

TOWNSHIP 38 NORTH RANGE 19 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | ACRES | KIND OF ENTRY — OR — PURPOSE | SERIAL NUMBER — OR — ORDER NUMBER | DATE OF ACTION | — REMARKS — E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|------------------------------------|---|---------------------------|---|----------------|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | X | X | | | | | X | X | | | | | | | | | 160.00 | TC | CC 03824 | 12/20/1886 | Canc 6/23/1909 | |
| 1 | X | X | X | X | | | | | | | | | | | | | | 159.80 | | | | | |
| 3 | | | | | | X | X | | | X | | | | | | | | 120.73 | | | | | |
| 12 | | | | | | | | | | | | | | | | X | | 40.00 | | | | | |
| 13 | | | | | | | | | | X | X | X | | | | | | 40.00 | | | | | |
| 14 | | | | | | | | | | | | | | | | X | | 120.00 | | | | | |
| 15 | | | | | | | | | | | | | X | | | | | 40.00 | | | | | |
| 22 | | | X | | | | | | | | | | | | | | | 40.00 | | | | | |
| 23 | X | X | | | | | X | X | | X | | | | | | | | 200.00 | SS Act of Cong 6/16/1880 | 8 | 07/01/1889 | | |
| 12 | | | | | | | | | | | | | X | | | X | | 80.00 | SS Act of Cong 6/16/1880 | 9 | 08/08/1890 | | |
| 22 | | | | | | | | | | | | | X | X | | | | 80.00 | | | | | |
| 27 | | X | X | | | | | | | | | | X | | | | | 120.00 | SS Act of Cong 6/16/1880 | 10 | 03/26/1891 | | |
| 3 | | | | | | | | | | | | | | | X | | | 40.00 | | | | | |
| 10 | | | | | | X | X | | | X | X | | | | | | | 160.00 | | | | | |
| 15 | | | | | X | | | X | | | | | | | | | | 80.00 | SS Act of Cong 6/16/1880 | 12 | 10/07/1892 | | |
| 15 | | | | | | | | | | | | | | | | X | | 40.00 | | | | | |
| 22 | | X | | | | | | | | | | | | | | | | 40.00 | SS Act of Cong 6/16/1880 | 24 | 10/25/1897 | | |
| 4 | | | | X | | | | | | | | | | | | | | 40.00 | HE Pat | 637110 | 06/20/1918 | | |
| 31 | | | | | | | | | | | | | | | | | | | All | | | | |
| 32 | | | | | | | | | | | | | | | | | | | All | | | | |
| 33 | | | | | | | | | | | | | | | | | | | All | | | | |
| 34 | | | | | | | | | | | | | | | | | | | All | | | | |
| 35 | | | | | | | | | | | | | | | | | | | All | | | | |
| 36 | | | | | | | | | | | | | | | | | | | All; 38N 18E | SO Wdl SD 68 | Nev 047414 | 02/19/1919 | Rev SO 7/18/1942 |
| 31 | | | | | | | | | | | | | | | | | | | All | | | | |
| 32 | | | | | | | | | | | | | | | | | | | All | | | | |
| 33 | | | | | | | | | | | | | | | | | | | All | | | | |
| 34 | | | | | | | | | | | | | | | | | | | All | | | | |
| 35 | | | | | | | | | | | | | | | | | | | All | | | | |
| 36 | | | | | | | | | | | | | | | | | | | All; 38N 18E | SO Rev SD 68 SO 2/19/1919 | Nev 047414 | 07/18/1942 | |
| | | | | | | | | | | | | | | | | | | | Entire Township; All Public Ld in Tp Des on CI Map; 19N 21E | BLM O Prop CI Mult Use | N 1280 | 10/06/1967 | Segr FR 10/12/1967; CI BLM O 06/20/1968 |
| | | | | | | | | | | | | | | | | | | | Entire Township; All Public Ld in Tp Des on CI Map; 19N 21E | BLM O CI Mult Use | N 1280 | 06/20/1968 | FR 6/27/1968; Vac 11/30/1982; OE 12/30/1982 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Reservoir | N 11609 | 10/17/1975 | Proof of Construction Acpt 4/13/1976 |
| 31 | | | | | | | | | | | | | | | | | | | All | | | | |
| 32 | | | | | | | | | | | | | | | | | | | All | | | | |
