

TOWNSHIP 38 NORTH RANGE 21 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | -REMARKS- E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED | | | |
|---------|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|---------|-------------------------------------------|-------------------------------------|----------------|-------------|-------------------------------------------------------------------|--------------------------------------------------------------|-------------------|--|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | | LOTS | OTHER DESCRIPTION | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | A11 | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | A11 | | | | | | | |
| 33 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | A11 | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | A11 | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | 3714.20 | OG Lse | N 33815 | 4/23/1982 | | | Lse effective 5/1/1982; Term 5/1/1984; OG Sim 10/85; No ApIn | | |