TOWNSHIP 38 NORTH RANGE 52 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 号 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW 1 ¹4 |  |  |  | SW 1 1/4 |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
| 岃 | NE | NW | sw | SE | NE | NE NW | sw | SE | NE | NW | sw | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classif   <br> 4  160.14 |  |  | merals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |
| 2 |  |  |  |  |  |  |  | X | X |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  | x X | X | X | x |  |  | X | x | X | X | X |  |  | 399.59 |  |  |  |  |
| 6 |  |  |  |  |  |   <br>  x <br>   | X | X | X | X | X | X |  |  |  |  |  |  | 304.37 |  |  |  |  |
| 7 | X | X | X | X | X | x |  |  |  |  |  |  |  |  |  |  |  |  | 200.00 |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  | X | X | X | X |  |  | - |  |  |  | 160.00 |  |  |  |  |
| 10 |  |  |  |  |  | x X | X | X |  |  |  |  | X | X | X | X |  |  | 320.00 |  |  |  |  |
| 11 |  |  |  |  | X | x |  | X | X | X | X | X |  |  | X |  |  |  | 280.00 |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 14 |  | X |  | x |  |  |  |  |  | X | X |  |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 17 |  |  |  |  |  | x |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 20 |  |  |  |  |  | x X | X | X |  |  |  |  | X | X | X | X |  |  | 320.00 |  |  |  |  |
| 21 |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 24 |  | X | X |  |  | x |  | X |  |  |  |  |  | X | X |  |  |  | 240.00 |  |  |  |  |
| 25 |  | X | X |  |  |  |  |  |  |  |  |  |  | X | X |  |  |  | 160.00 |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  | X |  | X | X | X | X | X | X |  |  | 280.00 |  |  |  |  |
| 27 |  |  | X |  |  | x X |  |  |  |  |  |  | X |  |  |  |  |  | 160.00 |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  | X | X | X | X | X | X | X | X |  |  | 320.00 |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  | X | X | X | X | X | X | X | X |  |  | 320.00 |  |  |  |  |
| 35 | X |  |  |  |  |  |  | X |  |  |  |  |  | X |  | X |  |  | 160.00 |  |  |  |  |
| 36 |  | X | X |  |  |  | X |  |  | X | X |  |  |  |  |  |  | 8N 50E | 200.00 | SS Act of Cong 6/16/1880 | 8 | 02/08/1890 |  |
| 25 |  |  |  |  |  | x |  | X | X |  |  | X |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 36 |  |  |  |  |  | X |  | X |  |  |  |  | X | X |  |  |  | 33N 57E | 160.00 | SS Act of Cong 6/16/1880 | 9 | 11/05/1890 |  |
| 2 |  |  |  |  |  |  | X |  |  | X | X |  |  |  | X | X |  |  | 200.00 |  |  |  |  |
| 9 | X |  |  | x |  |  | X | X | X | X | X | X |  |  |  |  |  |  | 320.00 |  |  |  |  |
| 10 |  | X | X |  |  |  |  |  |  | X | x | X |  |  |  |  |  |  | 200.00 |  |  |  |  |
| 11 | X | X | X | x |  |  |  |  |  |  |  |  | X | X |  | X |  |  | 280.00 |  |  |  |  |
| 13 |  |  |  |  |  |  | X | X |  |  |  |  | X | X | X |  |  |  | 200.00 |  |  |  |  |
| 14 | X |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 15 |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 16 |  |  | X |  | X | X X |  | X | X |  |  |  |  | X |  |  |  |  | 240.00 |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X |  |  | 120.00 |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  | 160.00 |  |  |  |  |
| 26 |  |  |  |  | X | x X | X | X |  |  |  |  |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 29 |  |  |  |  | X | x x |  |  |  |  | X | X |  |  |  |  |  |  | 320.00 |  |  |  |  |
| 30 | X | X | X | x |  |  |  |  |  |  |  |  | X | X | X | X |  |  | 40.00 |  |  |  |  |
| 33 |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 34 | X | X |  |  | X | $\mathrm{x} \times$ |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  | 15 N 42 E | 40.00 | Act of Cong 6/16/1880 | 10 | 01/08/1892 | Partially Recon N 18 3/28/1967 |
| 4 |  |  | X | X |  |  |  |  |  | X | X |  |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,2 |  | 79.69 |  |  |  |  |