| 33 | | | | | | | | | | | | | | | | | | | All | | | | |
| 34 | | | | | | | | | | | | | | | | | | | All | | | | |
| 35 | | | | | | | | | | | | | | | | | | | All | | | | |
| 36 | | | | | | | | | | | | | | | | | | | All | OG Lse | N 33820 | 04/27/1982 | Lse Eff 05/01/1982; Term 05/03/1983; OG Sim 07/1983; Relisted OG Sim 12/1984; No Apln |
| 1 | | | | | | | X | X | X | X | X | X | X | X | X | X | 3, 4 | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | All | | | | |
| 3 | | | X | X | | | | X | X | | | X | X | X | X | X | 1-3 | | | | | | |
| 4 | | | X | | | | | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | All | | | | |
| 6 | | | | | | | | | | | | | | | | | | | All | | | | |

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|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|---------|------------------------------------|---|----------------------|--|---|-------------------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | All | | | | | | |
| 8 | | | | | | | | | | | | | | | | | All | | | | | | |
| 9 | | | | | | | | | | | | | | | | | All | | | | | | |
| 10 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | All | | | | | | |
| 12 | X | X | X | X | X | X | X | X | X | X | X | X | | X | | | | | | | | | |
| 13 | X | X | X | X | X | X | X | X | X | | | | X | X | X | X | | | | | | | |
| 14 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 15 | X | X | X | X | | X | X | | X | X | X | X | X | | | X | 8652.93 | OG Lse | N 33819 | 04/29/1982 | Lse Eff 05/01/1982; Term 05/03/1983; Partially OG Sim 07/1983; Partially NOL WSA; Relisted OG Sim 12/1984; No Apln | | |
| 16 | | | | | | | | | | | | | | | | | All | | | | | | |
| 17 | | | | | | | | | | | | | | | | | All | | | | | | |
| 18 | | | | | | | | | | | | | | | | | All | | | | | | |
| 19 | | | | | | | | | | | | | | | | | All | | | | | | |
| 20 | | | | | | | | | | | | | | | | | All | | | | | | |
| 21 | | | | | | | | | | | | | | | | | All | | | | | | |
| 22 | X | | | X | X | X | X | X | X | X | X | X | X | | | X | | | | | | | |
| 23 | | | X | X | | X | | | | | X | X | X | X | X | X | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | All | | | | | | |
| 25 | | | | | | | | | | | | | | | | | All | | | | | | |
| 26 | | | | | | | | | | | | | | | | | All | | | | | | |
| 27 | X | | | X | X | X | X | X | X | X | X | X | | X | X | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | All | | | | | | |
| 29 | | | | | | | | | | | | | | | | | All | | | | | | |
| 30 | | | | | | | | | | | | | | | | | All | 9046.80 | OG Lse | N 33821 | 06/18/1982 | Lse Eff 7/1/1982; Term 7/5/1983; OG Sim; No Apln 8/84 | |
| 3 | | | | | | | | | | | | X | | | | | | | | | | | |
| 10 | | | | | | X | X | | | X | X | | | | | | | | | | | | |
| 15 | | | | | X | | | X | | | | | X | X | | | | | | | | | |
| 22 | | X | X | | | | | | | | | | X | X | | | | | | | | | |
| 23 | | | | | | | | | | X | | | | | | | | | | | | | |
| 27 | | X | X | | | | | | | | | | X | | | | 33N 18E | 17173.83 | Grant Deed to US (FLPMA) | N 79907 | 08/15/2008 | Acq Lds; Posted 9/10/2014 | |
| 1 | | | | X | | | | | | | | | | | | | 1 | 39N 18E | 14838.53 | Grant Deed to US | N 86336 | 12/28/2009 | Acq Lds; Title Acpt 9/25/2013 |