TOWNSHIP 39 NORTH RANGE 31 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA


| 른 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | SW | S | SE | NE | NW | SW | SE | NE | NW | sw | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{\text {All }}$ |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  | , | - |  |  |  |  |  |  | All |  |  |  |  |  |
| 11 | X | X | x | x | x | X | x | X | x | X | X | X | x | x | x |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  | X | X | X | x | X | X | X | X |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 23 |  |  |  |  |  | X | X | X | X | X | X | X | X |  | X | X |  |  |  |  |  |  |  |  |
| 26 |  | X | x |  |  | X | x | x | X | X | X | X | x |  | X | x |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 34 | X | X | X | X | X | X | X | X | X | X | X |  |  | X | X |  | X |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 38N 30E | 56800.00 | South Jackson Mountains Wdns | PL 106-554 | 12/21/2000 | Posted 12/31/2003; N 74469 ; Order Eff 10/5/2000 |
| 6 |  |  |  |  |  |  |  |  |  |  |  | X | x |  |  |  |  |  | 39N 30E | 1.00 | D/C Exist Prior to FLPMA | N 91156 | 06/15/2012 | Posted 2/26/2013; Claimed |