TOWNSHIP 38 NORTH RANGE 52 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 은 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE 1/4 |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | , Sw | SE | NE | NW | sw | SE | NE | NW | SW S | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 9 |  | X | X |  | X | X |  | , |  |  |  |  | X | X | X | X |  |  | 320.00 |  |  |  |  |
| 10 | x |  |  | X |  |  |  |  | x |  |  |  |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 11 |  |  |  |  |  | X | X |  |  | x | . |  |  | X |  |  |  |  | 80.00 |  |  |  |  |
| 15 | X | X | X | X |  | X | X | X | X | X | X | X | X | X | X | X |  |  | 600.00 |  |  |  |  |
| 17 |  | X | X |  |  | X | X | X |  |  | X | X |  |  |  |  |  |  | 280.00 |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 24 |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 29 |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  | 8N 40E | 160.00 | SS Act of Cong 6/16/1880 | 11 | 01/08/1892 |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |  | 36.14 |  |  |  |  |
| 36 | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 26N 18E | 40.00 | SS Act of Cong 6/16/1880 | 13 | 06/28/1895 |  |
| 26 |  |  | X |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 27 |  |  |  |  |  |  |  | X |  |  |  |  |  | X |  |  |  | 2867 E | 80.00 | SS Act of Cong 6/16/1880 | 15 | 05/11/1896 |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X |  |  | 80.00 |  |  |  |  |
| 31 |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 13N 20E | 80.00 | SS Act of Cong 6/16/1880 | 28 | 03/02/1899 |  |
| 35 |  | X | X | X | X | X | x |  |  |  |  |  | x |  | X |  |  |  | 320.00 |  |  |  |  |
| 36 |  |  |  |  |  | X |  |  | x |  |  | X |  |  |  |  |  | 13N 20E | 120.00 | SS Act of Cong 6/16/1880 | 30 | 03/14/1900 |  |
| 1 | X |  |  | X |  |  |  |  |  |  |  |  | X | X | X |  |  |  | 200.03 |  |  |  |  |
| 12 |  | X | X |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  | 120.00 |  |  |  |  |
| 13 |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  | 40.00 |  |  |  |  |
| 19 |  | X |  |  |  |  |  | X | x |  |  |  |  |  |  |  | 4 |  | 155.69 |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,2 | 20N 29E | 71.68 | SS Act of Cong 6/16/1880 | 32 | 10/04/1900 |  |
| 13 |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  | 38N 52E | 40.00 | SS Internal Improvements | 20 | 11/30/1906 |  |
| 12 |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 | HE Pat | 646914 | 08/30/1918 |  |
| 2 |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  | 39N 52E, 38N 53E, 39N 54E | 40.00 | PX WD to US | N 18 | 03/28/1967 | No Min; Title Acpt 10/12/1967; Rest BLM O N 1732, 5/14/1968 |
| 2 |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  | 17N 24E | 40.00 | BLM O Rest Recon | N 1732 | 05/14/1968 | OE |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Entire Township; All Public Ld in Tp as Des on Cl Map; 36N 44E |  | BLM O Prop CI Mult Use | N 1560 | 01/28/1969 | Posted 5/12/1971 10:30 am; Segr FR 2/4/1969; Exp 2/3/1971 |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Subdiv Und; 31N 18E |  | RW Tel \& Teleg Line | N 3335 | 12/18/1969 |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Subdiv Und; 38N 53E, 39N 53E |  | RW Tel \& Teleg Line | N 4392 | 06/16/1970 | Proof of Construction 07/28/1970 |
| 31 |  |  |  |  |  |  |  |  |  |  |  | X |  |  | X | X | 3,4 | W/I |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  | X | X | X | X | X | X | X | X |  | WII; 37N 51E | 14.15 | Esmt to US | N 55568 | 08/12/1971 |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Subdiv Und; 35N 43E |  | RW Trans Line | N 7639 B | 07/27/1978 |  |

TOWNSHIP 38 NORTH RANGE 52 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA




| 2 | SUBDIVISION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entr or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW $1 / 8$ |  |  |  | SW $1 / 4$ |  |  |  | SE1/4 |  |  |  | Lots |  | Other Descripition |  |  |  |  |  |
|  | NE | Nw | sw | SE | NE | Nw | sw | SE | NE | Nw ${ }^{\text {s }}$ | w ${ }^{\text {s }}$ |  | NE | wis sim | w | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, andoro other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |  |
| 23 | x |  |  | X |  |  |  |  |  |  |  |  | x |  |  | X |  | W |  |  |  |  |  |  |
| 26 | X | x |  | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7N 52E | 67.88 | RW ARd | N 50896 | 10/11/1989 | Lse Eff 09/01/1982; Term 09101/1986; OG Sim 021987; No Apln |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  | $\times$ | x |  |  |  |  |  |  |  |  |  |
| 25 |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | .57 | Esmt to US | N 59934 | 0706/1995 | Book 898, Page 770 |

