse | N 37251 | 12/20/1982 | Lse Eff 1/1/1983; Term 1/1/1988 |
| 1 |  |  |  |  |  |  |  |  | X | X |  |  | x | X |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  | x | X |  |  |  | x | X |  |  | 9 | WII; 39N 52E, 40N 52E, 39N 53E, 37N 54E, 38N 54E, 40N 54E, 41N 54E, 42N 54E, 38N 55E, 39N 55E, 40N 55E, 42N 55E, 43N 55E, 44N 55E, 42N 56E, 43N 56E, 44N 56E, 43N 57E | 154.99 | RW Tel Line (UNDGD) | N 46278 | 07/13/1987 |  |
| 1 |  |  |  |  |  |  |  |  | x | X |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  | x | x |  |  |  | x | X |  |  | 8,9 | WII; 39N 52E | 29.38 | RW A/Rd | N 48342 | 09/21/1988 |  |
| 2 |  |  |  |  |  |  |  |  | x |  |  |  |  | X |  |  |  | W/I |  |  |  |  |  |
| 14 |  |  |  |  | X | X | X |  |  |  |  |  |  |  |  |  |  | W/I |  |  |  |  |  |
| 15 |  |  |  | X |  |  |  |  |  |  |  |  | x | X | X | x |  | W/I |  |  |  |  |  |
| 22 |  | X |  |  | x |  | X | X |  |  |  |  |  |  |  |  |  | W/I |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  | x |  | X |  |  |  |  |  |  | W/I |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X |  | W/I |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  | W/I |  |  |  |  |  |
| 33 |  |  |  |  | X | X |  |  |  | X | X |  |  |  |  |  |  | WII; 38N 44E | 80.68 | RW A/Rd | N 50841 | 09/26/1989 |  |
| 15 |  |  |  | X |  |  |  |  |  |  |  |  | X |  |  |  |  | W/I | 11.25 | RW Comm S Res | N 53185 | 02/20/1992 |  |
| 5 |  |  |  |  |  |  |  |  | X | X | X | X |  | X | X |  |  |  |  |  |  |  |  |
| 8 |  | X | X |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 480.00 | NOI-SRHA | N76016 | 07/02/2002 | Posted 07/03/2002; PL 103-23; Subsurface Segr Exp 09/29/2002 |
| 5 |  |  |  |  |  |  |  |  | X | X | X | X |  | X | X |  |  |  |  |  |  |  |  |
| 8 |  | X | X |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 480.00 | NOITL Exp | N76016 | 09/29/2002 | Posted 4/3/2003 |
| 5 |  |  |  |  |  |  |  |  | X | X | X | X |  | X | X |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | x |  |  |  |  |  |  |  |
| 8 |  | X | X |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 640.00 | NOITL-SRHA | N77010 | 04/30/2003 | Posted 5/1/2003; PL 103-23 Segr 4/29/03 |
| 5 |  |  |  |  |  |  |  |  | X | X | X | X |  | X | X |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  | x | X | X | x |  |  |  |  |  |  |  |
| 8 |  | X | x |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 640.00 | NOITL Exp | N 77010 | 07/27/2003 | Posted 9/25/2003 |

TOWNSHIP 39 NORTH RANGE 51 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 른 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE 1/4 |  |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | sw | W | SE | NE | NW | sw | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  | X | X | X | x |  | X | X |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 8 |  | X | X | X |  | X | X | X | x |  |  |  |  |  |  |  |  |  |  | 640.00 | NOITL-SRHA | N77583 | 09/24/2003 | Posted 09/25/2003; PL 103-23; Segr 09/10/2003; Exp 12/09/2003 |
| 5 |  |  |  |  |  |  |  |  |  | X | X | X | X |  | X | X |  |  |  |  |  |  |  |  |
| 8 |  | X | X | X |  | X | X | X | x |  |  |  |  |  |  |  |  |  |  | 480.00 | NOITL | N 87039 | 11/24/2009 | Posted 12/16/2009; PL 103-23; Segr 9/10/2003; Exp 02/23/2010 |
| 5 |  |  |  |  |  |  |  |  |  | x | X | x | x |  | X | X |  |  |  |  |  |  |  |  |
| 8 |  | X | X | X |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 480.00 | NOITL Exp | N 87039 | 02/24/2010 | Posted 3/19/2010 |
| 5 |  |  |  |  |  |  |  |  |  | x | X | X | x |  | X | X |  |  |  |  |  |  |  |  |
| 8 |  | X | x | X |  | X | X | X | x |  |  |  |  |  |  |  |  |  |  | 480.00 | NOITL | N 88793 | 07/02/2010 | Posted 07/13/2010; Segr PL 103-23; Exp 10/5/2010 |
| 5 |  |  |  |  |  |  |  |  |  | x | X | X | x |  | X | X |  |  |  |  |  |  |  |  |
| 8 |  | X | X | X |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 480.00 | NOITL Exp | N 88793 | 10/05/2010 | Posted 11/8/2010 |
| 3 |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  | 13,14,22 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  | x |  |  |  |  |  |  | X | 10-12 |  |  |  |  |  |  |
| 7 | X |  |  |  |  |  |  | , |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |
| 8 |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | X | x | X | X | X | X | X | X | x |  | - | , |  | - |  | - |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  | 40N 51E | 1.30 | AML Physical Safety Closure Proj | N 93883 | 06/16/2011 | Posted 4/14/2015 |
| 5 |  |  |  |  |  |  |  |  |  | X | X | X | x |  | X | X |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  | X | x | X | X |  |  |  |  |  |  |  |
| 8 |  | X | X | X |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 640.00 | NOITL | N 98779 | 09/10/2019 | Segr PL 103-23 for 90 days; Exp 12/9/2019 |
| 5 |  |  |  |  |  |  |  |  |  | X | X | x | x |  | X | X |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 8 |  | X | X | X |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 640.00 | NOITL Exp | N 98779 | 12/09/2019 | Posted 12/19/2019 |
| 5 |  |  |  |  |  |  |  |  |  | X | x | X | x |  | X | X |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 8 |  | X | X | X |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 640.00 | NOITL | N 99804 | 07/16/2020 | Segr PL 103-23 for 90 days; Exp 10/14/2020; |
| 5 |  |  |  |  |  |  |  |  |  | X | X | X | X |  | X | X |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 8 |  | X | X | X |  | X | X | X | x |  |  |  |  |  |  |  |  |  |  | 640.00 | NOITL Exp | N 99804 | 10/14/2020 | Posted 10/14/2020 |
| 5 |  |  |  |  |  |  |  |  |  | X | X | X | x |  | X | X |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  | x | X | X | X |  |  |  |  |  |  |  |
| 8 |  | X | X | X |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 640.00 | NOITL | N 100926 | 10/15/2021 | Segr PL 103-23 for 90 days; Exp 01/15/2022 |
| 5 |  |  |  |  |  |  |  |  |  | X | X | X | X |  | X | X |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 8 |  | X | X | X |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 640.00 | NOITL Exp | N 100926 | 01/15/2022 | Segr Exp |

