

TOWNSHIP 38 NORTH RANGE 36 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|-----------------------------|---------|-----------------------------|-------------------------------|-------------|---|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All; 35N 36E | 640.00 | RRG Pat | 155 | 06/19/1902 | | |
| 1 | | | | | | | | | | | | | | | | | | All | 639.20 | | | | | |
| 3 | | | | | | | | | | | | | | | | | | All | 637.40 | | | | | |
| 11 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 13 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 15 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 21 | X | X | X | X | | | | | X | X | X | X | X | X | X | X | | | 480.00 | | | | | |
| 23 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 25 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 27 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 31 | | | | | | | | | | | | | | | | | | All | 624.92 | | | | | |
| 33 | | | | | | | | | | | | | | | | | | All; 31N 36E | 640.00 | RRG Pat | 191 | 07/29/1903 | | |
| 29 | | | | | | | | | | | | | | | | | | All; 22N 20E | 640.00 | RRG Pat | 906144 | 05/11/1923 | | |
| 5 | | | | | | | | | X | X | X | X | X | X | X | X | | | 320.00 | | | | | |
| 7 | | | | | | | | | | | | | | | | | | All | 622.56 | | | | | |
| 17 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 19 | | | | | | | | | | | | | | | | | | All | 630.16 | | | | | |
| 21 | | | | | X | X | X | X | | | | | | | | | | 25N 25E | 160.00 | RRG Pat | 965373 | 08/19/1925 | | |
| 9 | | | | | | | | | | | X | X | X | X | X | X | | 18N 23E | 240.00 | RRG Pat | 1015774 | 05/05/1928 | | |
| 9 | | | X | X | | | X | X | X | X | | | | | | | | E½NE¼NE¼; 22N 20E | 260.00 | RRG Pat | 1070002 | 06/14/1934 | | |
| | | | | | | | | | | | | | | | | | | CI O for Legal Des; 39N 25E | | BLM O Prop CI Mult Use | N 891 | 03/23/1967 | Segr FR 03/30/1967; CI BLM O 06/05/1967 | |
| | | | | | | | | | | | | | | | | | | Vac 12/1/1982; OE 1/3/1983 | | BLM O CI Mult Use | N 891 | 06/05/1967 | Vac 12/1/1982; OE 1/3/1983 | |
| 6 | | X | | | | X | | | | | | | | | | | | | | | | | Circle Bar #2 & #3 | |
| 18 | | | | | | | | | | | | X | | | | | | 39N 25E | | Wdl Pwrr Res 107 | N 6380 | 03/22/1972 | Silver State | |
| 2 | | | | X | | | | | | | | | | | | | | 39N 36E | | FUP | N 6418 | 03/25/1972 | Posted 9/27/1978 2:00 pm; Exp 5/1/1977 | |
| 12 | | | | | | | | | | | | | | | | | | E½E½E½ | 80.00 | Apln Arpt Lse | N 16657 | 03/25/1977 | Segr 3/25/1977; Apln Rej 9/11/1986; Segr Vac 10/9/1986 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | Subdiv Und; 43N 37E | | R/W Trans Line & Substation | N 16624 | 12/12/1977 | Amdt Appvd 8/16/1978; Proof of Cons 3/3/1981 | |
| 2 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 5 | | | X | X | | | X | X | | | | | | | | | 1-4 | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 9 | | X | | | X | X | | | | | | | | | | | | W½NE¼NE¼ | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | All | 4916.83 | OG Lse | N 34980 | 03/24/1982 | Lse Eff 04/01/1982; Term 04/04/1983; OG Sim 07/1983; Relisted OG Sim 12/1984; No Apln | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | All | | | | | | |

